

The Gospel of John

18. In the Upper Room

John 12 – Arriving in Jerusalem

Scene 1	Scene 2	Scene 3
The anointing in Bethany	The Lord rides into Jerusalem	Teaching in Jerusalem



Martha – Service

Lazarus – Witness

Mary – Worship



The King is welcomed

The Lamb is chosen

Prophecy is fulfilled

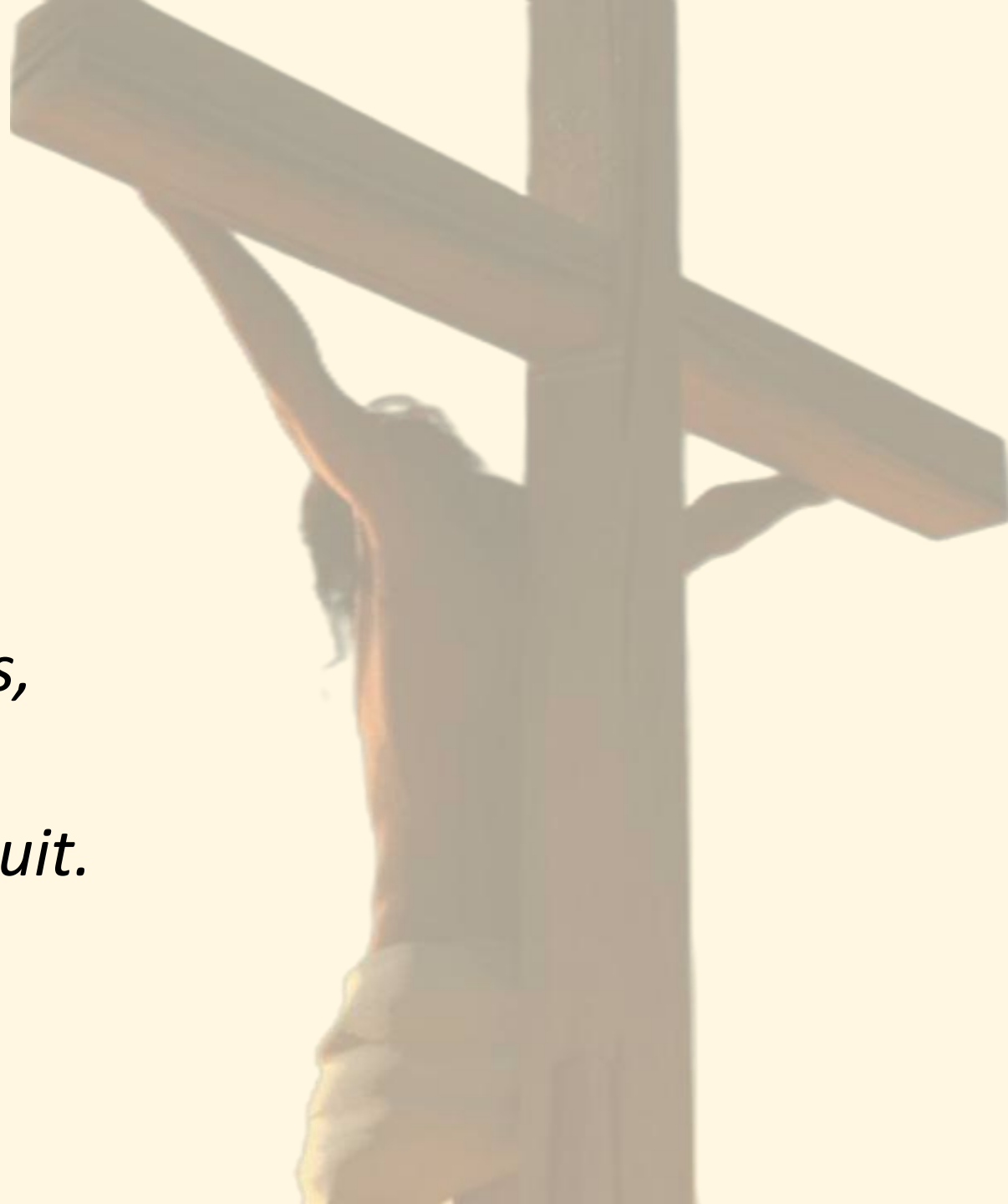


A single grain

A great harvest

The faithful witness

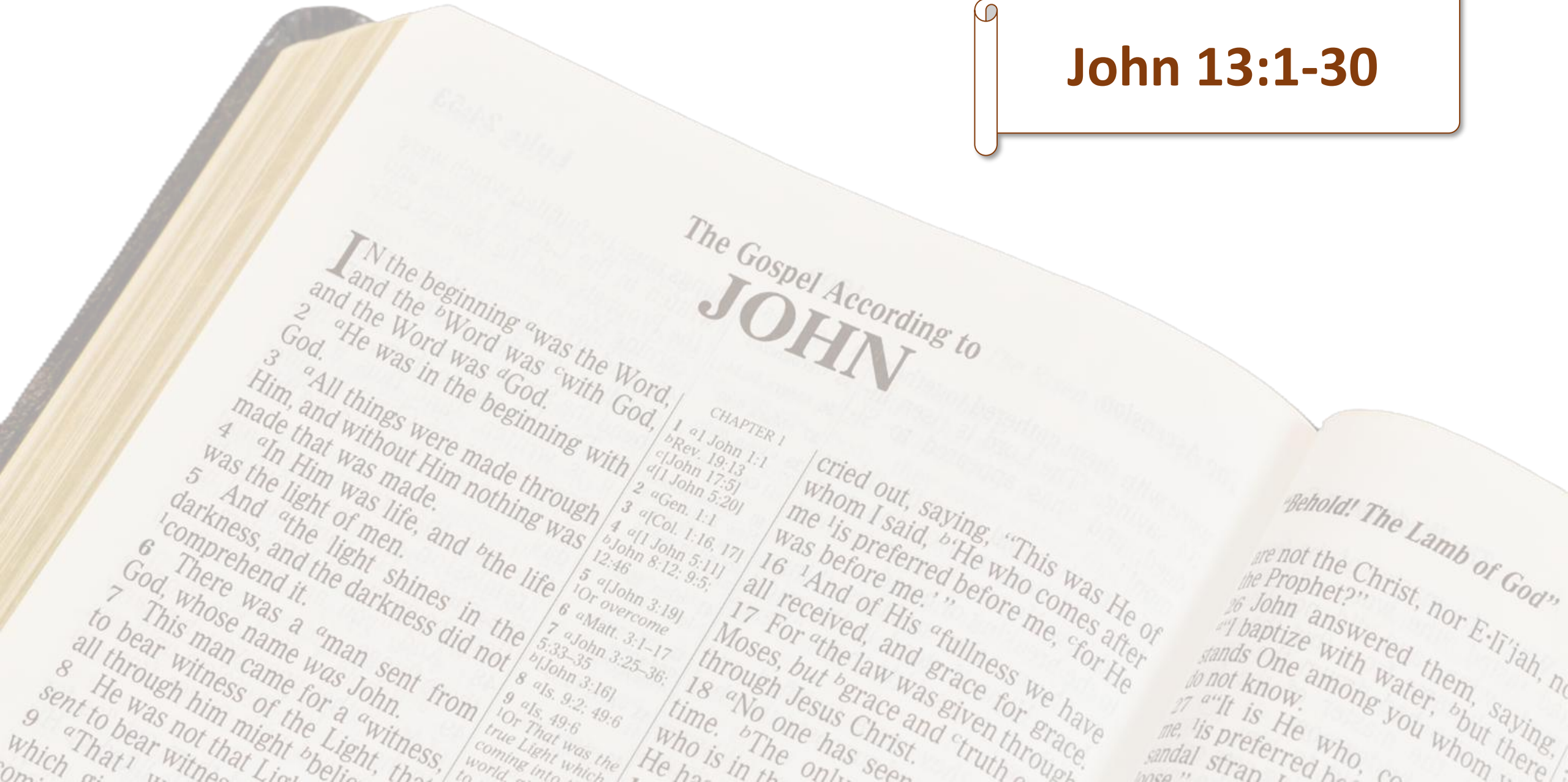
Lord, help me to remember this



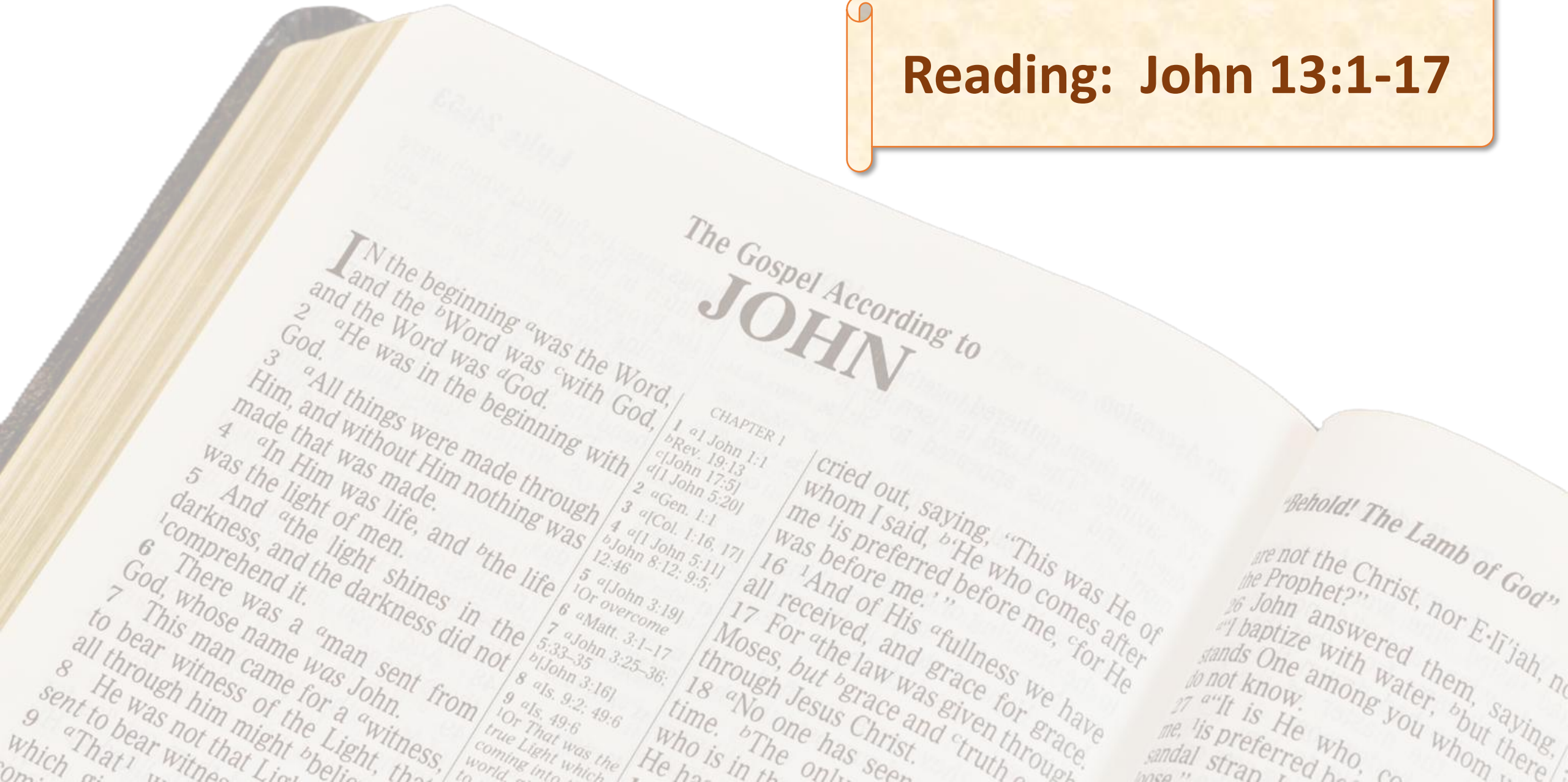
Truly, truly, I say to you,
unless a grain of wheat
falls into the earth and dies,
it remains alone;
but if it dies, it bears much fruit.

(John 12:24)

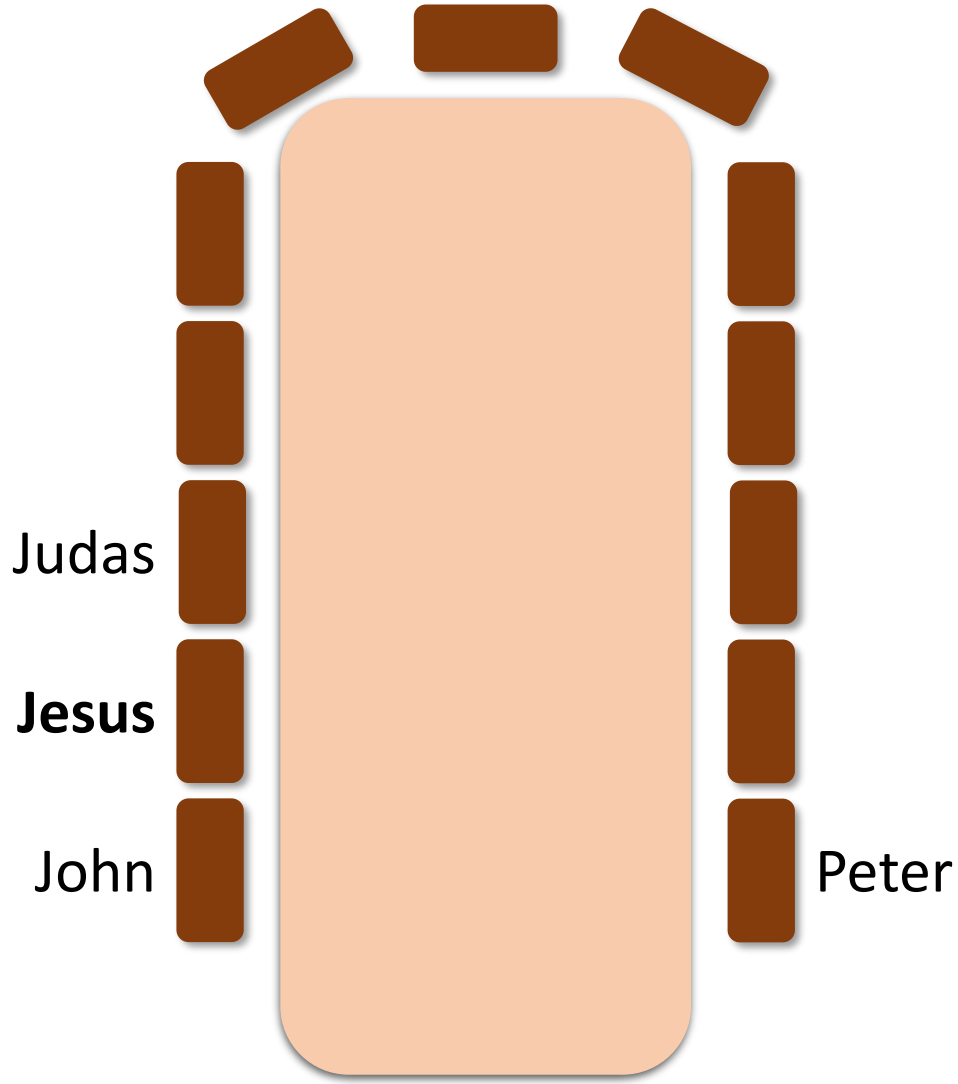
John 13:1-30


The Gospel According to
JOHN
CHAPTER 1
IN the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with
God.
All things were made through
Him, and without Him nothing was
made that was made.
In Him was life, and the life
was the light of men.
And the light shines in the
darkness, and the darkness did not
comprehend it.
There was a man sent from
God, whose name was John.
This man came for a witness,
to bear witness of the Light, that
all through him might believe
He was not that Light, but was
sent to bear witness
That
cried out, saying, "This was He of
whom I said, 'He who comes after
me is preferred before me,
was before me.'"
And of His fullness we have
all received, and grace for grace.
For the law was given through
Moses, but grace and truth
through Jesus Christ.
No one has seen
time.
Behold! The Lamb of God"
are not the Christ, nor E·lī'jah,
the Prophet?"
John answered them, saying,
I baptize with water, but there
stands One among you whom
do not know.
"It is He who,
me, is preferred
sandal strap

Reading: John 13:1-17



Picturing the layout in the Upper Room…





Can you appreciate what you are seeing?

The seven days of Unleavened Bread

"But for this purpose I came to this hour." (John 12:27)

Now before the Feast of the Passover,
when Jesus knew that His hour had come
to depart out of this world to the Father,
having loved **His own**
who were in the world,
He loved them to the end.
(John 13:1)

They spoke of His departure (Luke 9:30-31)

"As the Father has loved Me, so have I loved you." (John 15:9)

Can you appreciate what you are seeing?

The main evening meal

During supper,

- when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray Him,

The seed was sown in fertile ground

Jesus, knowing

- that the Father had given all things into His hands,

Matthew 11:27

- and that He had come from God and was going back to God,

The Son of God, from eternity to eternity

rose from supper…

(John 13:2-4)



Jesus

rose from supper…

laid aside His outer garments,

Like a slave

and taking a towel, tied it around His waist.

A long strip of linen

Then He poured water into a basin
and began to wash the disciples' feet
and to wipe them with the towel
that was wrapped around Him.

(John 13:4-5)

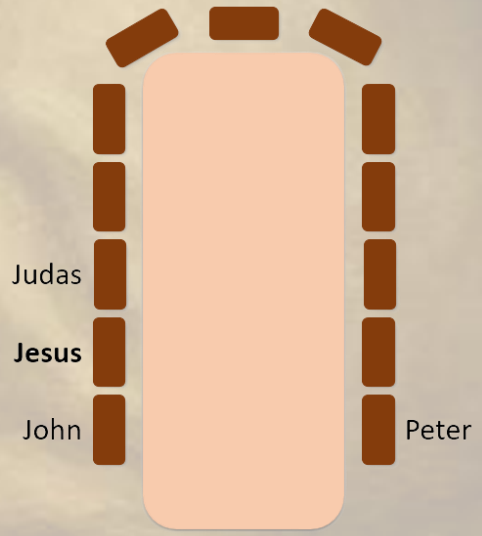
He came to Simon Peter…

Lord, **You** –
do You wash **my** feet?

What I am doing
you do not understand now,
but afterward you will understand.

You shall **never** wash my feet!

If I do not wash you,
you have no share with Me.



(See John 13:6-8)

He came to Simon Peter…

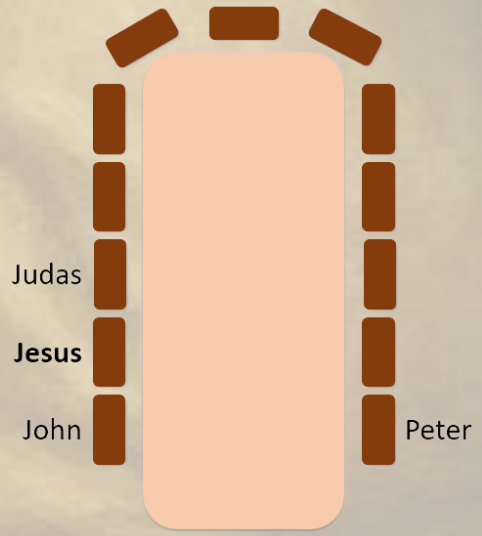
If I do not wash you,
you have no share with Me.

Lord, not my feet only but
also my hands and my head!

The one who has bathed
does not need to wash,
except for his feet,
but is completely clean.

And you are clean,
but not every one of you.

For He knew who
was to betray Him…



(See John 13:8-11)

“Do you understand what I have done to you?”

“You call me Teacher and Lord,
and you are right, for so I am.

“If I then, your Lord and Teacher,
have washed your feet, you also
ought to wash one another’s feet.

“For I have given you an example,
that you also should do
just as I have done to you.”

(John 13:12-15)

By this we know love,
that He laid down His life for us,
and we ought to lay down our lives
for the brethren.
(1 John 3:16)

“Do you understand what I have done to you?”

“Truly, truly, I say to you,
a servant is not greater
than his master,
nor is a messenger greater
than the one who sent him.

Therefore …?

“If you know these things,
blessed are you if you do them.”
(John 13:16-17)



Be doers of the word,
and not hearers only,
deceiving yourselves.
(James 1:22)

“Do you understand what I have done to you?”

SOME QUESTIONS:

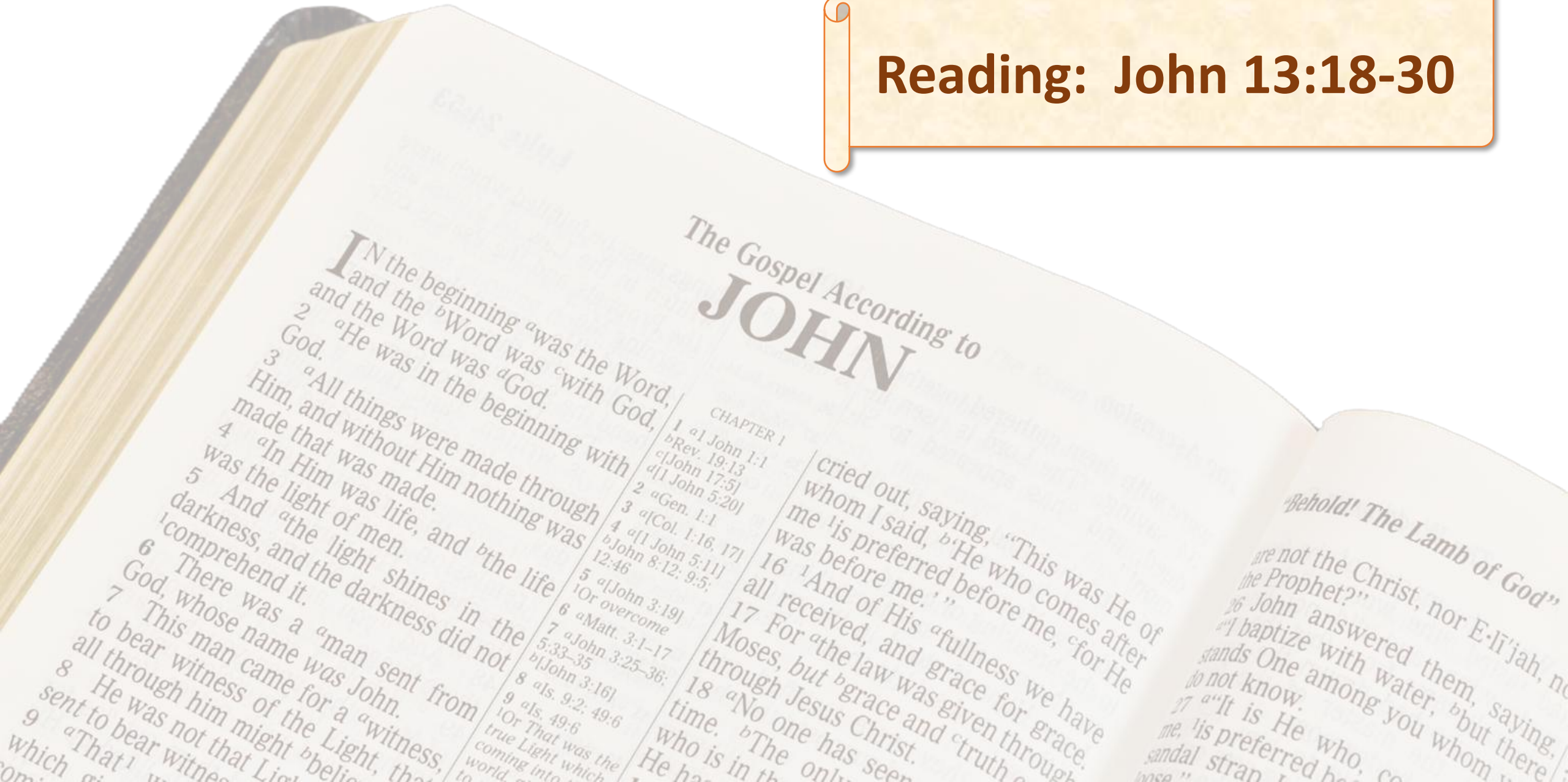
1. What does the Lord’s washing of the disciples’ feet represent?

2. “*I have given you an example…*”
   – An example of what?

3. Suggest possible situations when we might choose to serve in this way?

4. How can we do these things without becoming proud and critical?

Reading: John 13:18-30



He knew who was to betray Him…

I am not speaking of all of you;
I know whom I have chosen.

But the Scripture will be fulfilled,

Psalm 41:9

'He who ate my bread
has lifted his heel against me.'

Note: It is not so that you can foretell the future.

I am telling you this now,
before it takes place,
that when it does take place
you may believe that I am He. ← Who?

Truly, truly, I say to you,
whoever receives the one I send
receives Me, and whoever receives Me
receives the One who sent Me."
(John 13:18-20)

← *"I and the Father are one."*
(John 10:30)

He knew who was to betray Him…

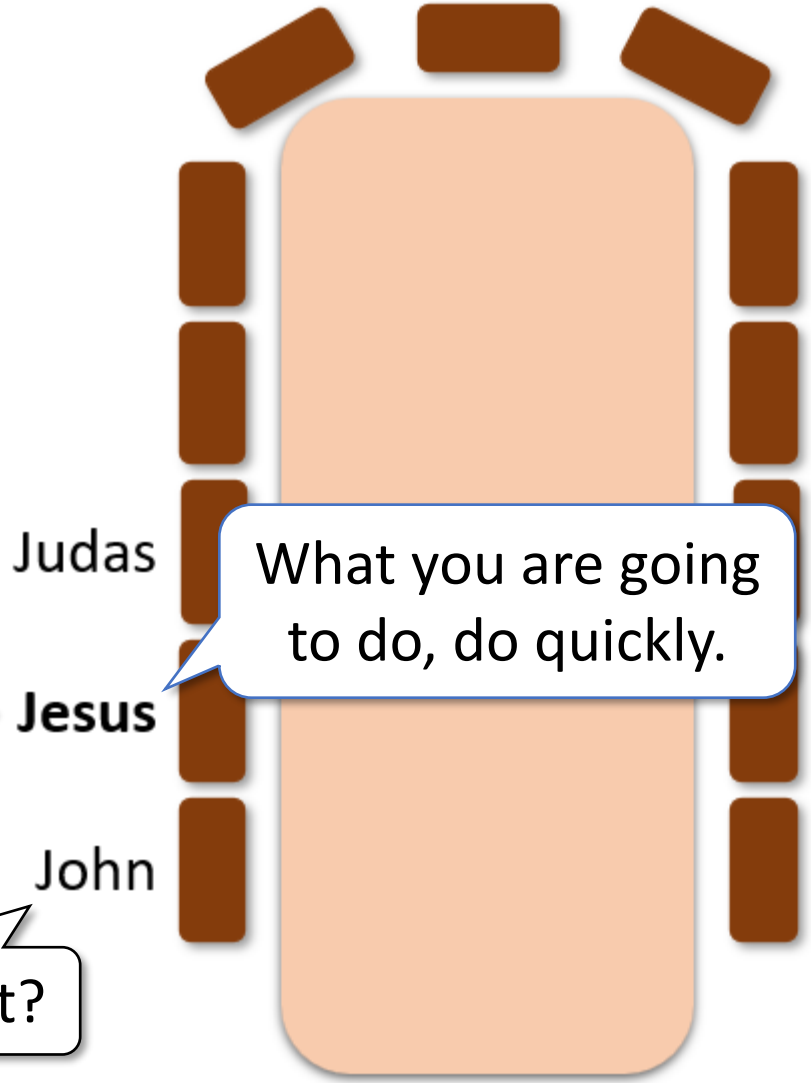
After saying these things,
Jesus was troubled in His spirit,
and testified,

"***Truly, truly, I say to you,***
one of you will betray Me."

(John 13:21)

He knew who was to betray Him…

…He gave it to **Judas**… Then after he had taken the morsel, **Satan entered into him**.



So, after receiving the morsel of bread, he immediately went out.

And it was night.

Simon Peter motioned to **John** to ask **Jesus** of whom He was speaking.

(See John 13:24-30)

He knew who was to betray Him…

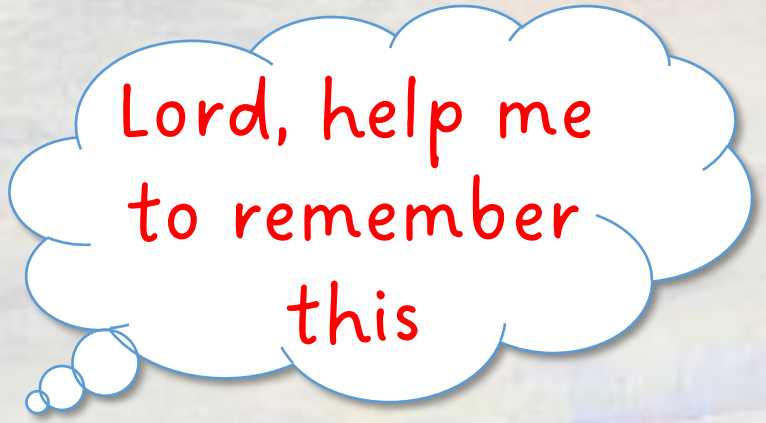
SOME QUESTIONS:

1. How could Judas be with Jesus for 3 years, seeing and hearing, and still betray Him?

2. How might Judas have felt when the Lord washed his feet and gave him the bread?

3. How would the others have felt when Jesus said that one of them would betray Him?

4. Why did the Lord not name the one who was to betray Him?



*You call me **Teacher** and **Lord**,*
and you are right, for so I am.

*If I then, your **Lord** and **Teacher**,*
have washed your feet, you also
ought to wash one another's feet.

For I have given you an example,
that you also should do
just as I have done to you.

(John 13:13-15)