

The Gospel of John



16. Lazarus of Bethany

No man ever spoke like this man!

*The thief comes only
to **steal** and **kill** and **destroy**.*

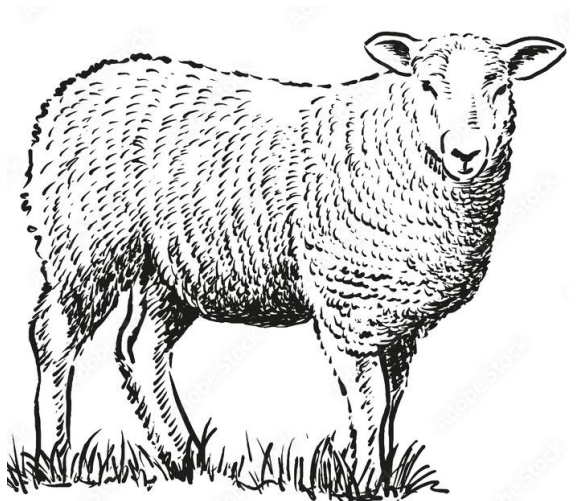
*I came that they may have life
and have it **abundantly**.*

I am the good shepherd.

*The good shepherd
lays down his life for the sheep.*

(John 10:10-11)

Lord, help me
to remember
this



The message sent to Jesus

An abbreviation of *Eleazar*
= “he whom God helped.”

Now a certain man was ill, **Lazarus** of Bethany,
the village of **Mary** and her sister **Martha**.

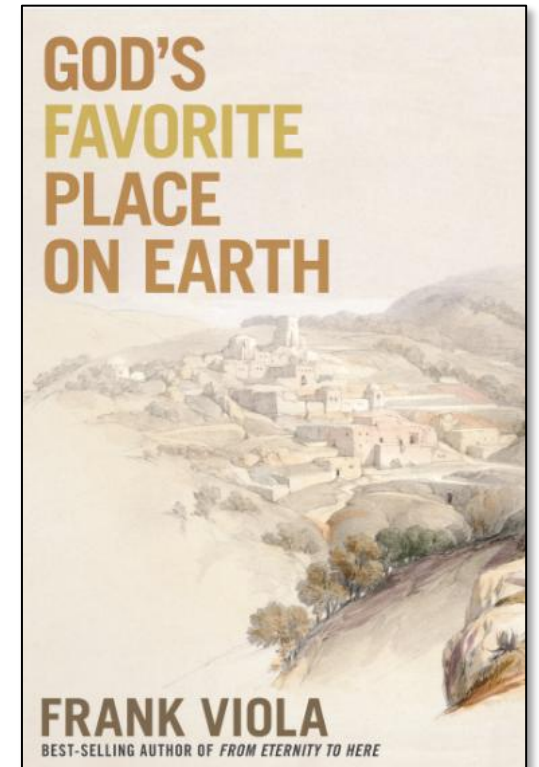
See John 12:1-8

It was Mary who anointed the Lord with ointment
and wiped His feet with her hair, whose brother Lazarus was ill.

So the sisters sent to Him, saying, “**Lord, he whom You love is ill.**”
(John 11:1-3)

...Jesus entered a village. And a woman named **Martha**
welcomed Him into her house. And she had a sister called **Mary**,
who sat at the Lord’s feet and listened to His teaching.

(See Luke 10:38-42)



The answer of Jesus

This illness does not lead to death.

*It is for **the glory of God**,
so that the Son of God
may be glorified through it.*

(John 11:4)

“Rabbi, who sinned...?”

*“Neither this man nor his parents sinned, but
that **the works of God** should be revealed in him.”*

(John 9:2-3)



Two days later...

“Let us go to Judea again.”

John 10:31, 39

“Rabbi, the Jews were just now seeking to stone You, and are You going there again?”

“Are there not twelve hours in the day?

Time to work

If anyone walks in the day, he does not stumble, because he sees the light of this world.

But if anyone walks in the night, he stumbles, because the light is not in him.”

You need light

(See John 11:7-10)

Two days later...

*“Our friend Lazarus has fallen asleep,
but I go to awaken him.”*

“Lord, if he has fallen asleep, he will recover.”

*“Lazarus has died, and for your sake I am glad
that I was not there, so that you may believe.
But let us go to him.”*

“Let us also go, that we may die with Him.”

(See John 11:11-16)

Reading: John 11:17-37

The Gospel According to
JOHN

CHAPTER 1
Job

IN the beginning ^awas the Word,
and the ^bWord was ^cwith God,
and the Word was ^aGod.
2 ^aHe was in the beginning
God.
3 ^aAll things were
made by him, and without him
nothing was made.

3 "All things were made through Him, and without Him nothing made that was made.
4 "In Him was life, as the light of
5 And

4 "In Him was made,
5 And "the light shines
6 darkness, and the dark-
7 comprehend it.
8 There was

6 There was a ^aman sent
from God, whose name was John.
This man came to bear witness
of the light.

7 This man came for a witness to bear witness of the Light. He was not that Light.

8 He was not that Light, that
sent to bear witness
That I was not that Light

9 "That's not that
which to bear witness
comi gi w

CHAPTER
1 a1 John 1:1
b Rev. 19:13
c John 12

[John 19:13
 [1 John 17:5]
 [Gen. 1:1

[1 John 5:16, 17]

John 5:11
John 8:12; 9:5;
John 3:16

(John 3:19)
overcome
Matt. 3:1-17

18

3:16] 36: 1
2: 49:6 tin
6 wh

9:6 19:6
was the
which
He

cried out, saying, "This was He of whom I said, ^b'He who comes after me ¹is preferred before me, ^cfor He was before me.' "

16 ¹And of His ^afullness we ¹received, and grace ¹for He

For ^athe law was ¹es, but ^bgrace ¹gh ¹...

17 For ^athe law was given through Moses, but ^bgrace and ^ctruth

18 "No one has seen
time. ^bThe only
who is in the only
He has

"Behold! The Lamb of God"
not the Christ, n
prophet?"

are not the Christ, nor E-lī'jah, nor
the Prophet?"
26 John answered them, saying,
"I baptize with water, ^bbut there
stands One among you whom
you do not know.
"It is He who, coming
in the flesh, preferred before
strangers."

26 "I baptize with water, ^bbut there stands One among you whom you do not know.

Arrival in Bethany...

Now when Jesus came, He found that Lazarus had already been in the tomb four days.

(John 11:17)

When **Martha** heard that Jesus was coming,
she went and met Him,
but **Mary** remained seated in the house.

(John 11:20)

Speaking with Martha...

“Lord, if You had been here,
my brother would not have died.”

Or “**And** even now...”

“But even now I know
that whatever You ask from God,
God will give You.”

“Your brother will rise again.”

“I know that he will rise again
in the resurrection on the last day.”

(See John 11:21-24)

*“This illness
does not lead
to death...”*

Daniel 12:2,
John 5:28-29

Speaking with Martha...

“I am the resurrection and the life.

*Whoever believes in Me,
though he die,
yet shall he live,*

The Resurrection

*and everyone who lives
and believes in Me
shall never die.*

The Life

Do you believe this?”

(John 11:25-26)

Speaking with Martha...

Do you believe this?

Yes, Lord; I believe
that You are the Christ,
the Son of God,
who is coming into the world.
(John 11:27)

The promised
Son of David,
the Messiah

When she had said this, she went and called her sister Mary,
saying in private, “**The Teacher is here and is calling for you.**”
(John 11:28)

Speaking with Mary...

Now when Mary came to where Jesus was
and saw Him, she fell at His feet...

*“Lord, if You had been here,
my brother would not have died.”*

Wailing aloud,
sobbing

When Jesus saw her weeping, and the Jews
who had come with her also weeping,
He was deeply moved in His spirit
and greatly troubled.

Anger, indignation

Inwardly disturbed

“Where have you laid him?”

“Lord, come and see.”

Shedding tears

Jesus wept.

The crowd looks on...



See how He loved him!

Could not He who opened
the eyes of the blind man
also have kept this man
from dying?

← Chapter 9

See John 11:36-37

Reading: John 11:38-57

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it was the
which He

cried out, saying, "This was He of whom I said, ^b"He who comes after me ¹is preferred before me, ^cfor He was before me. ¹⁶"And of His ^afullness we all received, and grace for grace. For ^athe law was given by Moses, but ^bgrace and truth came by Jesus Christ.

16 "And of His ^afullness we have
17 For ^athe law was given through
Moses, but ^bgrace and ^ctruth
No one has seen.
The

18 "No one has seen
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not the Christ, the
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are not the Christ, nor E-lī'jah, nor the Prophet?"

John answered them, saying, "I baptize with water, but there is One among you whom ye do not know.

It is He who, compared to all others, is preferred before them."

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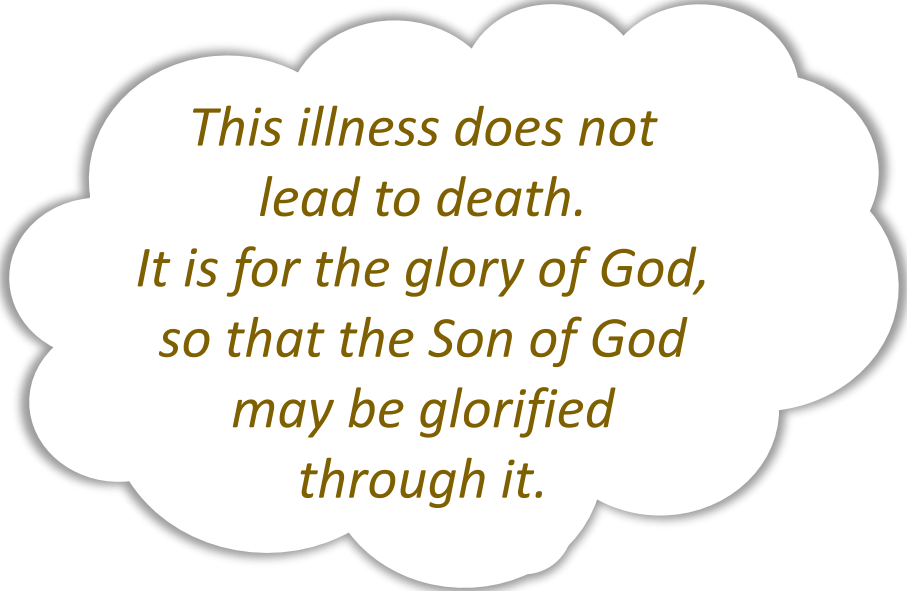
27 "It is He who, among you whom

At the tomb...

“Take away the stone.”

*“Lord, by this time there will be a stench,
for he has been dead four days.”*

*“Did I not tell you that if you believed
you would see the glory of God?”*



*This illness does not
lead to death.
It is for the glory of God,
so that the Son of God
may be glorified
through it.*

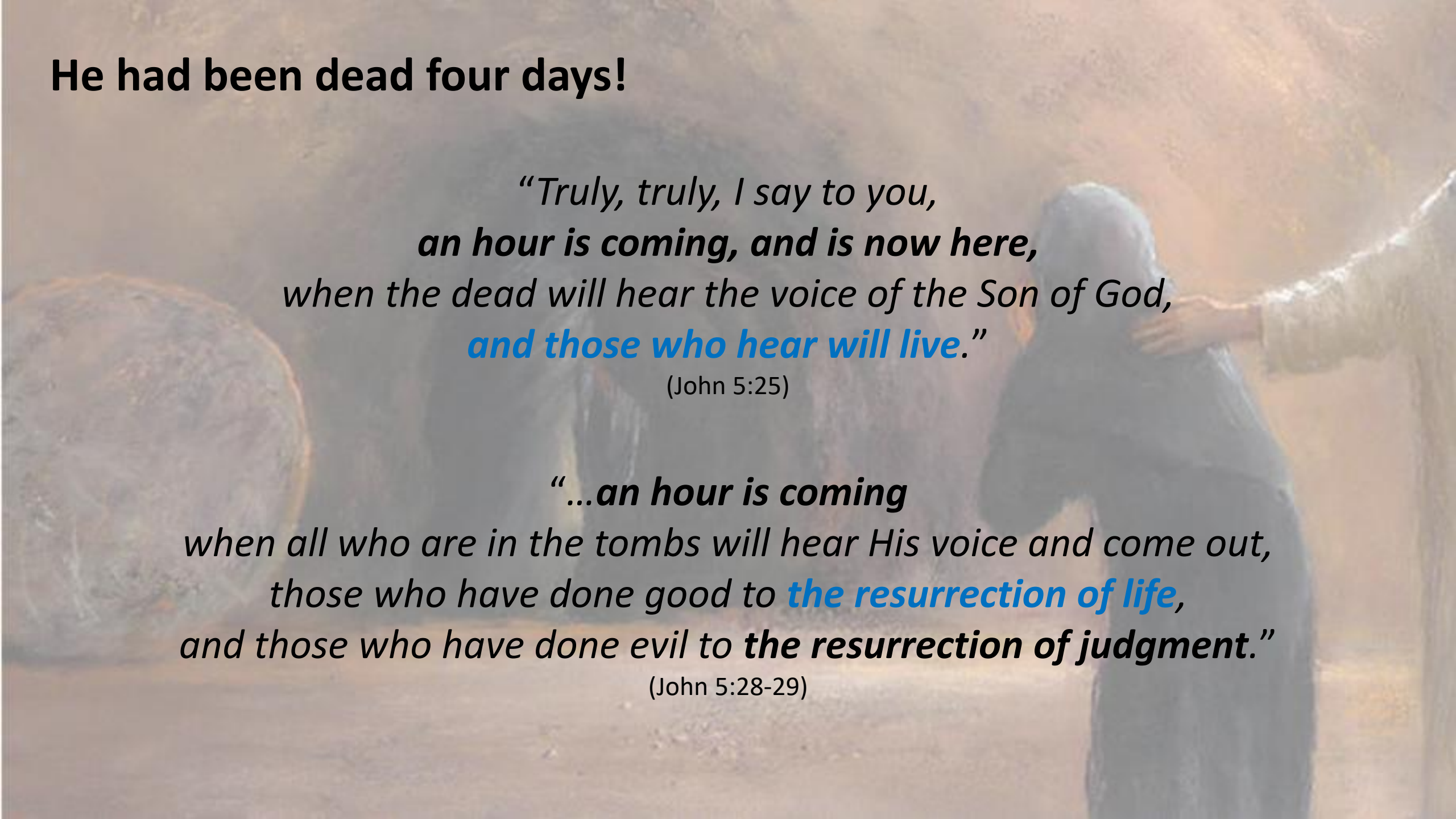
“Father, I thank You that You have heard Me.”

*“I knew that You always hear Me, but I said this
on account of the people standing around,
that they may believe that You sent Me.”*

(See John 11:39-42)

At the tomb...

“Lazarus, come out.”



He had been dead four days!

*“Truly, truly, I say to you,
an hour is coming, and is now here,
when the dead will hear the voice of the Son of God,
and those who hear will live.”*

(John 5:25)

*“...an hour is coming
when all who are in the tombs will hear His voice and come out,
those who have done good to the resurrection of life,
and those who have done evil to the resurrection of judgment.”*

(John 5:28-29)

In Jerusalem...

Many of the Jews therefore... believed in Him,
but some of them went to the Pharisees...

The Council

What are we to do? For
this man performs many signs.

If we let Him go on like this,
everyone will believe in Him,
and the Romans will come
and take away both our place
and our nation.

Caiaphas

You know nothing at all.

Nor do you understand
that it is better for you
**that one man should die
for the people,**
not that the whole nation
should perish.

So from that day on **they made plans to put Him to death.**

In Jerusalem...

Caiaphas

You know nothing at all.

Nor do you understand
that it is better for you
**that one man should die
for the people,**
not that the whole nation
should perish.

...he prophesied that Jesus
would die for the nation,
and not for the nation only,
but also to gather into one
the children of God
who are scattered abroad.
(John 11:51-52)

*“One flock,
one Shepherd”*
(John 10:16)

Jerusalem...

And when He drew near and saw the city, He wept over it...

*"...they will not leave one stone upon another in you,
because you did not know the time of your visitation."*

(See Luke 19:41-44)

No man ever spoke like this man!

I am the resurrection and the life.

*Whoever believes in Me,
though he die, **yet shall he live,**
and everyone who lives
and believes in Me **shall never die.***
(John 11:25-26)

Do YOU believe this?