

The Gospel of John

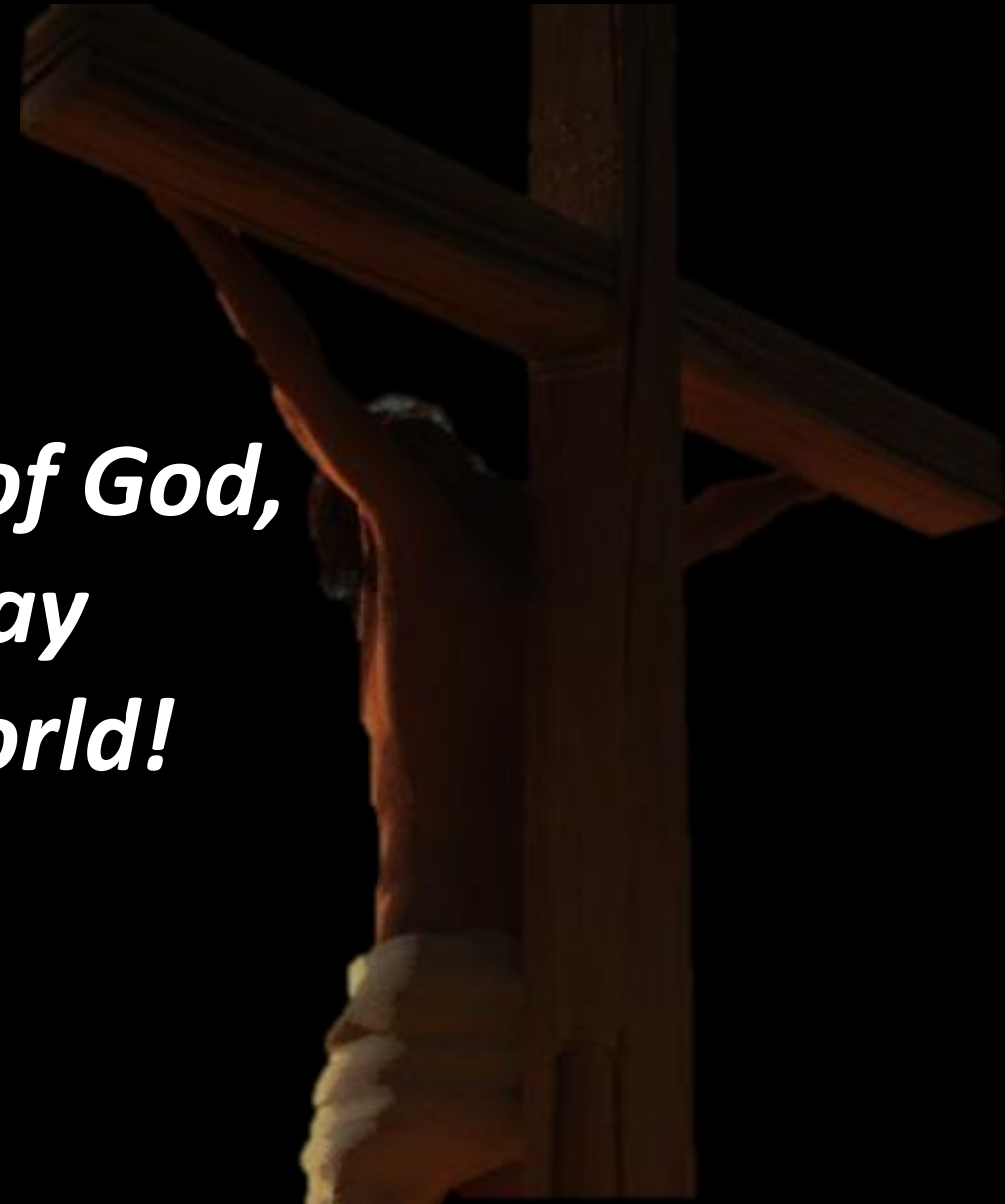
A dramatic landscape at sunset or sunrise over a large body of water, likely the Sea of Galilee. The sun is low on the horizon, creating a bright reflection on the water and casting long, golden rays of light through a cloudy sky. The foreground shows a dark, hilly shoreline with some vegetation. The overall mood is serene and majestic.

4. In Jerusalem at the Temple

What John the Baptist understood...

***Behold, the Lamb of God,
who takes away
the sin of the world!***

(John 1:29)



What John the Baptist understood...

*Behold,
who
the*

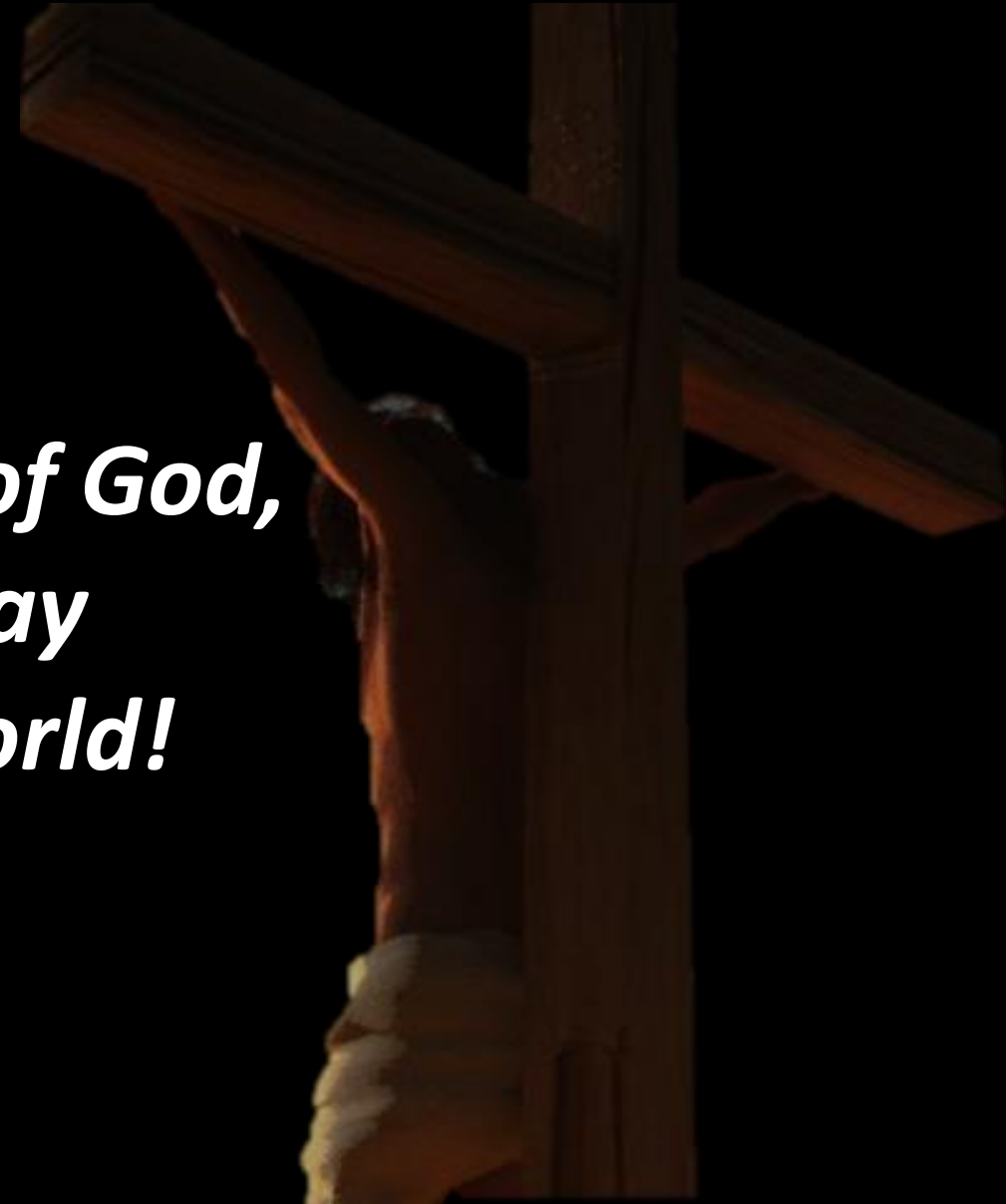
(John 1:)



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The Gospel of John

1	The Prologue	John the Baptist	The first disciples
	John 1:1-18	John 1:19-36	John 1:37-51

2	The wedding in Cana	Clearing the Temple
	John 2:1-11	John 2:12-25

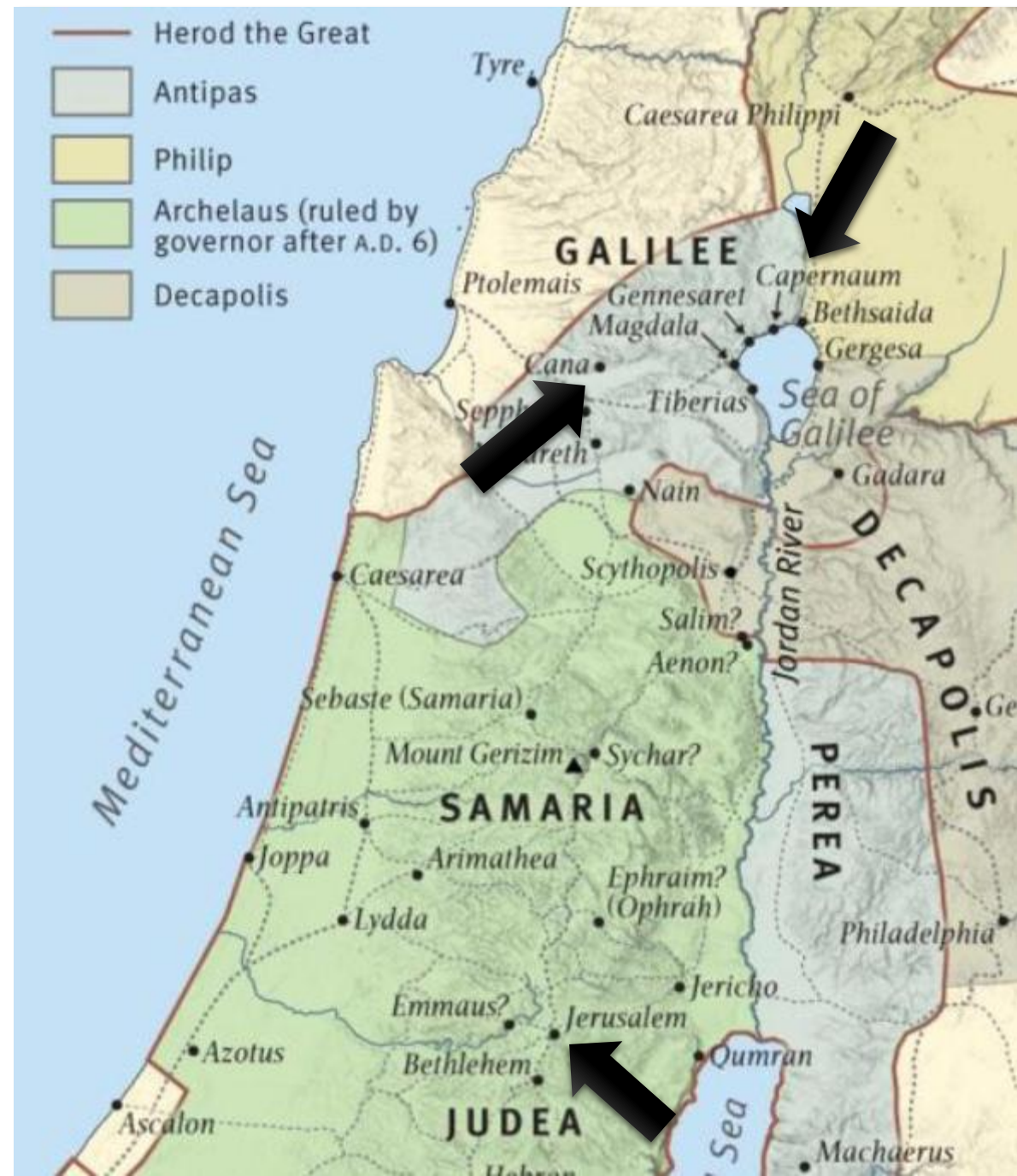
- The Passover
- The Temple scandal
- God with His people

The wedding
in **Cana**

After this He went down to **Capernaum**, with His mother and His brothers and His disciples, and they stayed there for a few days.

The Passover of the Jews was at hand, and Jesus went up to **Jerusalem**.

(John 2:12-13)



The Passover of the Jews was at hand,
and Jesus went up to **Jerusalem**.

Chapter

1

2

The Passover of the Jews was at hand and Jesus went up to Jerusalem. (John 2:13)

3

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20

21

This might be
the Passover,
or perhaps
Pentecost

This is the Passover
during which the
Lord was crucified

This is the only Passover
mentioned in the other gospels
during the Lord's ministry

What is the Passover?

The LORD said to Moses and Aaron in the land of Egypt...

“...on the **10th day** of this month every man shall take **a lamb**... and you shall keep it until the **14th day**... when the whole assembly... shall kill their lambs at twilight.

“Then they shall take some of **the blood** and put it on the two doorposts and the lintel of the houses...

“They shall **eat the flesh that night**, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.”

(Exodus 12:3-8)



What is the Passover?

“The blood shall be **a sign** for you,
on the houses where you are.

“**And when I see the blood,**
I will pass over you...
when I strike the land of Egypt.

“This day shall be for you a memorial day,
and you shall keep it as
a feast to the LORD;
throughout your generations,
as a statute forever....”

(Exodus 12:13-14)



What is the Passover?

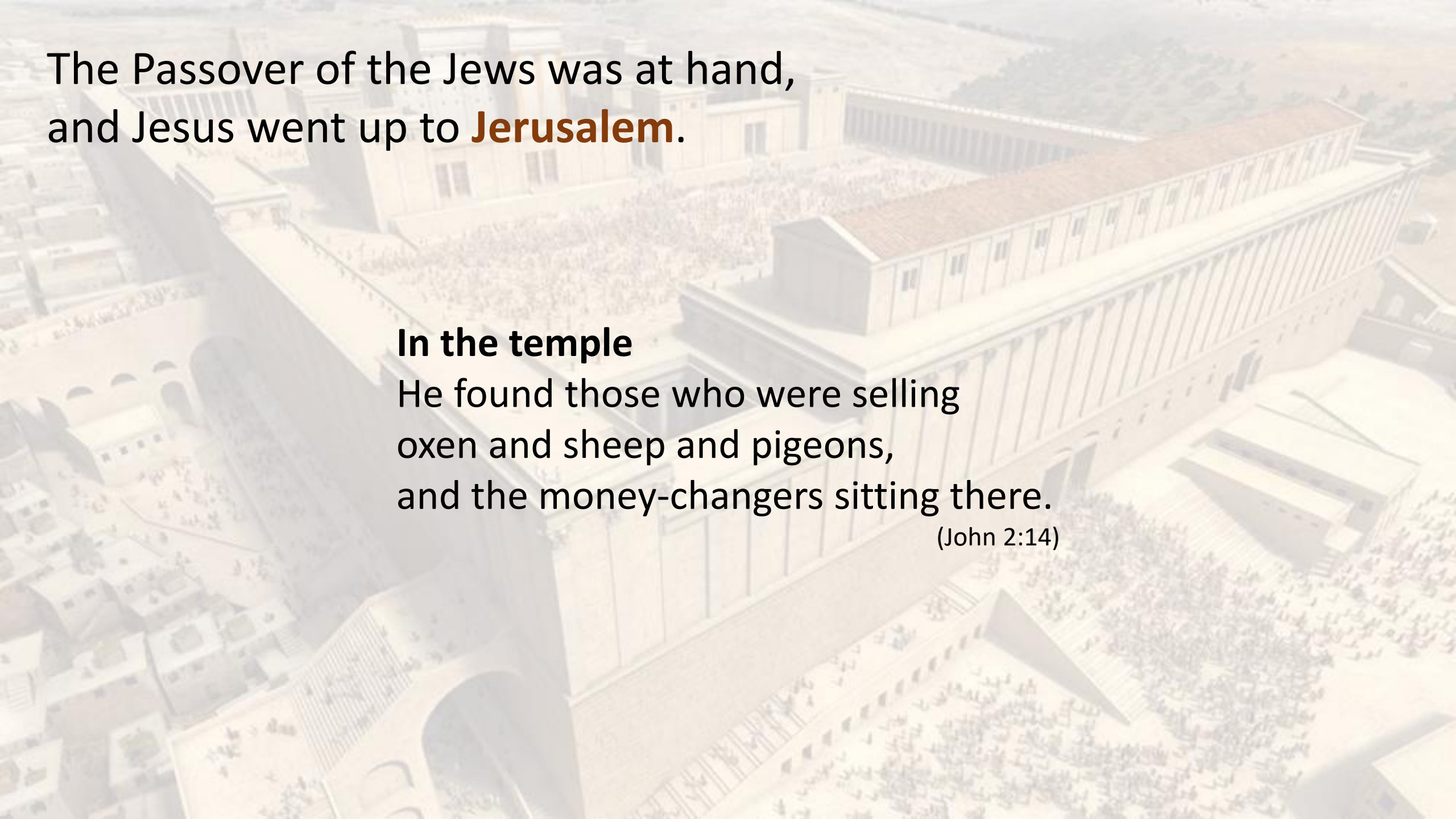
We are saved
through faith in the
power of the death
of the Lord Jesus

When I see **the blood,
I will pass over you...**

When the Lord comes
to judge the world

The Gospel of John

- The Passover
- **The Temple scandal**
- God with His people

An aerial, high-angle view of the Temple in Jerusalem, showing the large courtyard filled with a dense crowd of people. The temple building is a long, rectangular structure with a red-tiled roof and many windows. The surrounding city is visible in the background, with various buildings and streets.

The Passover of the Jews was at hand,
and Jesus went up to **Jerusalem**.

In the temple

He found those who were selling
oxen and sheep and pigeons,
and the money-changers sitting there.

(John 2:14)

In the temple ...those who were selling... and the **money-changers**...

What was the problem?

- ✓ People came from all over Israel for the Passover.
- ✓ The animals sold were for sacrifice in the temple.
- ✓ Animals sacrificed had to be without blemish.
- ✗ The priests judged if an animal was without blemish.
- ✗ The priests sold “acceptable” animals for a profit
- ✓ Offerings had to be in the Jewish currency, not Roman.
- ✗ Money-changers made good profit in the exchange.
- ✗ The High Priest’s family became rich through this trade.
- ✗ The people suffered through their greedy profiteering.

**All this was done
in the Temple -
“*My house of prayer*”
- and
by the priests!**

In the temple ...those who were selling... and the **money-changers...**

And making a whip of cords,
He drove them all out of the temple,
with the sheep and oxen.

And He poured out the coins
of the money-changers
and **overturned their tables.**

And He told those who sold the pigeons,
“Take these things away;
do not make My Father’s house
a house of trade.”

(John 2:15-16)

Then His disciples
remembered
that it was written,
***“Zeal for Your House
will consume Me.”***

(John 2:17)



***“Zeal for Your House
will consume Me.”***

A Psalm of David...

For zeal for Your house has consumed me,
and the reproaches of those who reproach You
have fallen on me.

(Psalm 69:9)

So, what is the story of God’s House?

The Gospel of John

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- The Temple scandal
- **God with His people**

So, what is the story of God's House?

It begins here →

“Speak to the children of Israel,
that they bring Me an offering....

**And let them make Me a sanctuary,
that I may dwell among them.”**

(See Exodus 25:1-8)

Moses raised
the Tabernacle

c. 1500 BC

From Exodus 25



Solomon built
the Temple

c. 966 BC

From 1 Kings 5



Destroyed
by Babylon

c. 586 BC

2 Kings 25

Rebuilding after
their return

c. 520 BC

From Ezra 3

Enlargement
work by Herod

From c. 19 BC

John 2:20



(Destroyed in 70 AD)

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**The Tabernacle and the Temple were earthly pictures
of how and where God would dwell with His people forever.**

(Destroyed in 70 AD)

***“Zeal for Your House
will consume Me.”***

Malachi 3:1-2

So the Jews said to Him,

“What **sign** do You show us for doing these things?”

Jesus answered them,

***“Destroy this temple,
and in 3 days I will raise it up.”***

The Jews then said,

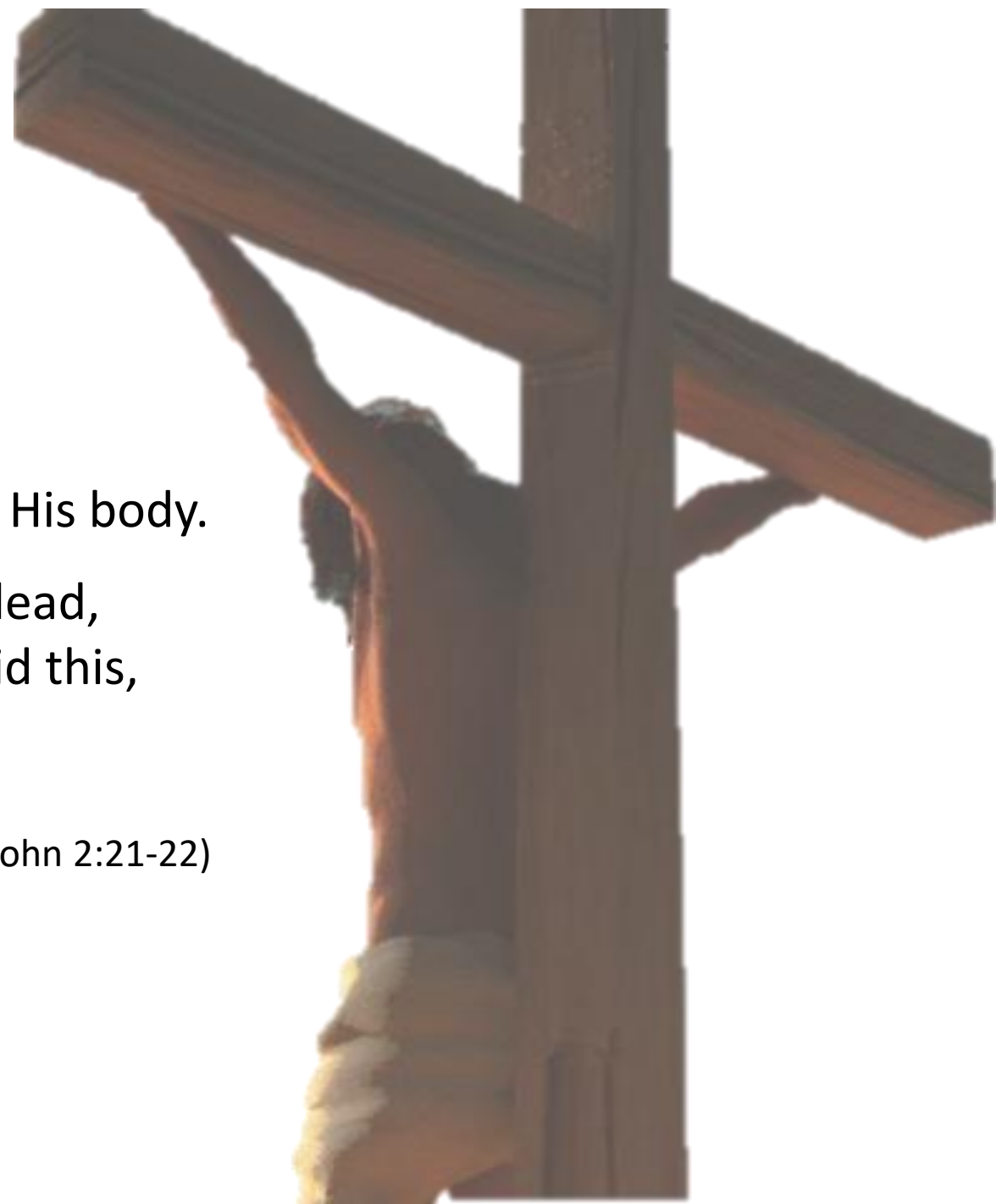
“It has taken 46 years to build this temple,
and will you raise it up in 3 days?”

(John 2:18-20)

***“Destroy this temple,
and in 3 days I will raise it up.”***

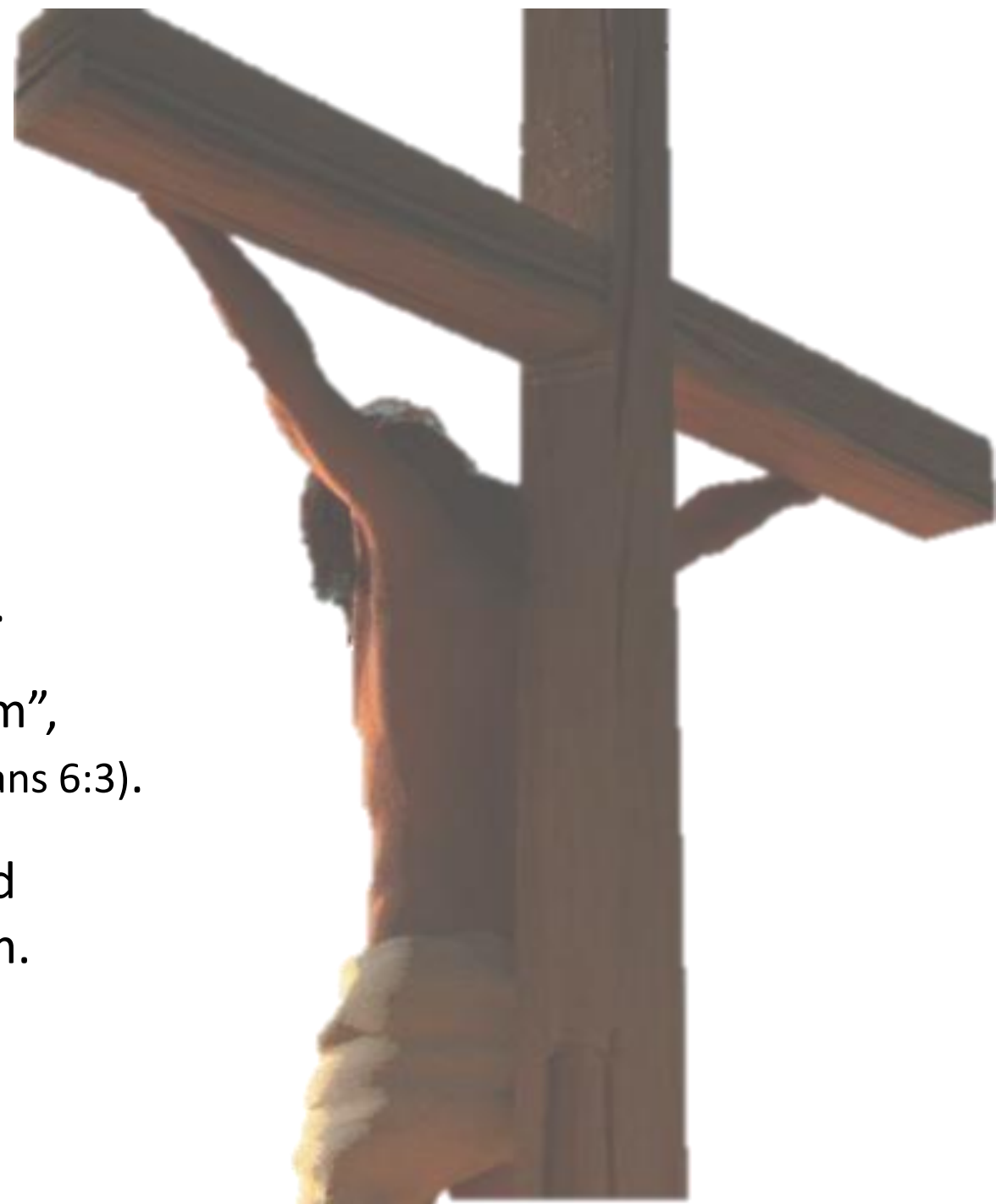
But He was speaking about the temple of His body.
When therefore He was raised from the dead,
His disciples **remembered** that He had said this,
and they **believed** the Scripture
and the word that Jesus had spoken.

(John 2:21-22)



***“Destroy this temple,
and in 3 days I will raise it up.”***

- The Temple was **a picture** of God’s dwelling place with His people.
- The Lord Jesus is **“God’s dwelling place”**.
- When we believe in Jesus, we are “in Him”, having been **“baptised into Christ”** (Romans 6:3).
- By His death and resurrection He fulfilled the law and saves those who trust in Him.



*“Destroy this temple,
and in 3 days I will raise it up.”*

Paul, writing about the church...

...**Christ Jesus** Himself being the cornerstone,
in whom the whole structure, being joined together,
grows into **a holy temple in the Lord**.

In Him you also are being built together
into **a dwelling place for God** by the Spirit.

(See Ephesians 2:19-22)

Then, in the days following...

In Jerusalem at the Passover Feast

To trust in,
commit to

Now when He was in Jerusalem at the Passover Feast, **many believed in His name** when they saw **the signs** that He was doing.

But Jesus on His part **did not entrust Himself to them**, because He knew all people and needed no one to bear witness about man, for He Himself knew what was in man.

To trust in,
commit to

(John 2:23-25)

**They believed Jesus was the Messiah,
but what they expected of the Messiah
was totally different from the Lord's mission.**

The Gospel of John

“When I see **the blood**, I will pass over you...”
(Exodus 12:13)

➤ **The Passover**

➤ **The Temple scandal**

“Zeal for **Your House** has consumed Me.”
(Psalm 69:9)

➤ **God with His people**

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