



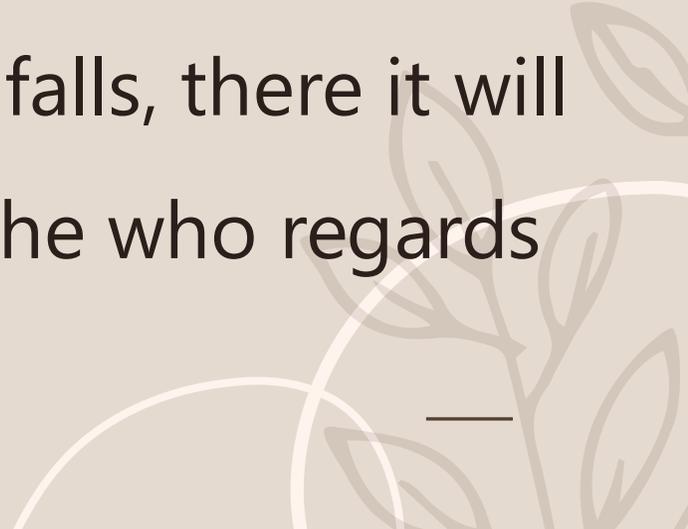
The End of the Matter:

Ecclesiastes (No. 9)

ECCLESIASTES 11-12

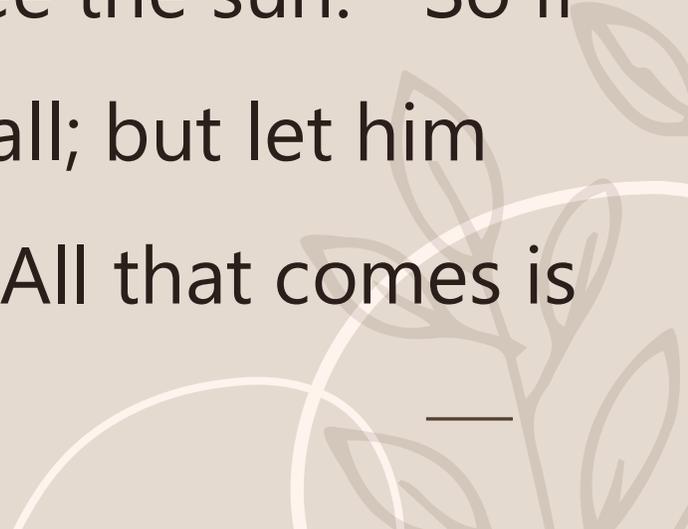
Ecclesiastes 11-12

11¹ Cast your bread upon the waters, for you will find it after many days. ² Give a portion to seven, or even to eight, for you know not what disasters may happen on the earth. ³ If the clouds are full of rain, they empty themselves on the earth, and if a tree falls to the south or to the north, in the place where the tree falls, there it will lie. ⁴ He who observes the wind will not sow, and he who regards the clouds will not reap.

A decorative graphic of a leafy branch is located in the bottom right corner of the page. It features several stylized leaves and a thin stem, rendered in a light gray color.

⁵ As you do not know the way the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything. ⁶ In the morning sow your seed, and at evening withhold not your hand, for you do not know which will prosper, this or that, or whether both alike will be good.

⁷ Light is sweet, and it is pleasant for the eyes to see the sun. ⁸ So if a person lives many years, let him rejoice in them all; but let him remember that the days of darkness will be many. All that comes is vanity.



⁹ Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth. Walk in the ways of your heart and the sight of your eyes. But know that for all these things God will bring you into judgement.

¹⁰ Remove vexation from your heart, and put away pain from your body, for youth and the dawn of life are vanity.



12⁸ Vanity of vanities, says the Preacher; all is vanity.

⁹ Besides being wise, the Preacher also taught the people knowledge, weighing and studying and arranging many proverbs with great care. ¹⁰ The Preacher sought to find words of delight, and uprightly he wrote words of truth.

¹¹ The words of the wise are like goads, and like nails firmly fixed are the collected sayings: they are given by one Shepherd.



¹² My son, beware of anything beyond these. Of making many books there is no end, and much study is a weariness of the flesh.

¹³ The end of the matter; all has been hard. Fear God and keep his commandments, for this is the whole duty of man. ¹⁴ For God will bring every deed into judgement, with every secret thing, whether good or evil.







The end of the matter

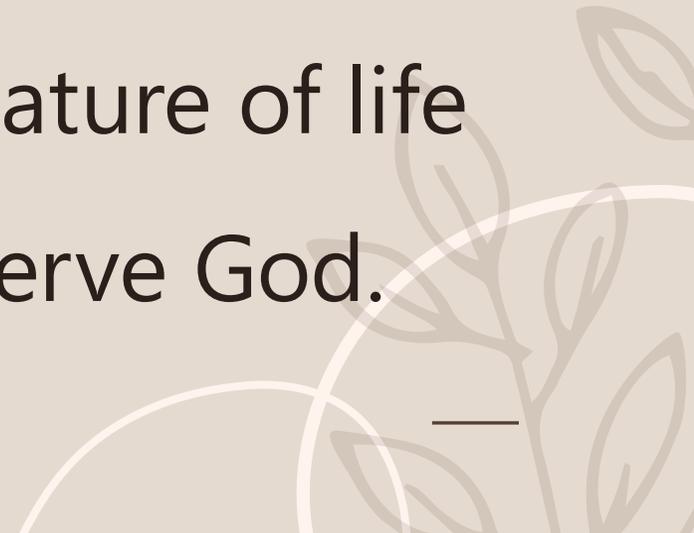
12:13 The end of the matter; all has been heard. **Fear God and keep His commandments**, for this is the whole duty of man.



Point 1: The right answer to life's vanity is to fear God and keep his commandments.

Point 2: This frees us to live with all our might even though we don't have full control or full understanding.

Point 3: And this transforms the fleeting nature of life into a precious opportunity to enjoy and serve God.



Point 1: The right answer to life's vanity

12:13–14 The end of the matter; all has been heard. Fear God and keep His commandments, for this is the whole duty of man. For God will bring every deed into judgement, with every secret thing, whether good or evil.





Point 1: The right answer to life's vanity

Col 3:17 Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



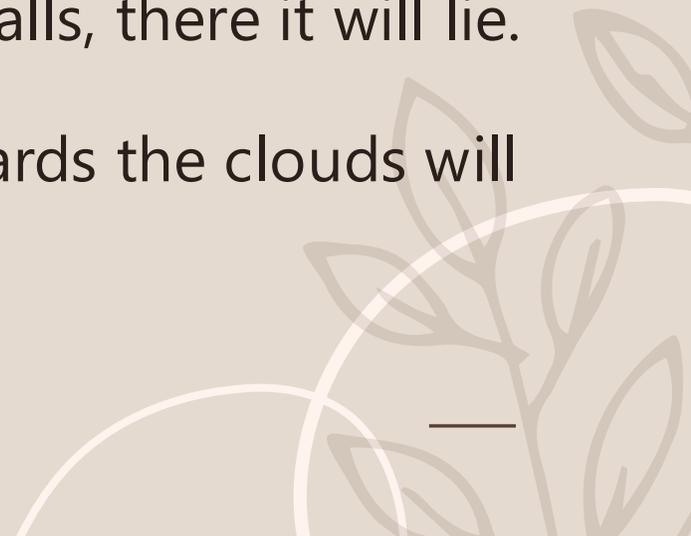
Point 2: This frees us to live with all our might

11:1 Cast your bread upon the waters, for you will find it after many days.

11:2 Give a portion to seven, or even to eight, for you know not what disaster may happen on earth.

11:3 If the clouds are full of rain, they empty themselves on the earth. And if a tree falls to the south or to the north, in the place where the tree falls, there it will lie.

11:4 He who observes the wind will not sow, and he who regards the clouds will not reap.





JUST DO IT.

Point 2: This frees us to live with all our might

11:5 As you do not know the way the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything.

John 3:8 “The wind blows where it wishes, and we hear its sound, but we do not know where it comes from or where it goes—so it is with everyone who is born of the Spirit.”



Point 2: This frees us to live with all our might

11:6 In the morning sow your seed, and at evening withhold not your hand, for you do not know which will prosper, this or that, or whether both alike will be good.



Point 3: This transforms the fleeting nature of life into a precious opportunity

11:7 Light is sweet, and it is pleasant for the eyes to see the sun.

11:8 So if a person lives many years, let him rejoice in them all; but let him remember that the days of darkness will be many. All that comes is vanity.

11:9 Walk in the ways of your heart and the sight of your eyes.





Point 3: This transforms the fleeting nature of life into a precious opportunity

1 Thess 4:3 For this is the will of God, your sanctification.

Gal 5:1 For freedom Christ has set us free; stand firm, therefore, and do not submit again to a yoke of slavery.



Point 3: This transforms the fleeting nature of life into a precious opportunity

11:9 Walk in the ways of your heart and the sight of your eyes...



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...but know that for all these things God will bring you into judgement.



Point 3: This transforms the fleeting nature of life into a precious opportunity

11:9 Walk in the ways of your heart and the sight of your eyes...

...but know that for all these things God will bring you into judgement.

11:10 Remove vexation from your heart, and put away pain from your body, for youth and the dawn of life are vanity.





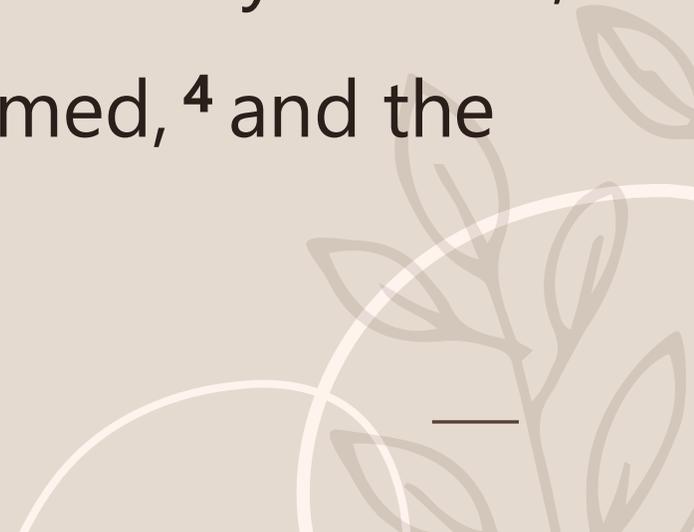
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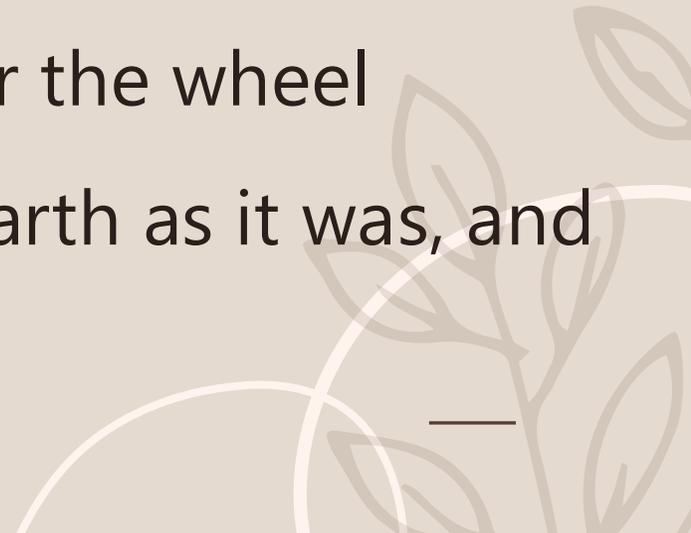
12:1 Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, "I have no pleasure in them/"



12¹ Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, “I have no pleasure in them”; ² before the sun and the light and the moon and the stars are darkened and the clouds return after the rain, ³ in the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few, and those who look through the windows are dimmed, ⁴ and the doors on the street are shut—



when the sound of the grinding is low, and one rises up at the sound of a bird, and all daughters of song are brought low—⁵ they are afraid also of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along, and desire fails, because man is going to his eternal home, and the mourners go about the streets—⁶ before the silver cord is snapped, or the golden bowl is broken, or the pitcher is shattered at the fountain, or the wheel broken at the cistern,⁷ and the dust returns to the earth as it was, and the spirit returns to God who gave it.





12:1–2 Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, “I have no pleasure in them”; before the sun and the light and the moon and the stars are darkened and the clouds return after the rain.



12:3–4 In the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few, and those who look through the windows are dimmed, and the doors on the street are shut—when the sound of grinding is low, and one rises up at the sound of a bird, and all the daughters of song are brought low.



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12:7 And the dust returns to the earth as it was, and the spirit returns to God who gave it.



