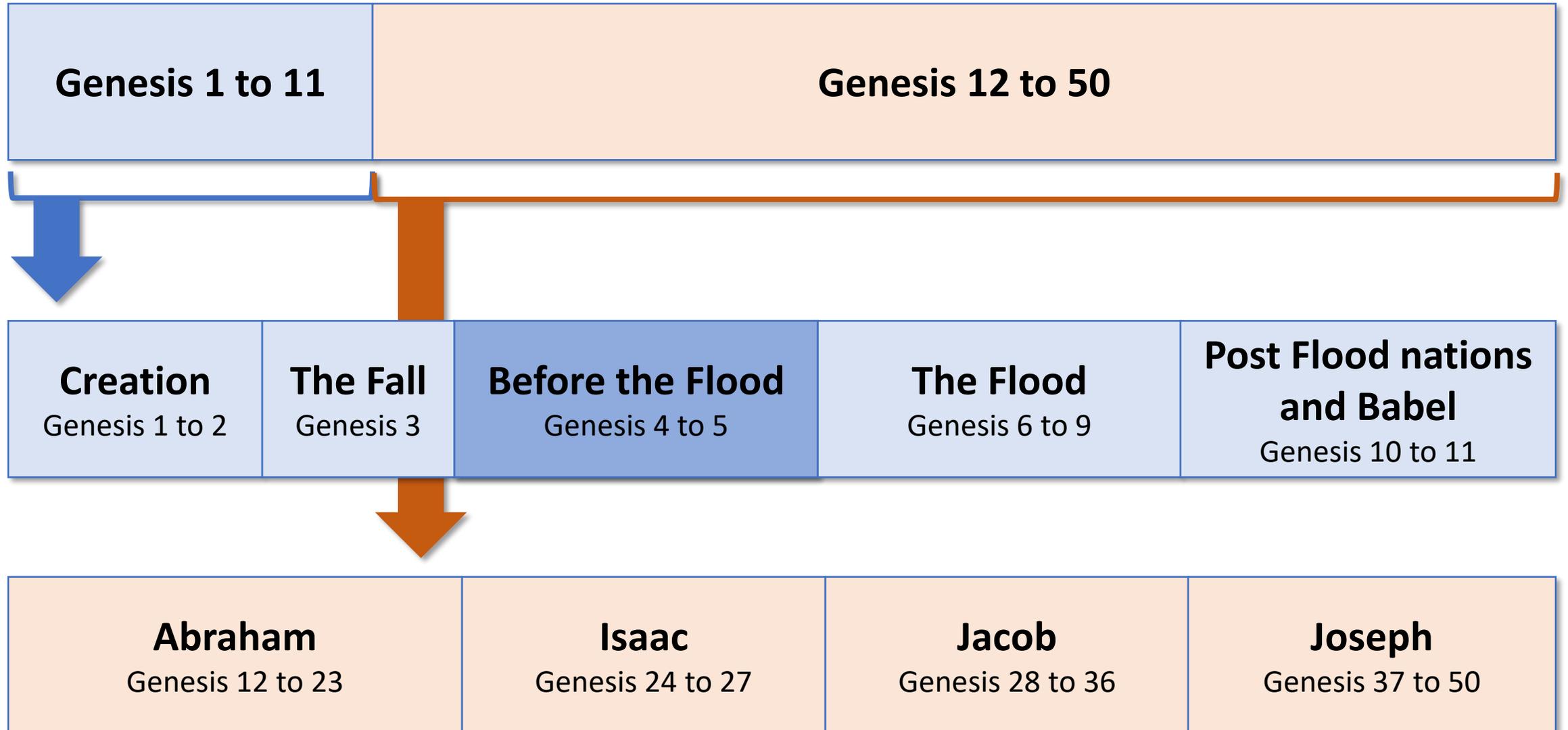


Genesis

The Book of Beginnings

4. Before the flood

An outline of the Book of Genesis *



* Approximate chapter divisions only

Before the Flood
Genesis 4 to 5



Cain and Abel

Cain's
descendants

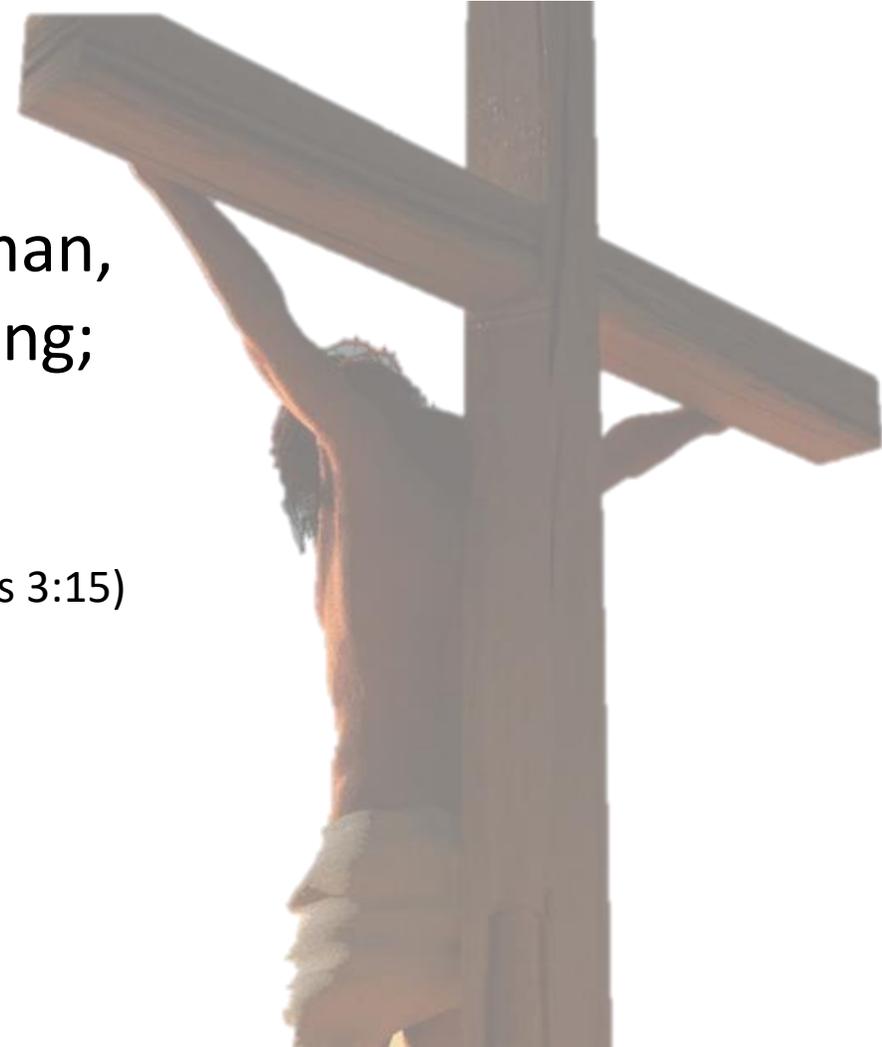
Adam's
descendants

Man's sin and
the Lord's grief

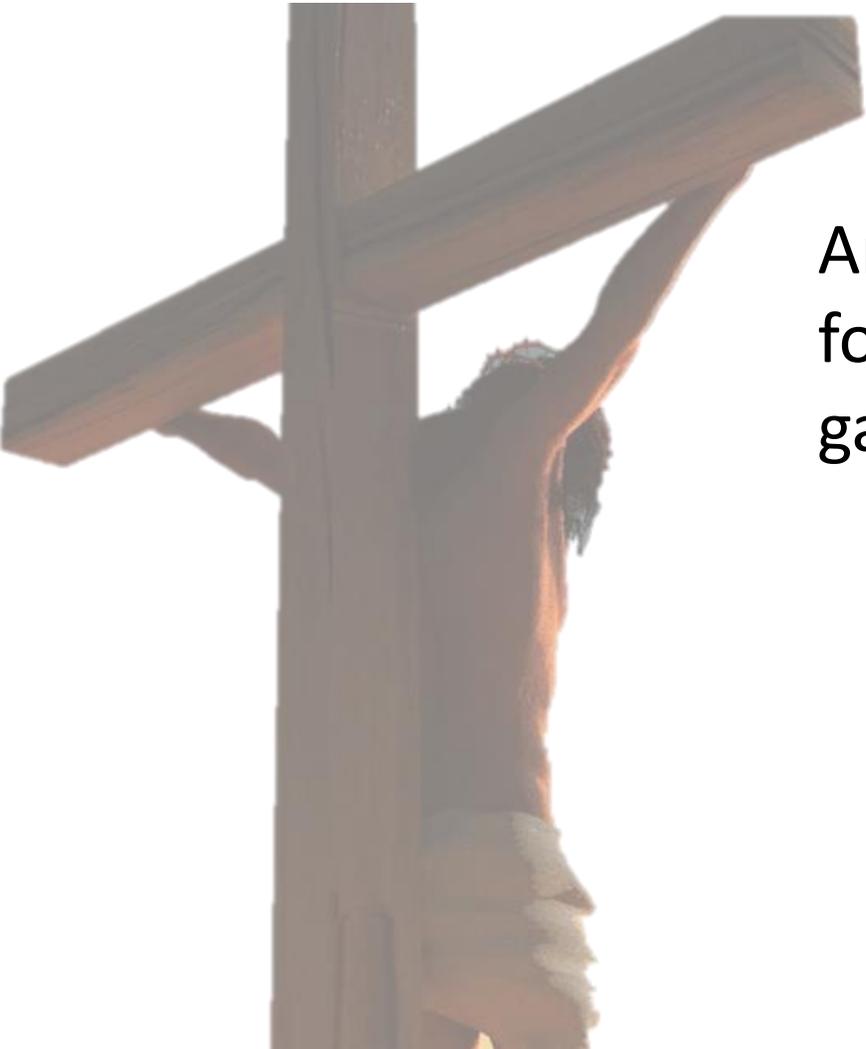
The sound of the gospel...

I will put enmity between you and the woman,
and between your offspring and her offspring;
He shall bruise your head,
and you shall bruise His heel.

(Genesis 3:15)



The sound of the gospel...



And the LORD God made
for Adam and for his wife
garments of skins and clothed them.

(Genesis 3:21)

The innocent died
for the guilty



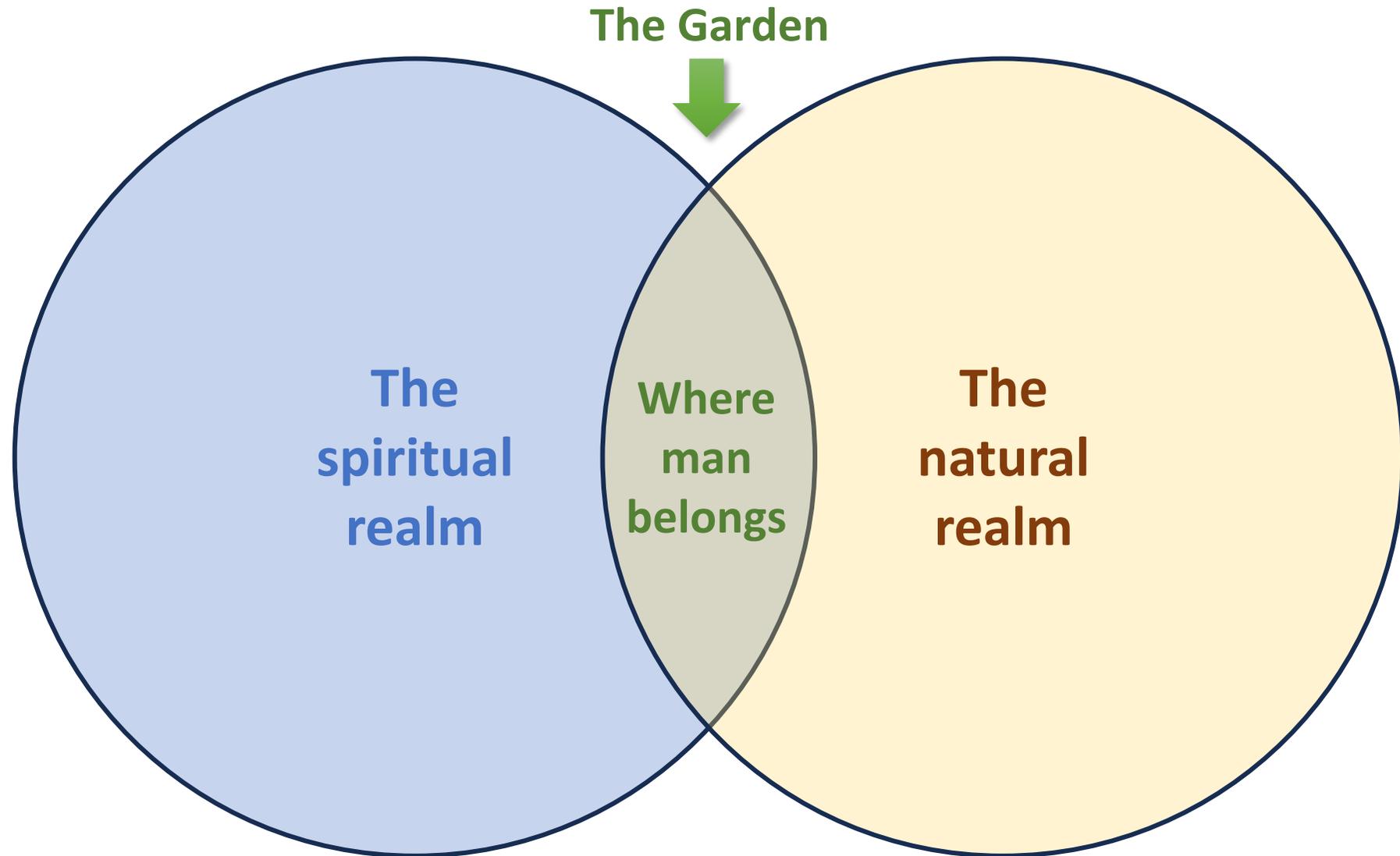
Driven out of the Garden...

He drove out the man,
and at the east of the garden of Eden
He placed the cherubim
and a flaming sword that turned every way
to guard the way to the tree of life.

(Genesis 3:24)

The purpose of
God for mankind

Driven out of the Garden...



Driven out of the Garden...



The spiritual realm



**Lost humanity,
separated from God**

The natural realm

**Satan now has
dominion in the earth**

Our world, our experience...

**Lost humanity,
separated from God**

The natural realm

**Satan now has
dominion in the earth**

Before the Flood

Genesis 4 to 5



Cain and Abel

Cain's
descendants

Adam's
descendants

Man's sin and
the Lord's grief

Be fruitful and multiply...

Now Adam knew Eve his wife,
and she conceived and bore **Cain**, saying,
“I have gotten a man with the help of the LORD.”

And again, she bore his brother **Abel**.

Now **Abel** was a keeper of sheep,
and **Cain** a worker of the ground.

(Genesis 4:1-2)

Or
“I have created a man
just as the LORD did!”

Genesis 3:15?

The spiritual did not come first,
but the natural, and then the spiritual.

(1 Corinthians 15:46)



An acceptable offering...

“at the end of days”

In the course of time Cain brought to the LORD an offering of **the fruit of the ground**, and Abel also brought of **the firstborn of his flock** and of their fat portions.

And the LORD had regard for **Abel** and his offering, but for **Cain** and his offering He had no regard.

(Genesis 4:3-5)

An acceptable offering...

And the LORD had regard for **Abel** and his offering,
but for **Cain** and his offering He had no regard.

By faith Abel offered to God
a more **acceptable sacrifice** than Cain,
through which he was commended as righteous,
God commending him by accepting his gifts.
And through it, though he died, **he still speaks**.

(Hebrews 11:4)

His **faith** or
his **sacrifice**

An acceptable offering...

So Cain was very angry, and his face fell.

The LORD said to Cain,

“Why are you angry, and why has your face fallen?

If you do well, will you not be accepted?

*And if you do not do well, **sin is crouching at the door.***

*Its desire is contrary to you, **but you must rule over it.**”*

(Genesis 4:5-7)

...when they were in the field,
Cain rose up against his brother Abel
and killed him.

(Genesis 4:8)



The first murder...

*Where is Abel
your brother?*

*What have you done?
The voice of **your brother's blood**
is crying to Me from the ground.*

**I do not know;
am I my brother's keeper?**

See Genesis 4:9-10

You have come ... to **Jesus**,
the mediator of a new covenant,
and to **the sprinkled blood** that speaks
a better word than the blood of **Abel**.

(Hebrews 12:24)

The first murder...

*And now you are cursed
from the ground...*

*Not so! If anyone kills Cain,
vengeance shall be taken
on him sevenfold.*

My punishment is greater than I can bear.
Behold, You have driven me today away from the ground,
and **from Your face I shall be hidden.**

I shall be a fugitive and a wanderer on the earth,
and **whoever finds me will kill me.**

Gave him a sign?

And **the LORD put a mark on Cain,**
lest any who found him should attack him.

Before the Flood

Genesis 4 to 5



Cain and Abel

Cain's
descendants

Adam's
descendants

Man's sin and
the Lord's grief

The outcasts...

From near Eden?

Then Cain went away from the presence of the LORD
and settled in the land of Nod, east of Eden.

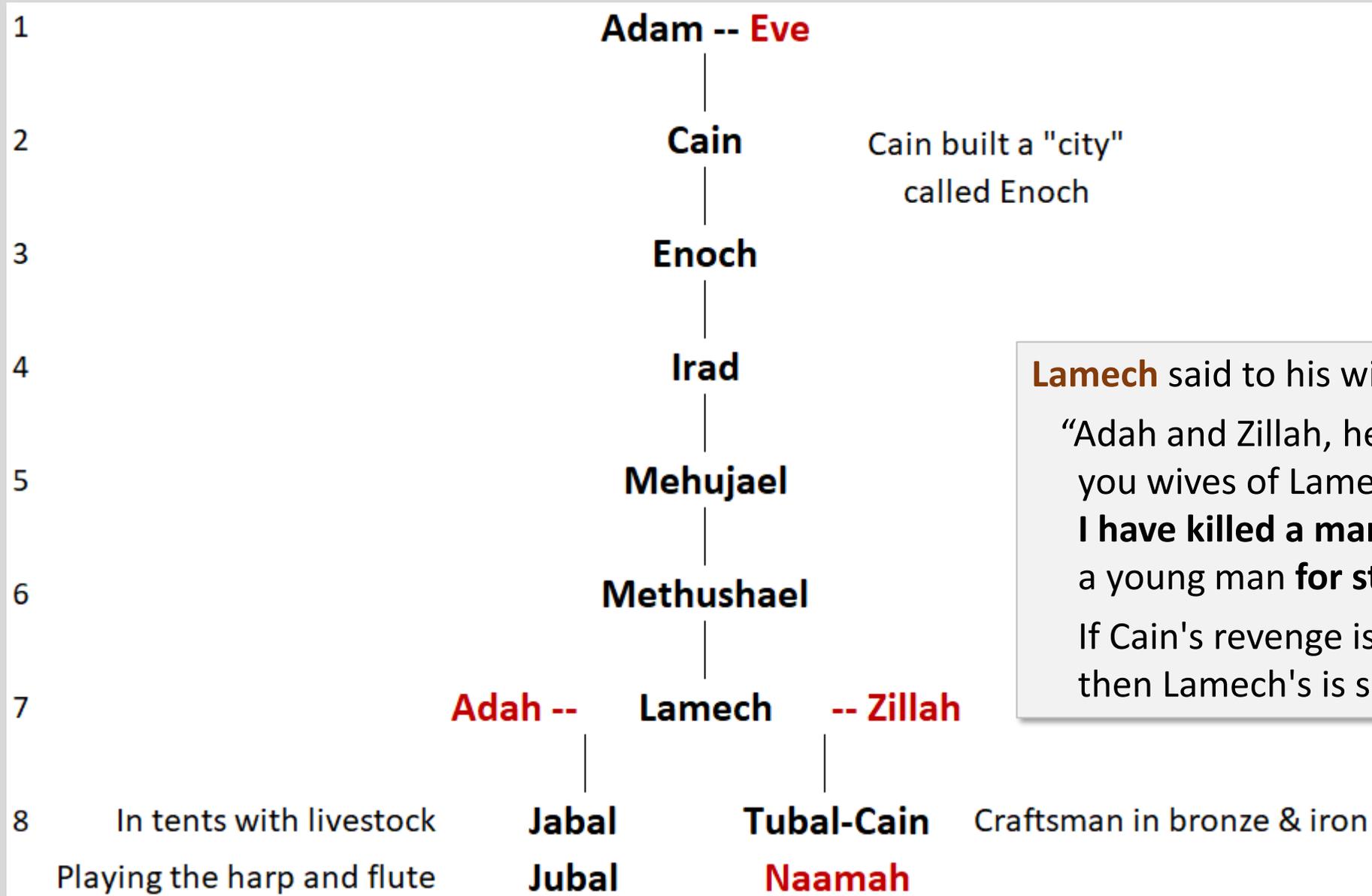
Cain knew his wife, and she conceived and bore Enoch.

When he built a city, he called the name of the city
after the name of his son, Enoch.

A fenced village

(Genesis 4:16-17)

The outcasts...



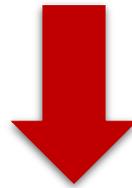
Lamech said to his wives:

“Adah and Zillah, hear my voice;
you wives of Lamech, listen to what I say:
I have killed a man for wounding me,
a young man **for striking me**.

If Cain's revenge is sevenfold,
then Lamech's is seventy-sevenfold.”

(See Genesis 4:18-24)

Before the Flood
Genesis 4 to 5



Cain and Abel

Cain's
descendants

Adam's
descendants

Man's sin and
the Lord's grief

Be fruitful and multiply...

Adam is now
130 years old

And Adam knew his wife again, and she bore a son and called his name **Seth**, for she said,

“God has appointed for me another offspring instead of **Abel**, for **Cain** killed him.”

When Seth was 105

To **Seth** also a son was born, and he called his name **Enosh**.

**At that time people began
to call upon the name of the LORD.**

(Genesis 4:25-26)

The generations of Adam...

tôlēdôt

When plural, the procession of history as humans shape it.

âdām =
“ruddy”;
a human
being

This is the book of the generations of Adam.

When God created man, He made him in the likeness of God. Male and female He created them, and He blessed them and named them **Man** when they were created.

When **Adam** had lived **130** years, he fathered a son in his own likeness, after his image, and named him **Seth**.

The line
to Christ

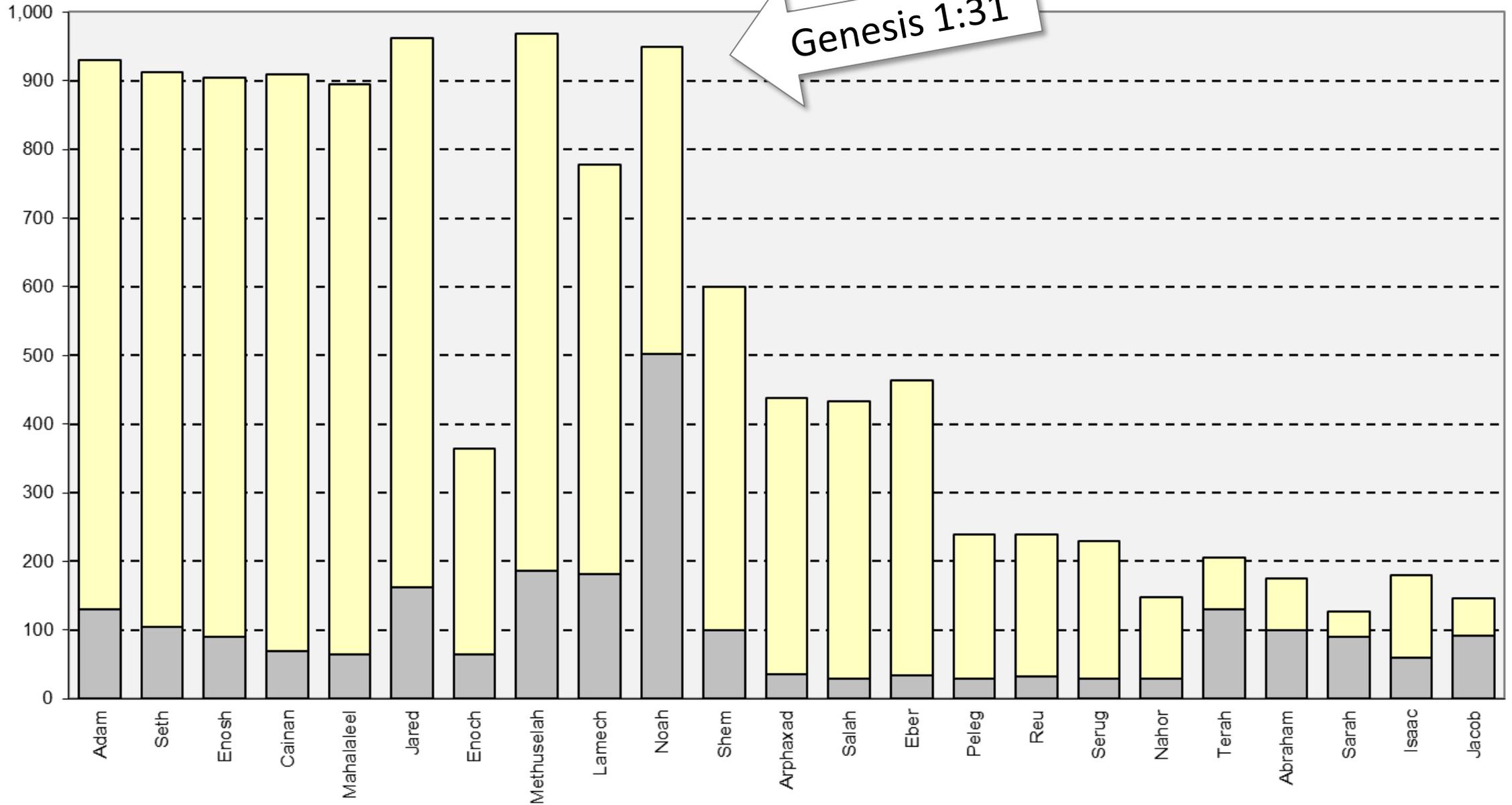
The days of **Adam** after he fathered **Seth** were **800** years; and he had other sons and daughters.

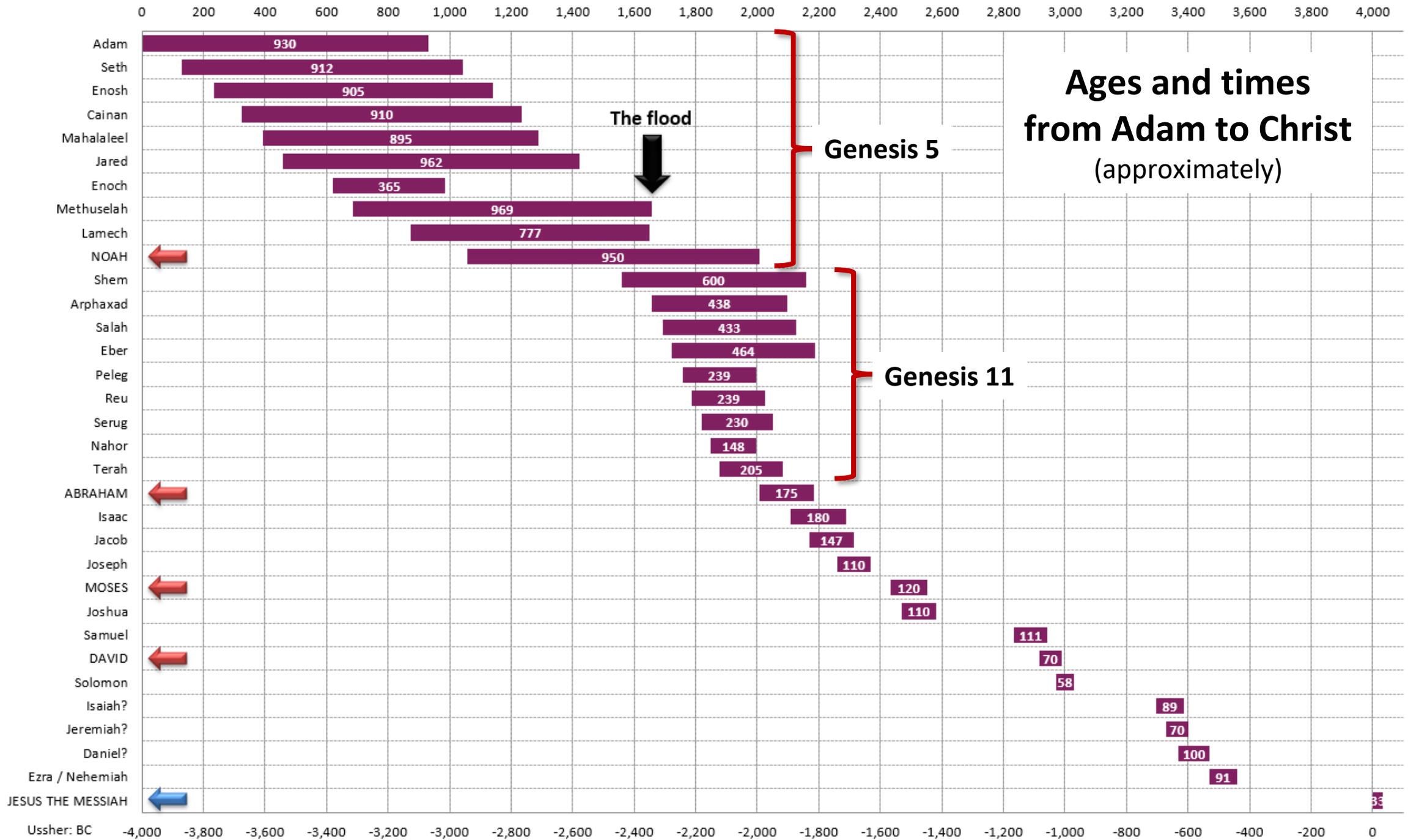
Thus all the days that **Adam** lived were **930** years, and he died.

(Genesis 5:1-5)

The generations of Adam and beyond...

Genesis 1:31





Enoch...

Enoch walked with God

after he fathered Methuselah 300 years
and had other sons and daughters.
Thus all the days of Enoch were 365 years.

Enoch walked with God,
and he was not, for God took him.

(Genesis 5:22-24)

By faith Enoch was taken up
so that he should not see death,
and he was not found,
because God had taken him.

... he pleased God.

(Hebrews 11:5)

...**Enoch**, the 7th from **Adam**, prophesied, saying,
*“Behold, the Lord comes with ten thousands
of His holy ones to execute judgment...”*

(Jude 1:14)

Before the Flood
Genesis 4 to 5



Cain and Abel

Cain's
descendants

Adam's
descendants

Man's sin and
the Lord's grief

The world becomes more corrupt...

When man began to multiply on the face of the land and daughters were born to them, **the sons of God** saw that the daughters of man were attractive. And they took as their wives any they chose.

Who are the
“sons of God”?
(Job 1:6)

Then the LORD said,

“Fallen ones”

*“My Spirit shall not abide in man forever,
for he is flesh: his days shall be 120 years.”*

2 Peter 2:4,
Jude 6-7

The **Nephilim** were on the earth in those days, and also afterward, when **the sons of God** came in to the daughters of man and they bore children to them.

Numbers 13:33

These were the mighty men who were of old, the men of renown.

(Genesis 6:1-4)

The world becomes more corrupt...

The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was **only evil continually**.

And **the LORD regretted that He had made man** on the earth, and **it grieved Him to His heart**.

So the LORD said,

“I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.”

But Noah found favour in the eyes of the LORD.

(Genesis 6:5-8)

But Noah found favour in the eyes of the LORD...

Noah was a righteous man,
blameless in his generation.

Noah walked with God.

(Genesis 6:9)



Before the Flood

Genesis 4 to 5



Cain and Abel

Cain's
descendants

Adam's
descendants

Man's sin and
the Lord's grief

**As mankind became increasingly evil and destined for judgment,
there were some whose faith was real
and they walked with God.**

**God is faithful,
by whom you were called
into the fellowship of His Son,
Jesus Christ our Lord.**

(1 Corinthians 1:9)