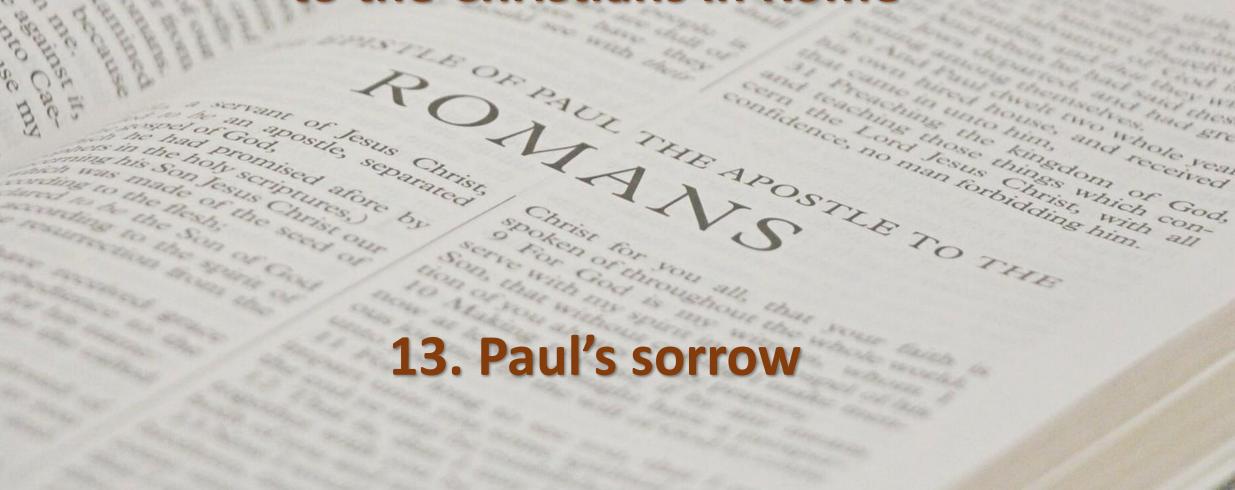
Looking into Paul's letter to the Christians in Rome



Our need of salvation



Romans 1:16-17

ESV:

For I am not ashamed of the gospel,

for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

For in it the righteousness of God is revealed from faith to faith, as it is written,

"The righteous shall live by faith."

NKJV:

For I am not ashamed of the gospel of Christ,

for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

For in it the righteousness of God is revealed from faith to faith; as it is written,

"The just shall live by faith."



Romans 1:18-19

ESV:

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men. who by their unrighteousness suppress the truth.

For what can be known about God is plain to them, because God has shown it to them.

NKJV:

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them. for God has shown it to them.



Romans 2:1

ESV:

Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.

NKJV:

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

Justification by faith



Romans 3:21-24

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to itthe righteousness of God through faith in Jesus Christ for all who believe.

For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift,

NKJV:

But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe.

For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus... through the redemption that is in Christ Jesus...



Romans 4:7-8 (Psalm 32:1-2)

ESV:

Blessed is the one whose transgression is forgiven, whose sin is covered.

Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

NKJV:

Blessed is he whose transgression is forgiven,

Whose sin is covered.

Blessed is the man to whom the LORD does not impute iniquity, And in whose spirit there is no deceit.



Romans 5:1-2

ESV:

Therefore. since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

NKJV:

Therefore. having been justified by faith, we have peace with God through our Lord Jesus Christ,

through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Sanctification and life in the Spirit



Romans 6:23

ESV:

The wages of sin is **death**, but the free gift of God is **eternal life** in Christ Jesus our Lord.

NKJV:

The wages of sin is **death**, but the gift of God is **eternal life** in Christ Jesus our Lord.



Romans 7:18

ESV:

For I know that nothing good dwells in me, that is, in my flesh.

For I have the desire to do what is right, but not the ability to carry it out.

NKJV:

For I know that in me (that is, in my flesh) nothing good dwells;

for to will is present with me, but how to perform what is good I do not find.



Romans 8:1-4

ESV:

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, He condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

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There is therefore now no condemnation to those who are in Christ Jesus.
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For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.



Romans 8:14

ESV:

For all who are led by the Spirit of God are sons of God.

NKJV:

For as many as are led by the Spirit of God, these are sons of God.

Sanctification and life in the Spirit



Romans 8:28-29

ESV:

And we know that for those who love God all things work together for good, for those who are called according to His purpose.

For those whom He foreknew He also predestined to be conformed to the image of His Son, in order that He might be the firstborn among many brothers.

NKJV:

And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.



Romans 8:38-39

ESV:

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

NKJV:

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.



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Paul's letter to the Romans

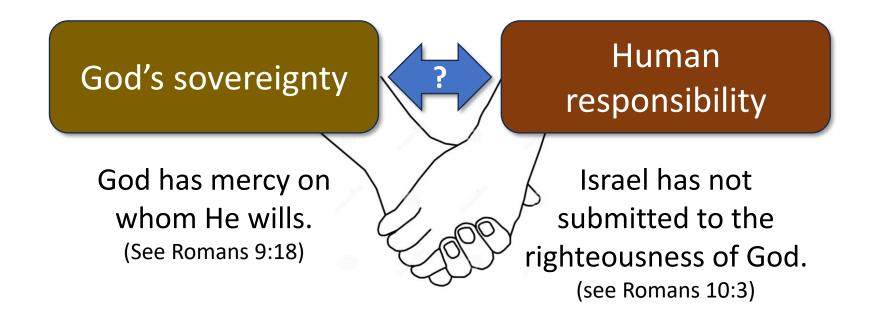
Chapter	Content
1	Introduction, theme, God's
2	wrath and our sinfulness
3	How the death and
4	
5	resurrection
6	of Jesus Christ
7	enable sinners to be justified
8	before God through faith
9	
10	Israel's part in God's plan
11	
12	
13	How then should
14	a Christian live?
15	
16	Greetings to the saints

The most controversial section of Paul's letter!

What is Romans 9 to 11 all about?

- > WHERE DOES ISRAEL FIT INTO GOD'S PLAN OF SALVATION?
- > God is sovereign. He is working salvation in all the earth.
- Israel has a zeal for God but without faith and disobedient.
- > A remnant is now saved, but most are blind to the gospel.
- ➢ Is this blindness permanent? Certainly not!
- Like unfruitful branches, they have been "broken off"
- Gentiles are now being "grafted in".
- > Once "the fullness of the Gentiles" has come in, all Israel will be saved.
- "Oh, the depth of the riches and wisdom and knowledge of God!"

Be prepared for this...



Romans 9

Chapter	Content				
1	Introduction, theme, God's				
2	wrath and our sinfulness				
3	How the death and				
4					
5	resurrection				
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Chapter	Verses	Content	
9	1 - 5	Paul's sorrow at Israel's state	
	6 - 13	The first question - Has God's word failed?	
	14 - 18	The second question - Is God unjust?	
	19 - 29 The third question - How can God judge us		
	30 - 33 Conclusion - Jews, Gentiles, faith and work		

Paul's sorrow at Israel's state

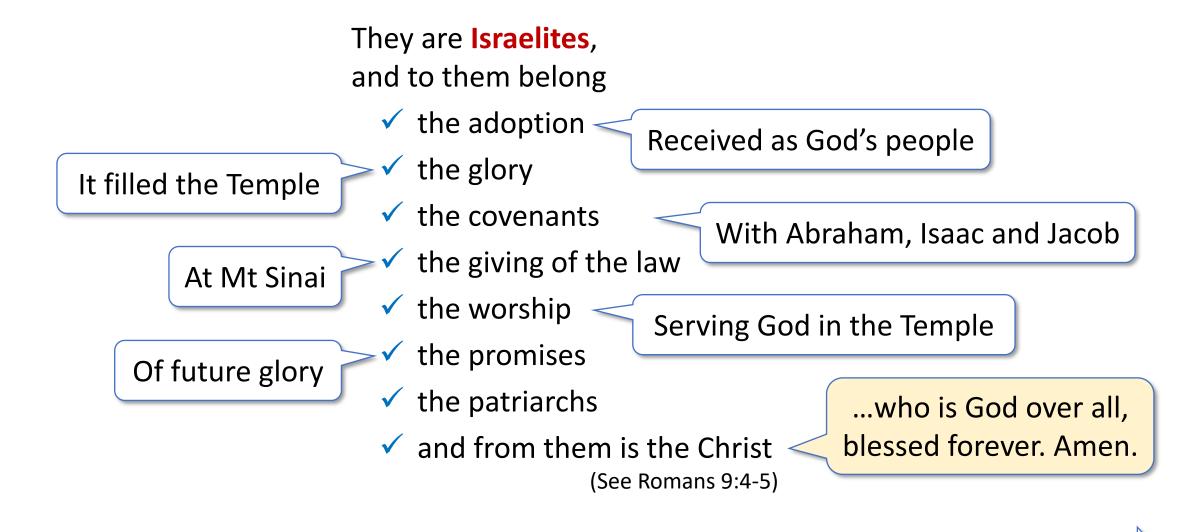
I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart.

Israel

For I could wish that I myself were **accursed** and **cut off from Christ** for the sake of my brothers, my kinsmen according to the flesh.

(Romans 9:1-3)

Paul's sorrow at Israel's state



Which takes us to the first question

Chapter	hapter Verses Content	
9	1 - 5	Paul's sorrow at Israel's state
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	14 - 18 The second question - Is God unjust?	
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The first question

If God made a covenant with Abraham, and so many promises to the Jews, why have they rejected the Messiah?

Has God's promise not been kept?

Paul's answer:

- 1. You are not truly Israel just because you are born into the Jewish nation.
- 2. God Himself chooses those to whom He shows mercy.
- 3. This is seen in both Isaac and Jacob, and in Pharaoh.
- 4. A remnant is being saved (9:27).

The first question to be answered

"Through Isaac shall your offspring be named." (Romans 9:7)

Jacob and Esau (who were twins)

...though they were not yet born... she [Rebekah] was told,

"The older will serve the younger."

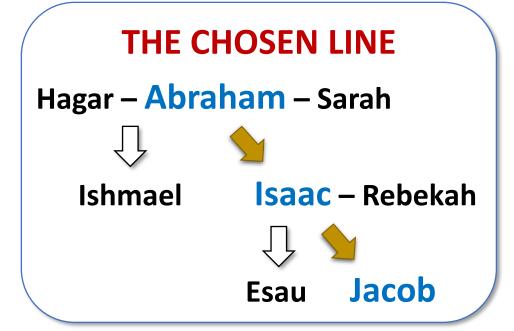
As it is written,

"Jacob I loved, but Esau I hated."

(Romans 9:11-13)

See Malachi 1:2-3

Rejected



Which takes us to the second question

	Chapter	Verses	Content	
9 1 - 5 Paul's sorrow at Israel's state		Paul's sorrow at Israel's state		
6 - 13 The first question - Has God's word		The first question - Has God's word failed?		
14 - 18 The second question - Is God unju		The second question - Is God unjust?		
		19 - 29	The third question - How can God judge us?	
		30 - 33	Conclusion - Jews, Gentiles, faith and works	

The second question...

What shall we say then?

Is there injustice on God's part?

By no means!

For He says to Moses,

"I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

(Romans 9:14-15)

The second question...

Salvation So then it depends not on human will or exertion, but on God, who has mercy.

(Romans 9:16)

Justice



We get what we deserve – condemnation!

Mercy



We get what we don't deserve – salvation!

The second question...

For the Scripture says to Pharaoh,

"For this very purpose I have raised you up, that I might show My power in you, and that My name might be proclaimed in all the earth."

Undeserved!

So then He has mercy on whomever He wills, and He hardens whomever He wills.

Deserved!

(Romans 9:17-18)

Which takes us to the third question

	Chapter	Verses	Content	
	9	1 - 5	Paul's sorrow at Israel's state	
		6 - 13	The first question - Has God's word failed?	
		14 - 18	The second question - Is God unjust?	
19 - 29		19 - 29	The third question - How can God judge us?	
		30 - 33	Conclusion - Jews, Gentiles, faith and works	

The third question...

You will say to me then,

"Why does He still find fault? For who can resist His will?"

(Romans 9:19)

You are just a created being

But who are you, O man, to answer back to God?

(Romans 9:20)

The third question...

Deserved!

What if God,
desiring to show His wrath
and to make known His power,
has endured with much patience
vessels of wrath prepared for destruction,

in order to make known the riches of His glory for **vessels of mercy**, which He has prepared beforehand for glory—

even us whom He has called, not from the **Jews** only but also from the **Gentiles**? (Romans 9:22-24)

Which takes us to the conclusion

Undeserved!

Chapter	Verses	Content	
9	1-5	Paul's sorrow at Israel's state	
6 - 13 The first question - Has God's word faile		The first question - Has God's word failed?	
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What shall we say then?

That **Gentiles**

who did not pursue righteousness have attained it, that is, a righteousness that is by **faith**;

who pursued a **law**that would lead to righteousness
did not succeed in reaching that **law**.

Why?

Because they did not pursue it by **faith**, but as if it were based on **works**.

(Romans 9:30-32)

I am not ashamed of the gospel,

for it is

the power of God for salvation

to EVERYONE who believes,

Gentiles

to the Jew first and also to the Greek.

(Romans 1:16)



Romans 9:1-5

ESV:

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

NKJV:

I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit, that I have great sorrow and continual grief in my heart. For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh, who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.

Next: Romans 10

Chapter	Content	1 1 1		
1	Introduction, theme, God's			
2	wrath and our sinfulness	Street Street		
3	How the death and	Service Service	-	The state of
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5	resurrection	12-	OF P	
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8	before God through faith	afor Separate	Chapter	Verse
9		afor tate		
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16	Greetings to the saints	and the state of the	- 199	L. Therese

Chap	ter	Verses	Content	e vear
10	10 1 - 4 Israel is ignorant of God's righteousness		God	
	5 - 15 Salvation through faith			
		16 - 21	1 Israel has not obeyed the gospel	