

Looking into Paul's letter to the Christians in Rome

EPISTLE OF PAUL THE APOSTLE TO THE ROMANS

7. Dead, buried and raised again



**Memory
1**

Romans 1:16-17

ESV:


For **I am not ashamed of the gospel**,
for it is the power of God for salvation
to everyone who believes,
to the Jew first and also to the Greek.

For in it the righteousness of God is revealed
from faith to faith, as it is written,
“The righteous shall live by faith.”

NKJV:

For **I am not ashamed of the gospel of Christ**,
for it is the power of God to salvation
for everyone who believes,
for the Jew first and also for the Greek.

For in it the righteousness of God is revealed
from faith to faith; as it is written,
“The just shall live by faith.”



**Memory
2**

Romans 1:18-19


ESV:

For **the wrath of God** is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

For what can be known about God is plain to them, because God has shown it to them.

NKJV:

For **the wrath of God** is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown it to them.



**Memory
3**

Romans 2:1

ESV:

Therefore you have no excuse, O man,
every one of you who judges.
For in passing judgment on another
you condemn yourself,
because you, the judge,
practice the very same things.

NKJV:

Therefore you are inexcusable, O man,
whoever you are who judge,
for in whatever you judge another
you condemn yourself;
for you who judge
practice the same things.



Memory
4

Romans 3:21-24

ESV:

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe.

For there is no distinction:

for **all have sinned and**

fall short of the glory of God,

and are justified by His grace as a gift,

through the redemption that is in Christ Jesus...

NKJV:

But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe.

For there is no difference;

for **all have sinned and**

fall short of the glory of God,

being justified freely by His grace

through the redemption that is in Christ Jesus...



**Memory
5**

Psalm 32:1-2

ESV:

**Blessed is the one whose
transgression is forgiven,**
whose sin is covered.

Blessed is the man against whom
the LORD counts no iniquity,
and in whose spirit there is no deceit.

NKJV:

**Blessed is he whose
transgression is forgiven,**
Whose sin is covered.

Blessed is the man to whom
the LORD does not impute iniquity,
And in whose spirit there is no deceit.



**Memory
6**

Romans 5:1-2

ESV:

Therefore,
since we have been **justified by faith**,
we have peace with God
through our Lord Jesus Christ.

Through Him we have also obtained access
by faith into this grace in which we stand,
and we rejoice in hope of the glory of God.

NKJV:

Therefore,
having been **justified by faith**,
we have peace with God
through our Lord Jesus Christ,

through whom also we have access
by faith into this grace in which we stand,
and rejoice in hope of the glory of God.

Paul's letter to the Romans



Chapter	Content
1	Introduction, theme, God's wrath and our sinfulness
2	
3	How the death and resurrection of Jesus Christ enable sinners to be justified before God through faith
4	
5	
6	
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8	Israel's part in God's plan
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11	How then should a Christian live?
12	
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15	Greetings to the saints
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Romans 6

Chapter	Content
1	Introduction, theme, God's wrath and our sinfulness
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3	How the death and resurrection of Jesus Christ enable sinners to be justified before God through faith
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Chapter	Verses	Content
6	1 - 4	Shall we continue in sin?
	5 - 14	His death is our death...
	15 - 23	Slaves of sin become slaves of God

Know the meaning: **Justification**

Imagine a man on trial for a crime he committed.

The evidence shows that he is guilty and he confess to having committed the crime.

The law rightly condemns him as guilty.

But when the judge comes to sentence him, he says that the guilty criminal **is innocent and free to go!**

This is the meaning of **justification** in this letter.

It is a **legal term** – a **declaration** that God no longer condemns the sinner but **now sees him as righteous.**

Just as if
he had never
done wrong!

Know the meaning: **Justification**

The amazing love of God

Abraham, the friend of God

What does the Scripture say?

***“Abraham believed God,
and it was counted to him
as righteousness.”***

(Romans 4:2-3)

Genesis 15:6

Q What is this?

A **Justification
by faith.**

Summary

Adam

Adam's sin



All are sinners



All die

Christ

Christ's obedience



All (who believe) are made righteous



All live

In what way is Christ like Adam?

Q

He is the beginning of a new humanity.

A

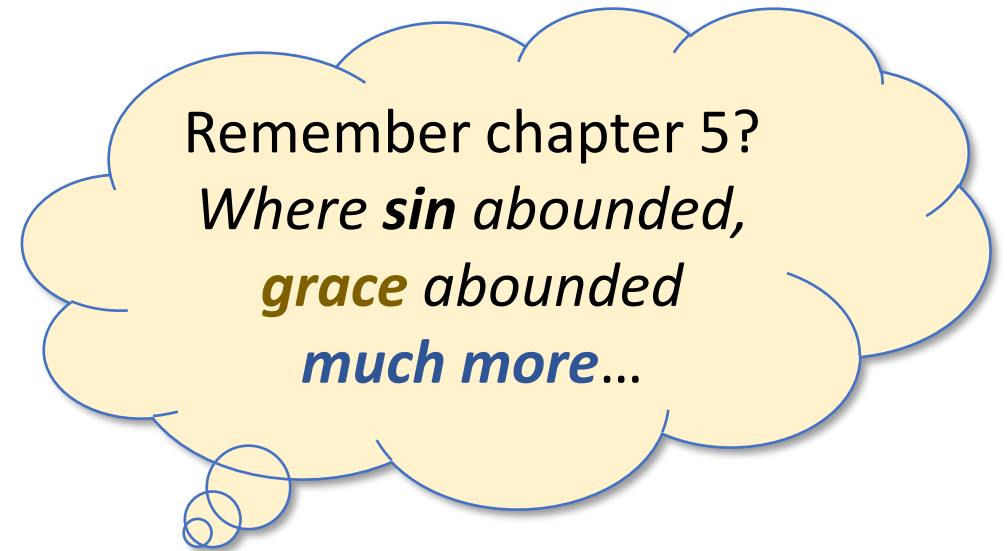
Romans 6

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What shall we say then?

Are we to continue in sin that grace may abound?

By no means!

How can we who died to sin still live in it?

(Romans 6:1-2)

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6	1 - 4	Shall we continue in sin?
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Greek: *baptizō* =
to immerse or submerge...

Do you not know that all of us
who have been baptised **into** Christ Jesus
were baptised **into** His death?

We were buried therefore with Him
by baptism **into** death, in order that,
just as Christ was raised from the dead
by the glory of the Father,
we too might **walk in newness of life**.

(Romans 6:3-4)

What is this **Life**?

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6	1 - 4	Shall we continue in sin?
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Don't you know
that all of us
who have been baptised
into Christ Jesus...



...were baptised
into His death?
We were buried with Him
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...in order that just as Christ
was raised from the dead...
we too might
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How?

For if we have been **united with Him**
in a **death** like His,
we shall certainly be **united with Him**
in a **resurrection** like His.

(Romans 6:5)

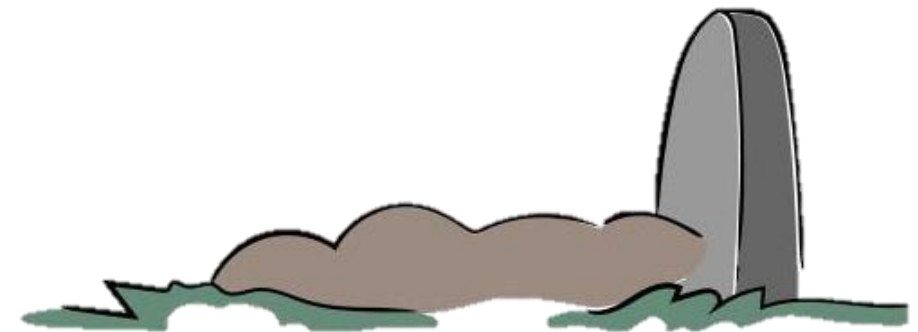
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We know that our **old self** was crucified with Him in order that **the body of sin** might be brought to nothing, so that we would no longer be **enslaved to sin**.

For one who has died has been set free from sin.

(Romans 6:6-7)



Chapter	Verses	Content
6	1 - 4	Shall we continue in sin?
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Now if we have **died with Christ**,
we believe that **we will also live with Him**.

We know that Christ, being raised from the dead,
will **never die again**; death no longer has dominion over Him.

For the death He died He died to sin, once for all,
but the life He lives He lives to God.

(Romans 6:8-10)

Chapter	Verses	Content
6	1 - 4	Shall we continue in sin?
	5 - 14	His death is our death...
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This is the **first** instruction Paul gives to the believers in Rome.

So you also must consider yourselves
dead to sin and **alive to God** in Christ Jesus.
(Romans 6:11)

Chapter	Verses	Content
6	1 - 4	Shall we continue in sin?
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This is the **second** instruction Paul gives to the believers in Rome.

Therefore
do not let sin reign in your mortal body,
to make you obey its passions.

(Romans 6:12)

Chapter	Verses	Content
6	1 - 4	Shall we continue in sin?
	5 - 14	His death is our death...
	15 - 23	Slaves of sin become slaves of God



Don't let
sin reign!

Do not present your members to sin
as instruments for unrighteousness,
but present yourselves to God
as those who have been brought from death to life,
and *present* your members to God
as instruments for righteousness.

For sin will have no dominion over you,
since **you are not under law but under grace.**

(Romans 6:13-14)

Chapter	Verses	Content
6	1 - 4	Shall we continue in sin?
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*Choose this day
whom you will serve...*
(Joshua 24:15)

What then?

**Are we to sin because we are not under law
but under grace?**

By no means!

Do you not know that if you present yourselves
to anyone as obedient slaves,
you are slaves of the one whom you obey,
either of **sin**, which leads to **death**,
or of **obedience**, which leads to **righteousness**?
(Romans 6:15-16)

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*Everyone
who practices sin
is a slave to sin.
(John 8:34)*

But thanks be to God,
that you who were once **slaves of sin**
have become **obedient from the heart**
to the standard of teaching to which you were committed,
and, having been set free from **sin**,
have become slaves of **righteousness**.

(Romans 6:17-18)

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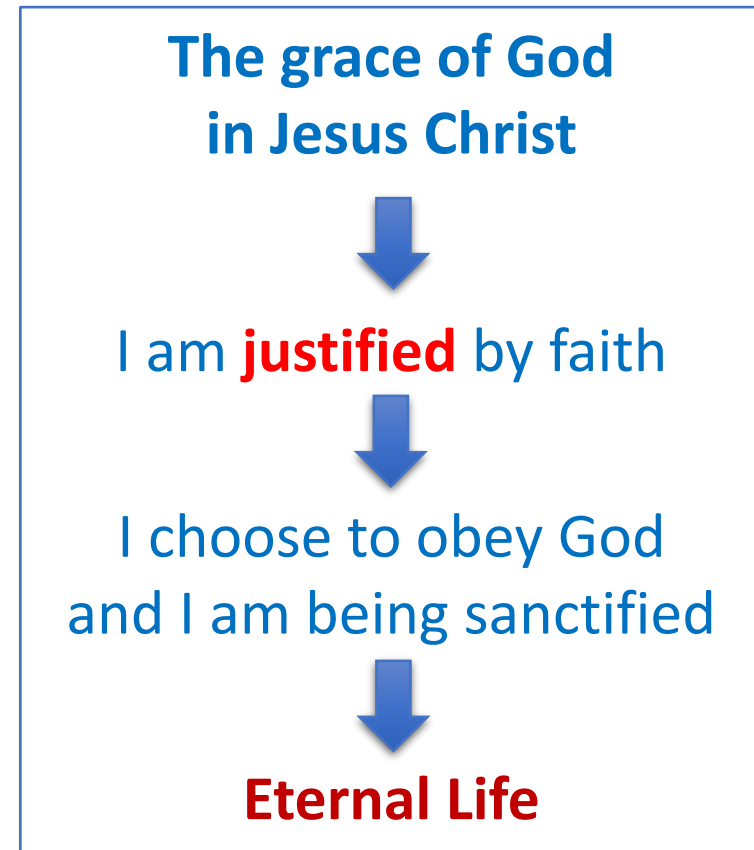
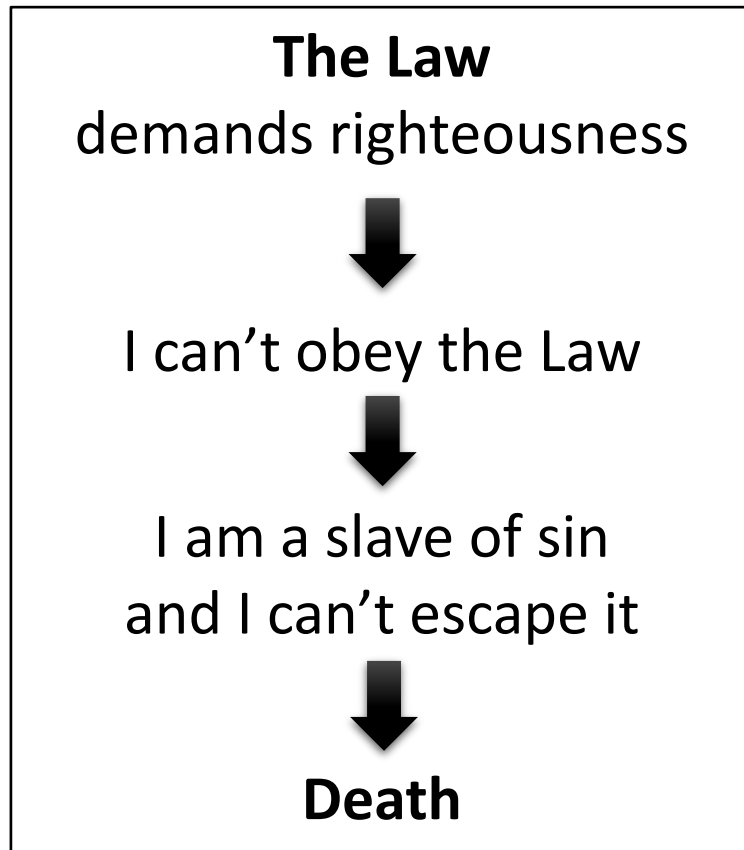
But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is **death**.

But now that you have been set free from sin and have become slaves of God, the fruit you get leads to **sanctification** and its end, **eternal life**.

(Romans 6:21-22)

Willingly,
joyfully and
thankfully

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For
the wages of sin is death,
but
the free gift of God is eternal life
in Christ Jesus our Lord.
(Romans 6:23)



**Memory
7**

Romans 6:23

ESV:

The wages of sin is **death**,
but the free gift of God is **eternal life**
in Christ Jesus our Lord.

NKJV:

The wages of sin is **death**,
but the gift of God is **eternal life**
in Christ Jesus our Lord.

Next: Romans 7

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Chapter	Verses	Content
7	1 - 6	A picture from marriage
	7 - 12	What the law produces in us
	13 - 25	What it is like to be "sold under sin"