Looking into Paul's letter to the Christians in Rome

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Paul's letter to the Romans



It takes about 1 hour to read Romans out loud.

Chapter	Content
1	Introduction, theme, God's
2	wrath and our sinfulness
3	How the death and
4	How the death and
5	resurrection
6	of Jesus Christ
7	enable sinners to be justified
8	before God through faith
9	
10	Israel's part in God's plan
11	
12	
13	How then should
14	a Christian live?
15	
16	Greetings to the saints

Romans 1 - Part 1

Chapter	Content
1	Introduction, theme, God's 📐
2	wrath and our sinfulness 🤙
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Chapter	Verses	Content
1	1 - 7	Greeting
	8 - 15	Introduction
	16 - 17	THE GREAT THEME

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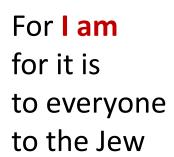


For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

For in it the righteousness of God is revealed from faith to faith, as it is written, "The righteous shall live by faith."

(Romans 1:16-17)

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1	1 - 7	Greeting
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For in it from

is revealed as it is written,
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(Romans 1:16-17)



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1	1 - 7	Greeting	
	8 - 15	Introduction	
	16 - 17	THE GREAT THEME	

"The gospel is the power of God for salvation"

Salvation from what?

Romans 1 – Part 2

Chapter	Content
1	Introduction, theme, God's
2	wrath and our sinfulness 🤙
3	How the death and
4	_
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	16 - 17	THE GREAT THEME

Chapter	Verses	Content		
1	16 - 17	THE GREAT THEME (memorised!)		
	18 - 23	God's power and deity are seen in nature		
	24 - 32	God gives up those who reject Him to their sinful ways		

Chapter	Verses	Content	
1	16 - 17	THE GREAT THEME (memorised!)	4
	18 - 23	God's power and deity are seen in nature	
	24 - 32	God gives up those who reject Him to their sinful ways	



...as it is written,
"The righteous shall live by faith."

We will see this a lot!

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

For what can be known about God is plain to them, because God has shown it to them.



(Romans 1:17-19)

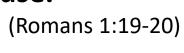
Chapter	Verses	Content	
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For what can be known about God is plain to them, because God has shown it to them.

For His invisible attributes –
His eternal power and divine nature –
have been clearly seen,
ever since the creation of the world,
in the things that have been made.

So they are without excuse.





Chapter	Verses	Content	
1	16 - 17	THE GREAT THEME (memorised!)	4
	18 - 23	God's power and deity are seen in nature	
	24 - 32	God gives up those who reject Him to their sinful ways	



For although they knew God, they did not honour Him as God or give thanks to Him, but they became **futile** in their thinking, and their **foolish** hearts were **darkened**.



Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

(Romans 1:21-23)



Chapter	Verses	Content	
1	16 - 17	THE GREAT THEME (memorised!)	
	18 - 23	God's power and deity are seen in nature	
	24 - 32	God gives up those who reject Him	4
	24 - 32	to their sinful ways	1



Unrestrained, left alone



Therefore God gave them up in the lusts of their hearts to impurity, to the dishonouring of their bodies among themselves,

because they exchanged the truth about God for a lie and worshiped and served **the creature** rather than **the Creator**, who is blessed forever! Amen.

(Romans 1:24-25)

Chapter	Verses	Content	
1	16 - 17	THE GREAT THEME (memorised!)	
	18 - 23	God's power and deity are seen in nature	
24 - 32		God gives up those who reject Him to their sinful ways	

They exchanged the truth about God for a lie...

For this reason God gave them up to dishonorable passions.

For their women exchanged natural relations for those that are **contrary to nature**;

and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing **shameless** acts with men and receiving in themselves the due penalty for their error.

(Romans 1:26-27)

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1	16 - 17	THE GREAT THEME (memorised!)	
18 - 23		God's power and deity are seen in nature	
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	24 - 32	to their sinful ways	

Unrestrained, left alone

And since they did not see fit to acknowledge God, **God gave them up** to a debased mind to do what ought not to be done.

(Romans 1:28)

Not passing the test, not approved

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1	16 - 17	THE GREAT THEME (memorised!)	
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God gave them up to a debased mind...

They were **filled** with:

- unrighteousness
- evil
- covetousness
- malice
- envy
- murder
- strife
- deceit
- maliciousness

They are:

- gossips
- slanderers
- haters of God
- insolent
- haughty
- boastful

- inventors of evil
- disobedient to parents
- foolish
- faithless
- heartless
- ruthless



(See Romans 1:29-31)

Chapter	Verses	Content	
1 16 - 17		THE GREAT THEME (memorised!)	
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Though they know God's righteous decree that **those who practice such things deserve to die**, they not only do them but give approval to those who practice them.

What things?

(Romans 1:32)



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1	16 - 17	THE GREAT THEME (memorised!)	
	18 - 23	God's power and deity are seen in nature	
	24 - 32	God gives up those who reject Him	1
	24-32	to their sinful ways	



"The gospel is the power of God for salvation" Salvation from what?

- The natural world reveals the invisible God.
- Mankind has rebelled against this revelation.
- God has given us over to our own sinful desires.
- Our response has been pride, not repentance.

but...

To all who are in Rome... grace to you and peace from God our Father and the Lord Jesus Christ.

(Romans 1:7)





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1	16 - 17	THE GREAT THEME (memorised!)	
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	2, 32	to their sinful ways	





"The gospel says that you are more sinful and flawed than you ever dared believe and more accepted and loved than you ever dared hope."

- Tim Keller



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(Romans 1:7)





For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

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(Romans 1:18-19)



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Next: Romans 2

ł	100	Chapter	Verses	Content
	es separ	2	1 - 11	We are all guilty before God
050	3, 60 044		12 - 16	Gentiles and Jews are both guilty
	and a		17 - 29	To be outwardly Jewish is not enough