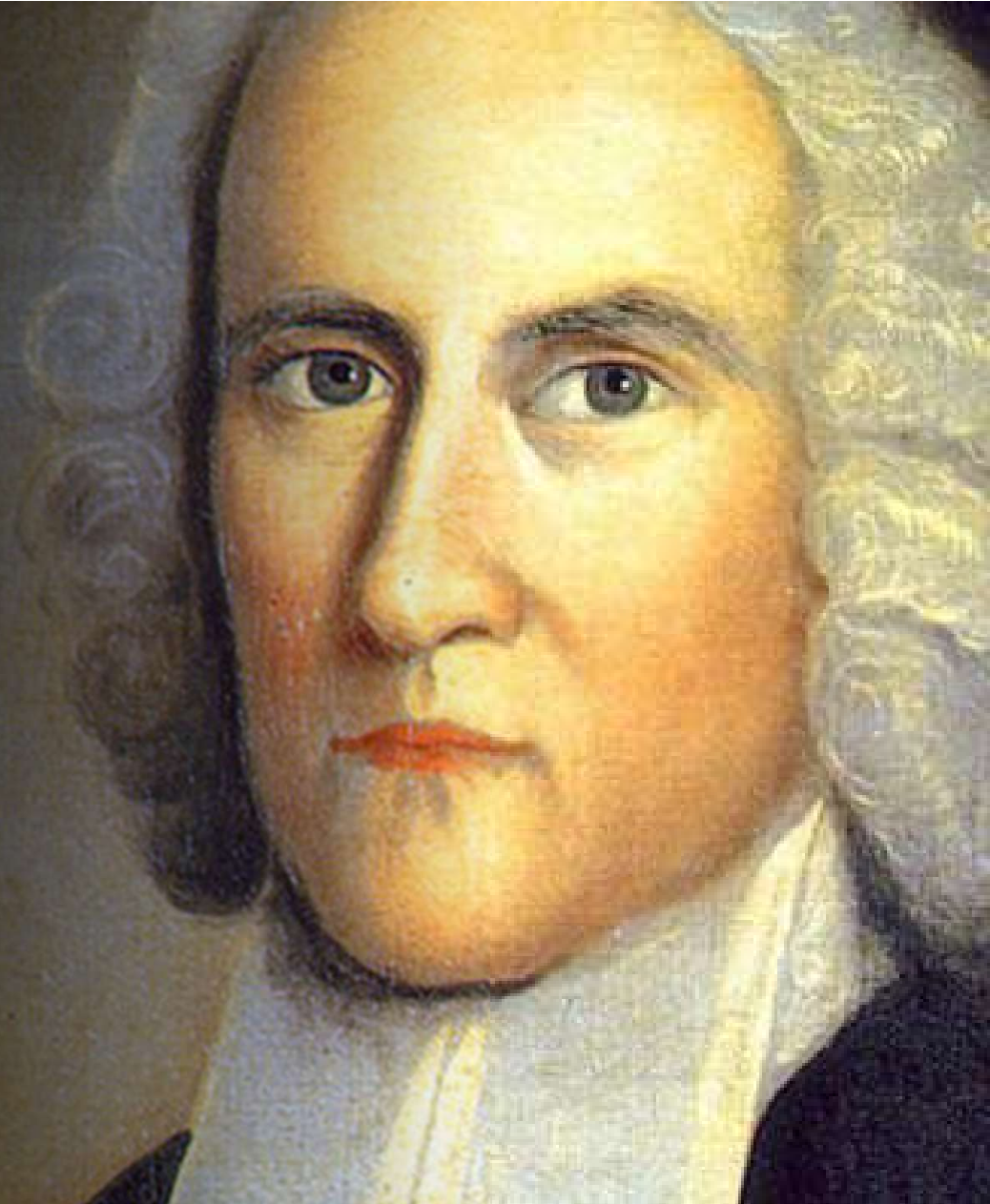
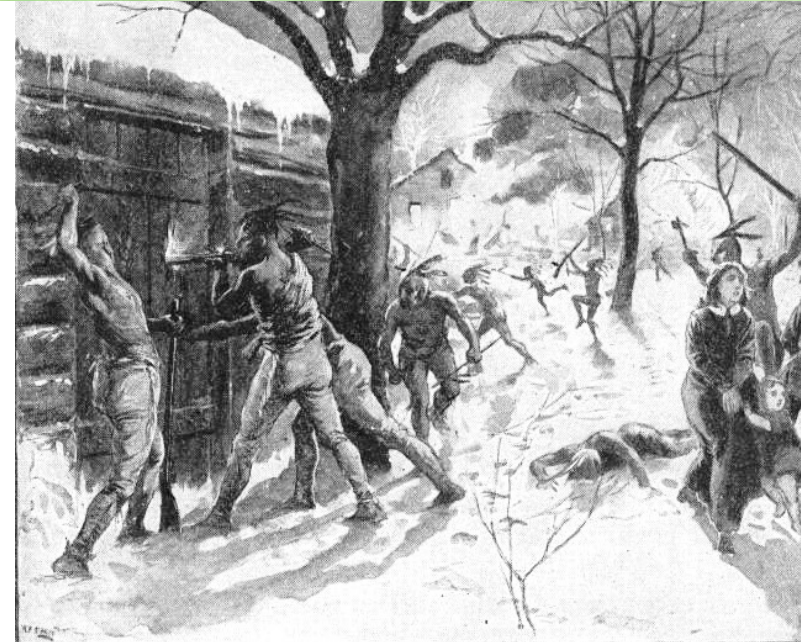

A brief biography of
**Jonathan
Edwards**

English Meeting, 30th July 2023



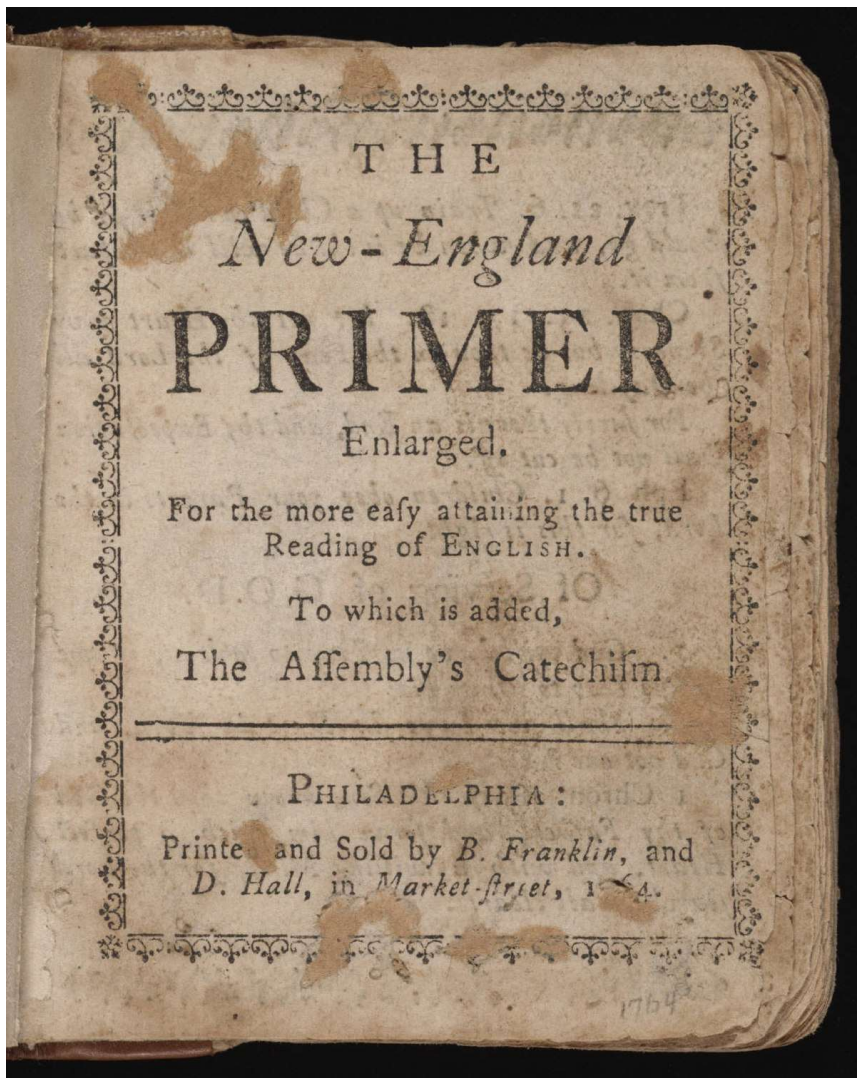
North American, Spanish, French and British Territories circa 1700



A Brief Biography of Jonathan Edwards (1703-1758)



A Brief Biography of Jonathan Edwards (1703-1758)



Alphabet and life lessons...



T
Time cuts down all,
Both great and small.



Y
Youth forward slips.
Death soonest nips.

Solomon Stoddard

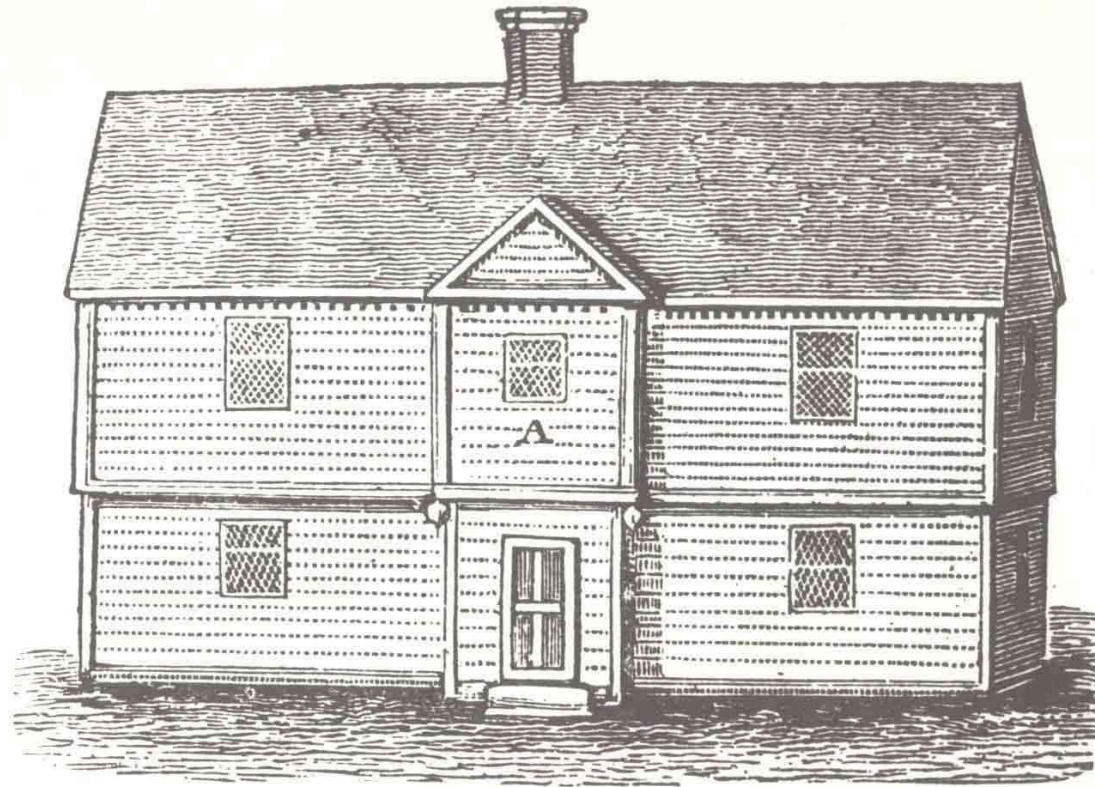
Northampton, Massachusetts



A Brief Biography of Jonathan Edwards (1703-1758)



Timothy Edwards and his “60 ft of daughters”

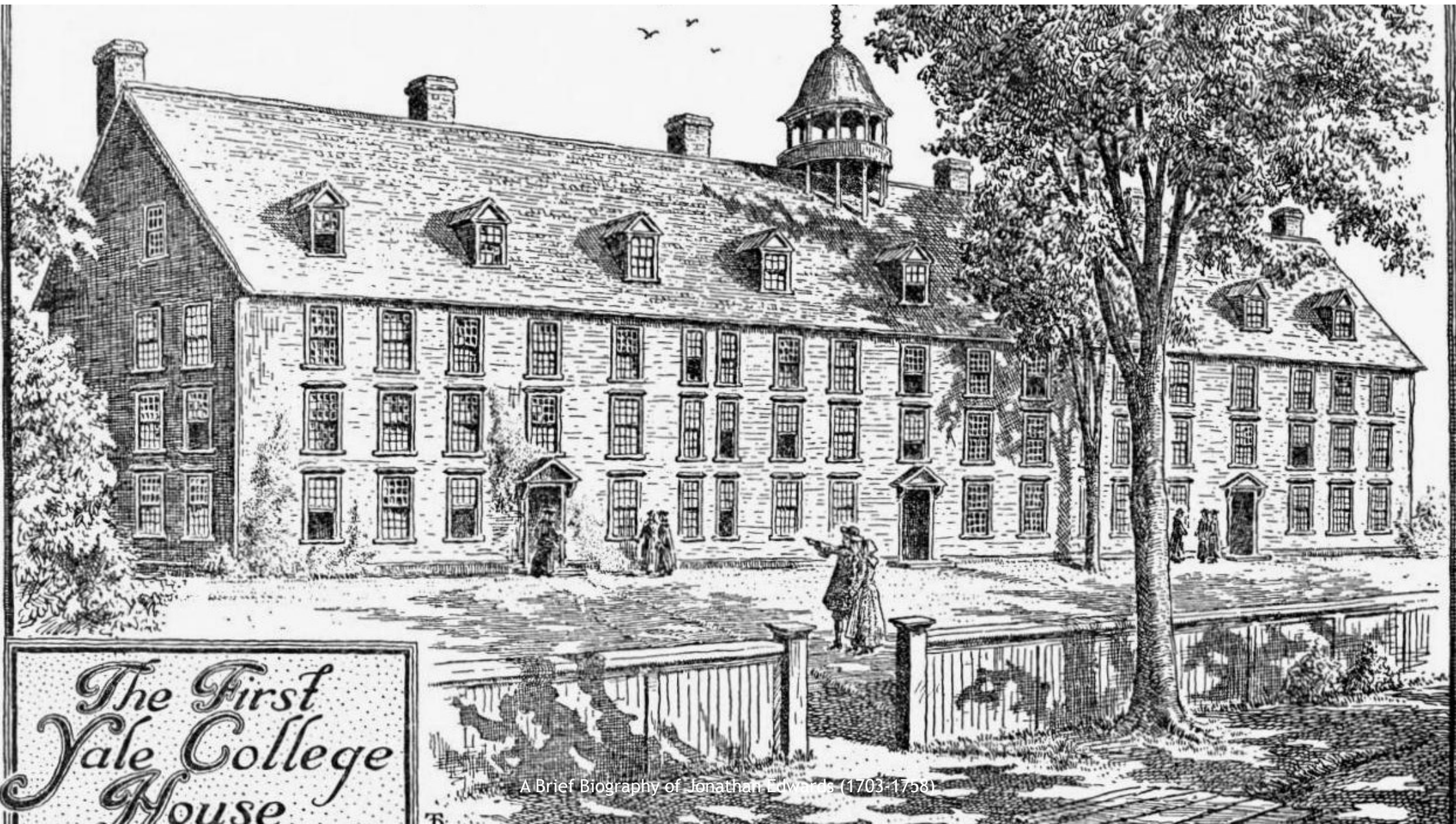


THE HOUSE OF REV. TIMOTHY EDWARDS, EAST WINDSOR, AND BIRTH-PLACE
OF PRES. JONATHAN EDWARDS.

Simple Puritan Meeting Houses

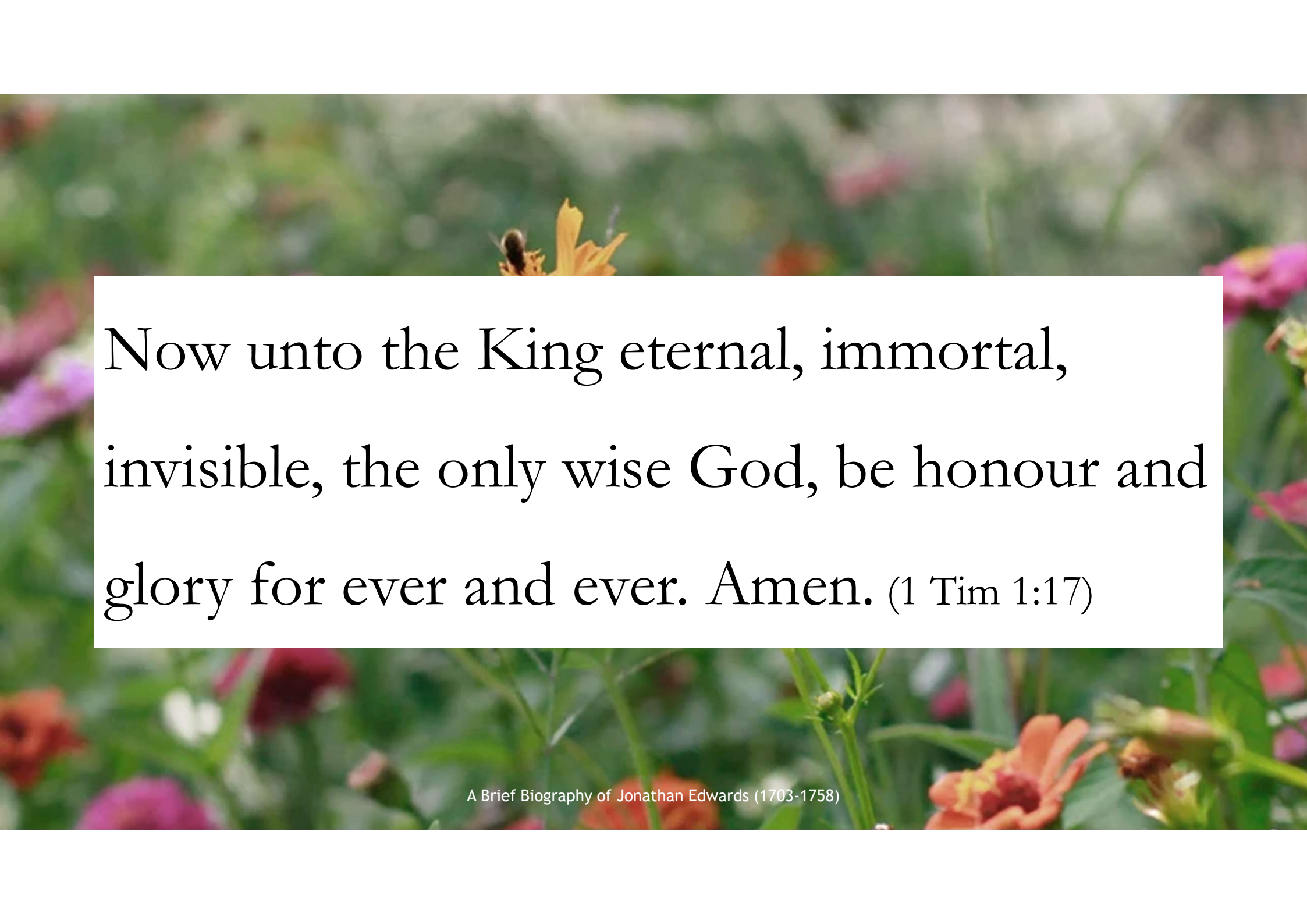


- Conviction of sin and position before God
- Receiving God's grace
- Lasting experience of change



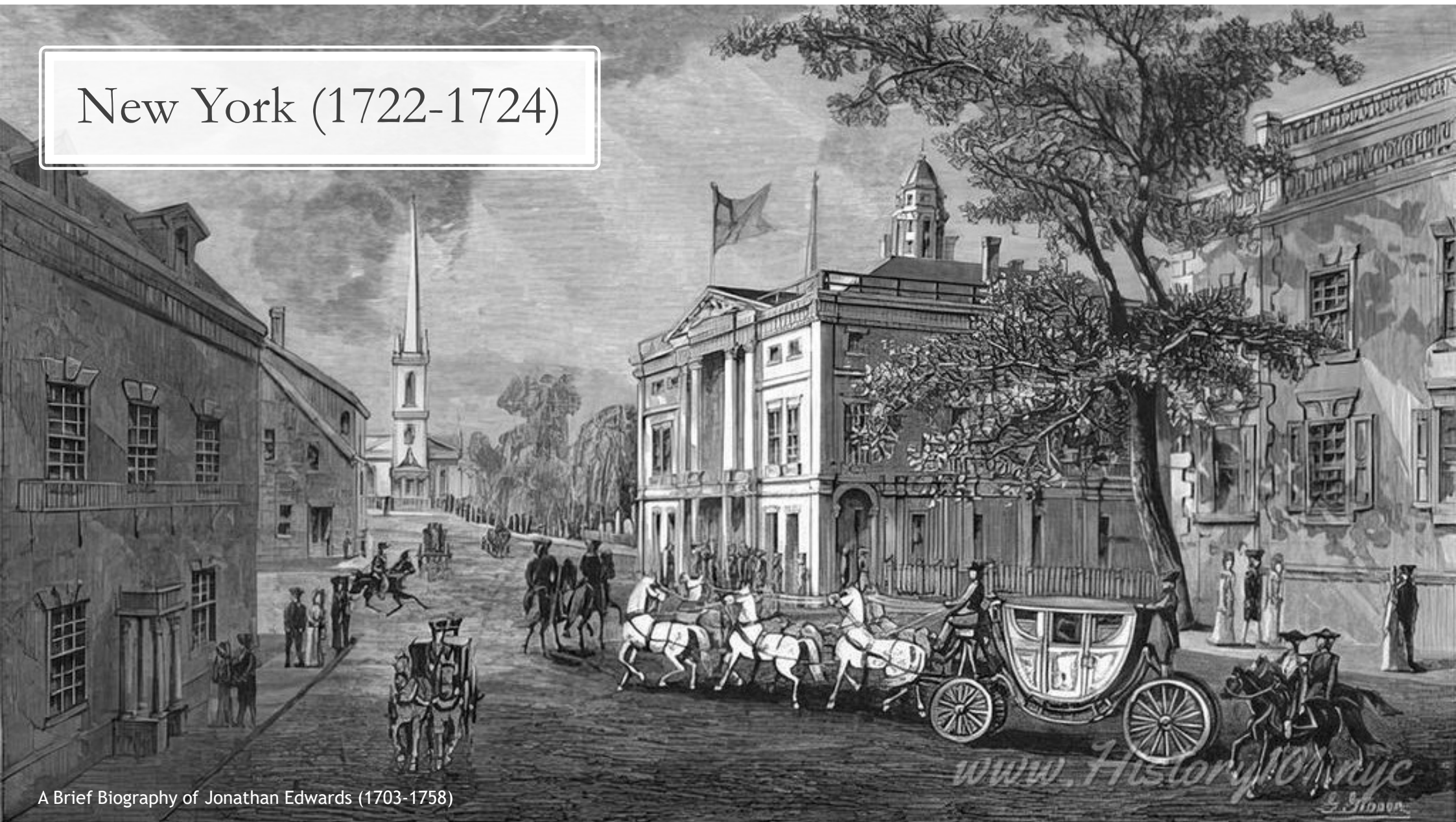
*The First
Yale College
House*

A Brief Biography of Jonathan Edwards (1703-1758)



Now unto the King eternal, immortal,
invisible, the only wise God, be honour and
glory for ever and ever. Amen. (1 Tim 1:17)

New York (1722-1724)

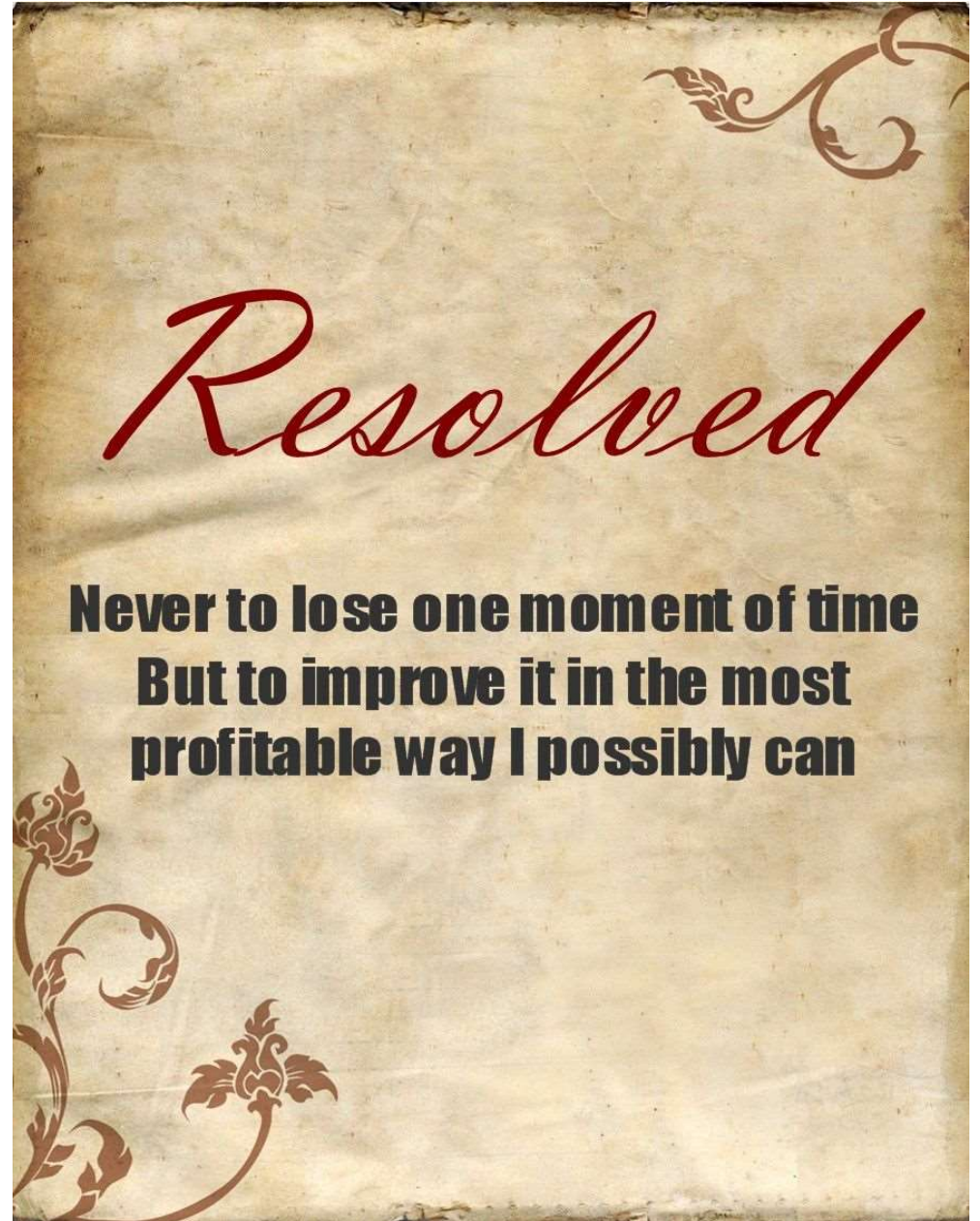


A Brief Biography of Jonathan Edwards (1703-1758)

www.HistoryOnMyc
S. Stoen

Edwards' 70 Resolutions

His determination to be trained
and ready to do God's will.



A close-up photograph of a desk with a quill pen, an inkwell, and an open book with handwritten text. The scene is lit with warm, golden light, creating a historical and scholarly atmosphere. The quill pen is positioned diagonally across the lower half of the frame, resting on the open book. The inkwell is a dark, cylindrical container with a white stopper, located in the upper left. The book's pages are filled with cursive handwriting, though the text is mostly illegible due to the shallow depth of field and the angle of the page.

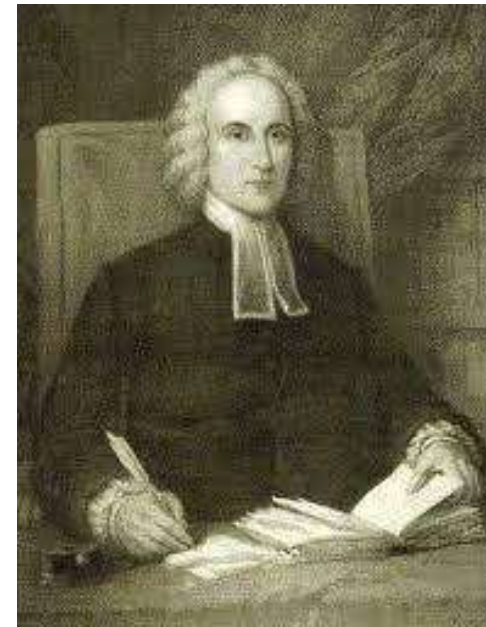
Journal Entries - 1725

Dec 29th - Dull and
lifeless

Jan 9th - Decayed

Jan 10th - Recovering

Assistant Pastor to his Grandfather, Solomon Stoddard Northampton, Massachusetts



A Brief Biography of Jonathan Edwards (1703-1758)

Psalm 90

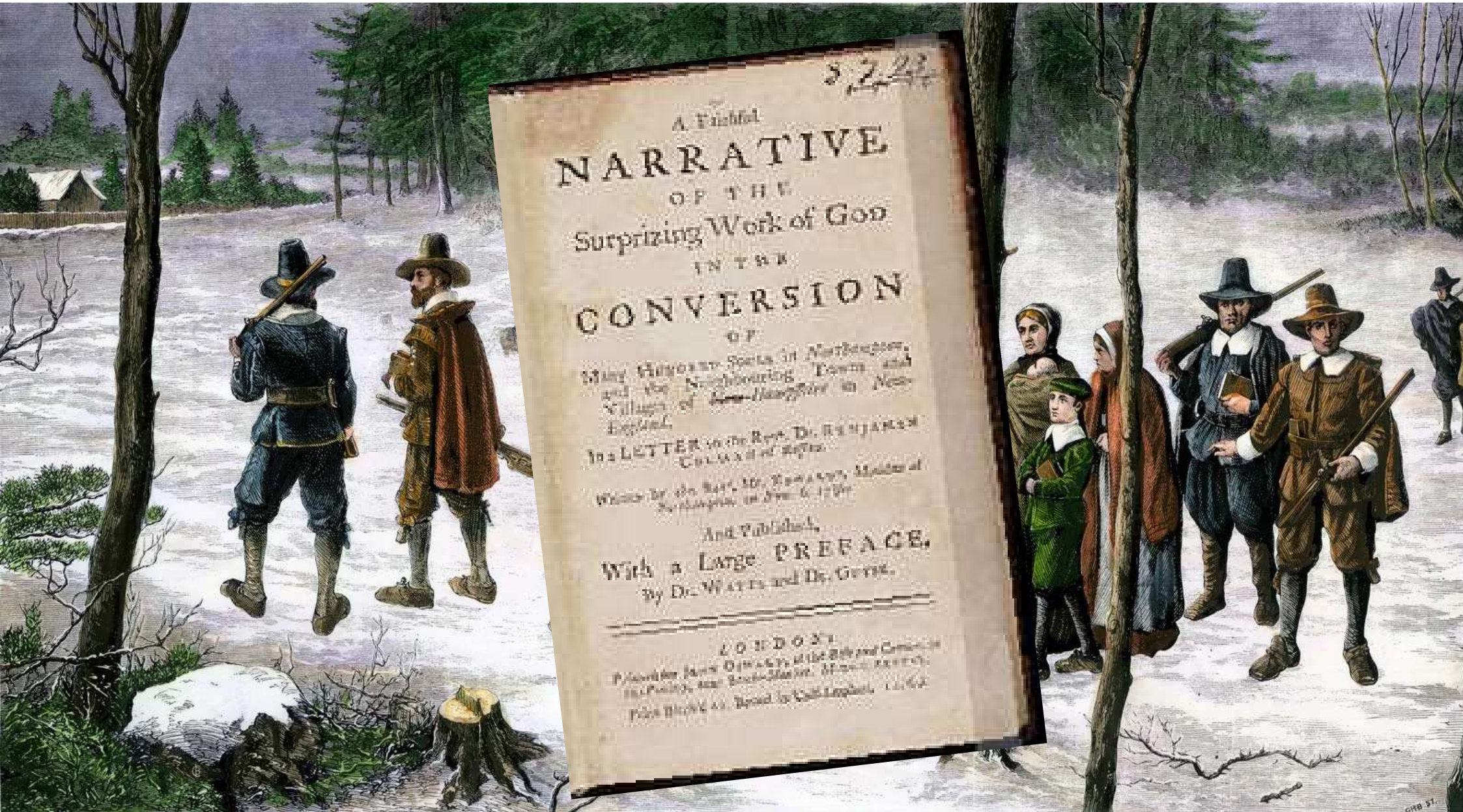
“In the morning they are like grass which grows up:

In the morning it flourishes and grows up;

In the evening it is cut down and withers.”

Adobe Stock | #377056940

Brief Biography of Jonathan Edwards (1703-1758)



5223

A Faithful
NARRATIVE
OF THE
Surprizing Work of God
IN THE
CONVERSION

OF
MAY MARYE SPOON, IN NORTHAMPTON,
AND THE Neighbouring Town and
Villages of *Stamford* in North-
amptonshire.

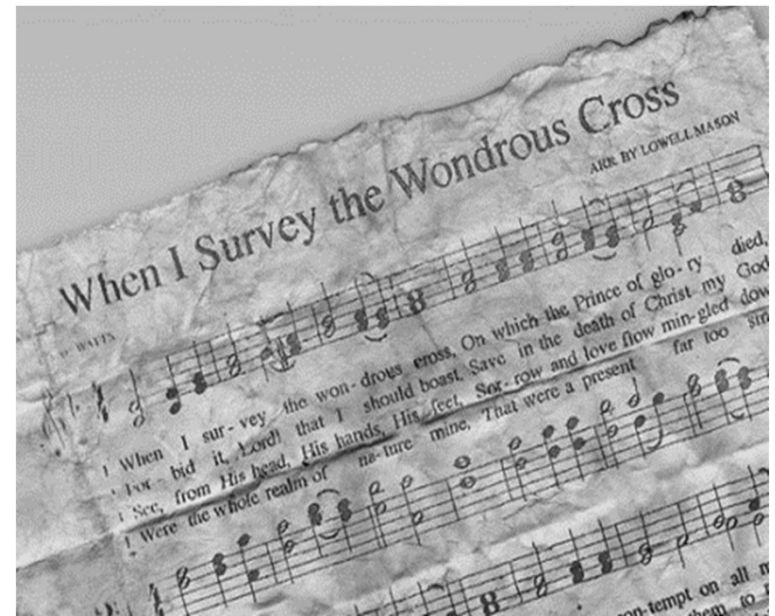
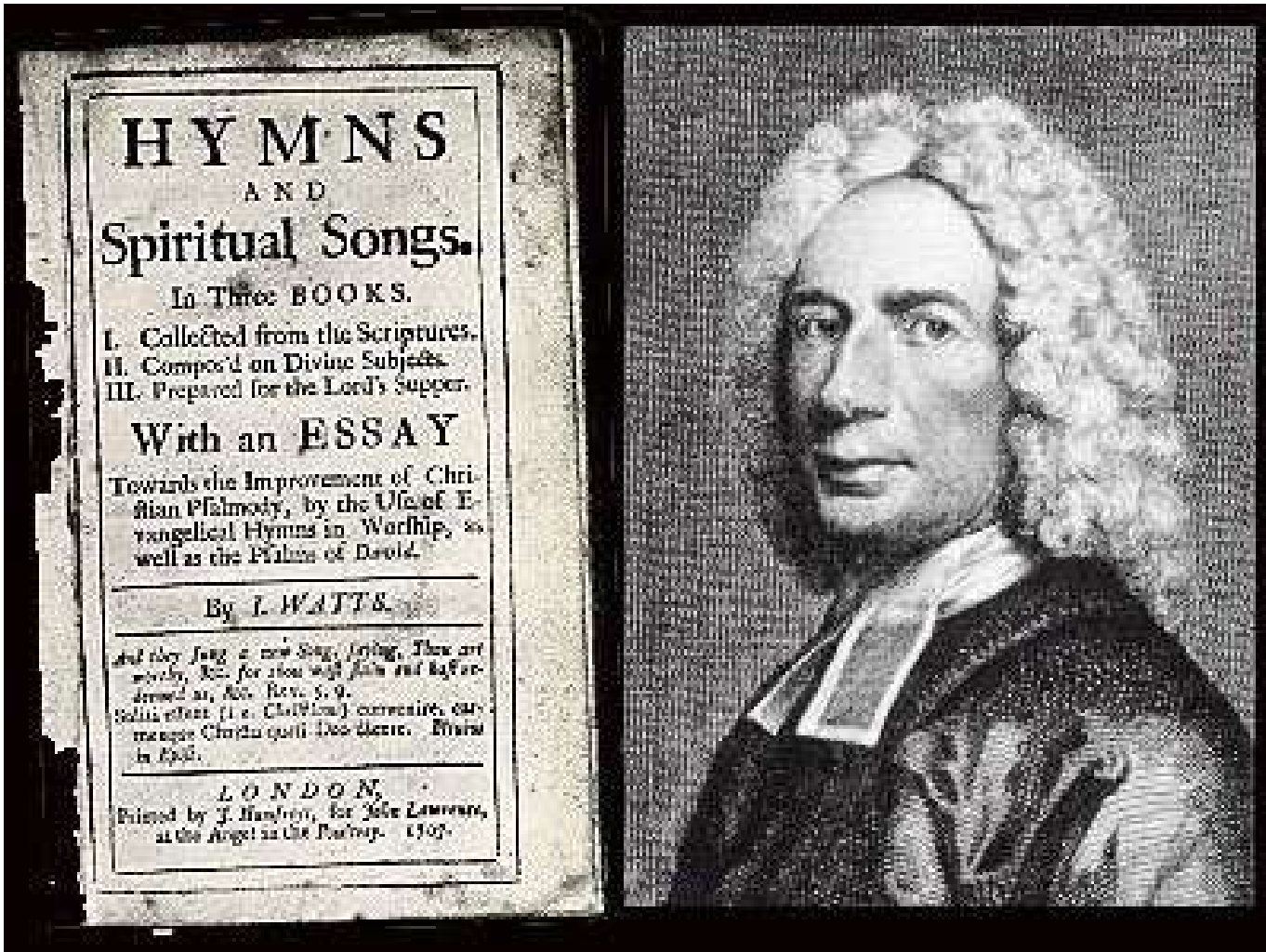
IN A LETTER TO THE REVEREND DR. BENJAMIN
COLMAN, D.D.

WRITTEN BY DR. SAMUEL WATTS, MASTER OF
NORTHAMPTON, IN JAN. 6. 1709.

And Published,
With a Large PREFACE,
By DR. WATTS and DR. COLMAN.

LONDON:
Printed by W. DODD, at the Bell and Crown in
St. Pauls Church-yard, near the North-Gate. MDCXCIX.
Price Three Shillings. Sold by Nath. Long, 1709.

Isaac Watts



A Brief Biography of Jonathan Edwards (1703-1758)

John Wesley and George Whitefield





A Brief Biography of Jonathan Edwards (1703-1758)

SINNERS

In the Hands of an

Angry GOD.

A SERMON

Preached at *Enfield*, July 8th 1741.

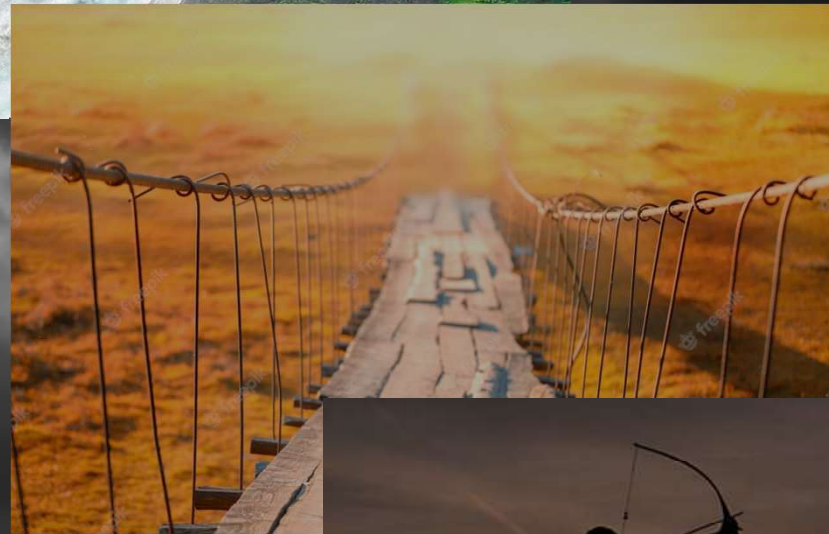
At a Time of great Awakenings; and attended with remarkable Impreffions on many of the Hearers.

By *Jonathan Edwards*, A.M.

Pastor of the Church of CHRIST in *Northampton*.

Amos ix. 2, 3. *Though they dig into Hell, thence shall mine Hand take them; though they climb up to Heaven, thence will I bring them down. And though they hide themselves in the Top of Carmel, I will search and take them out thence; and though they be hid from my Sight in the Bottom of the Sea, thence I will command the Serpent, and he shall bite them.*

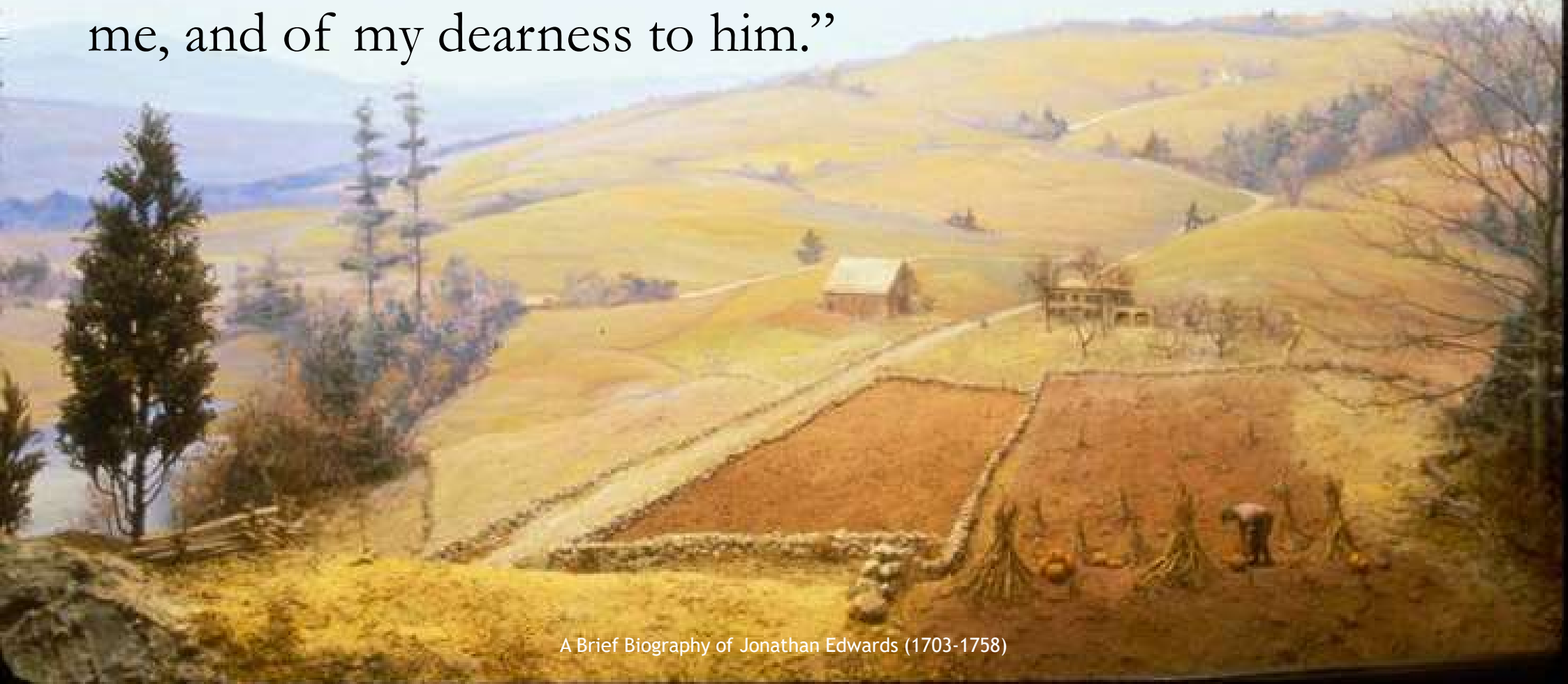
B O S T O N: Printed and Sold by S.KNEBELAND and T. GREEN. in Queen-Street over against the Prison. 1741.



Sarah Edwards



“I continued in a constant, clear and lively sense of the heavenly sweetness of Christ’s love, of his nearness to me, and of my dearness to him.”



A Brief Biography of Jonathan Edwards (1703-1758)

David Brainerd



A Brief Biography of Jonathan Edwards (1703-1758)



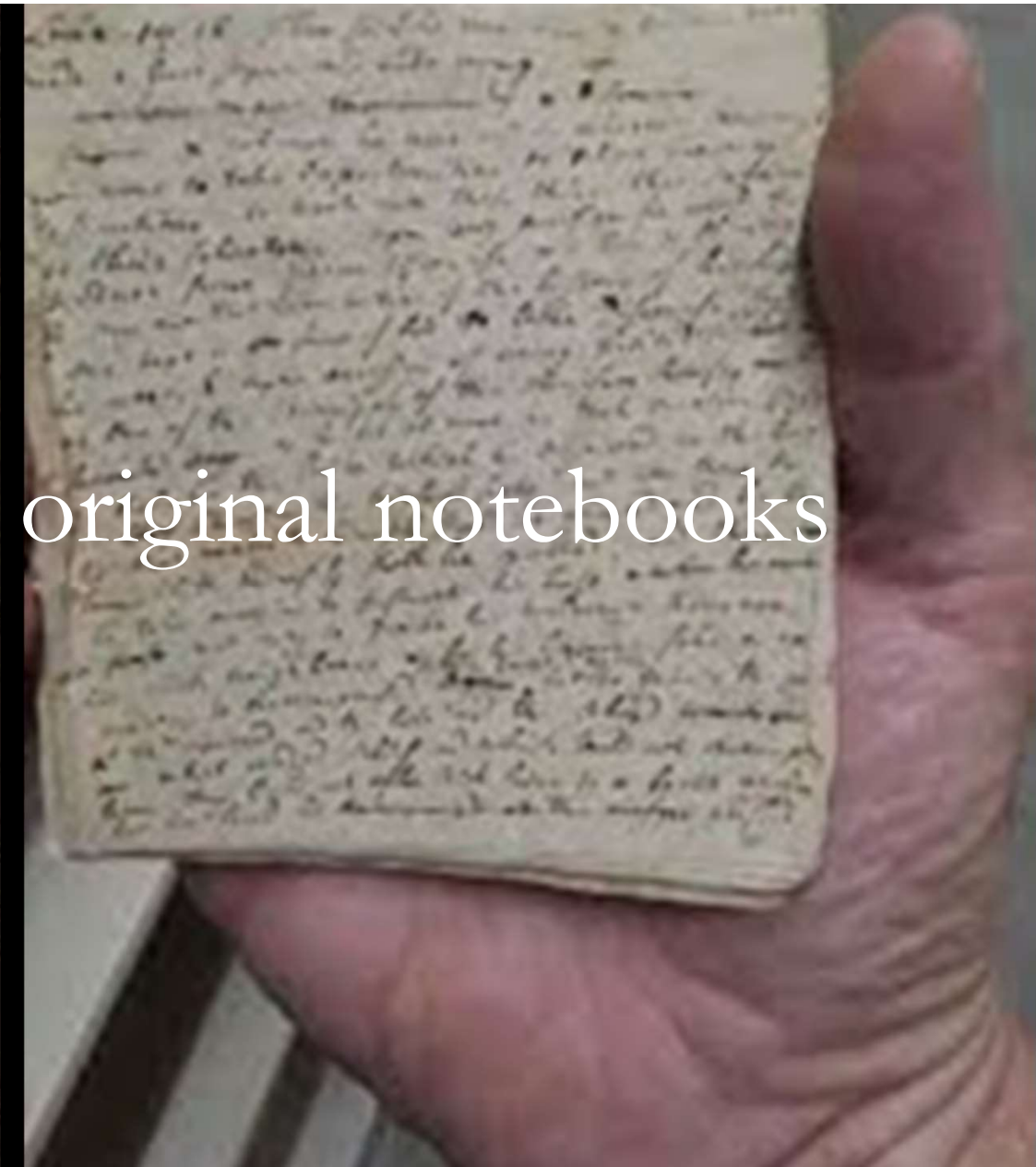
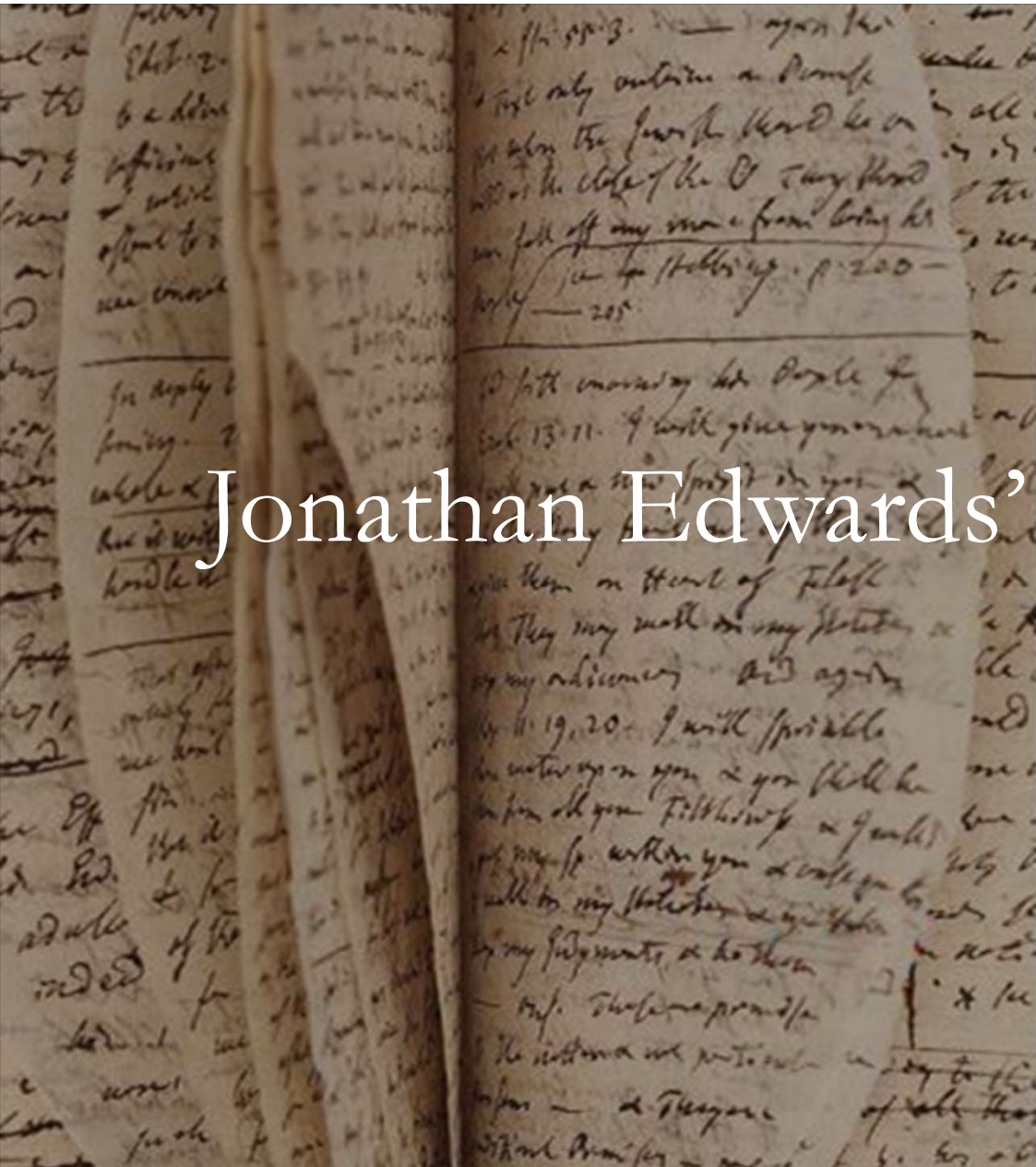
“This letter is to ask your prayers for us under our great affliction, that it may be sanctified to us, that God would fill up the melancholy vacancy made by death in this family...” -J.E.



Trouble in Northampton

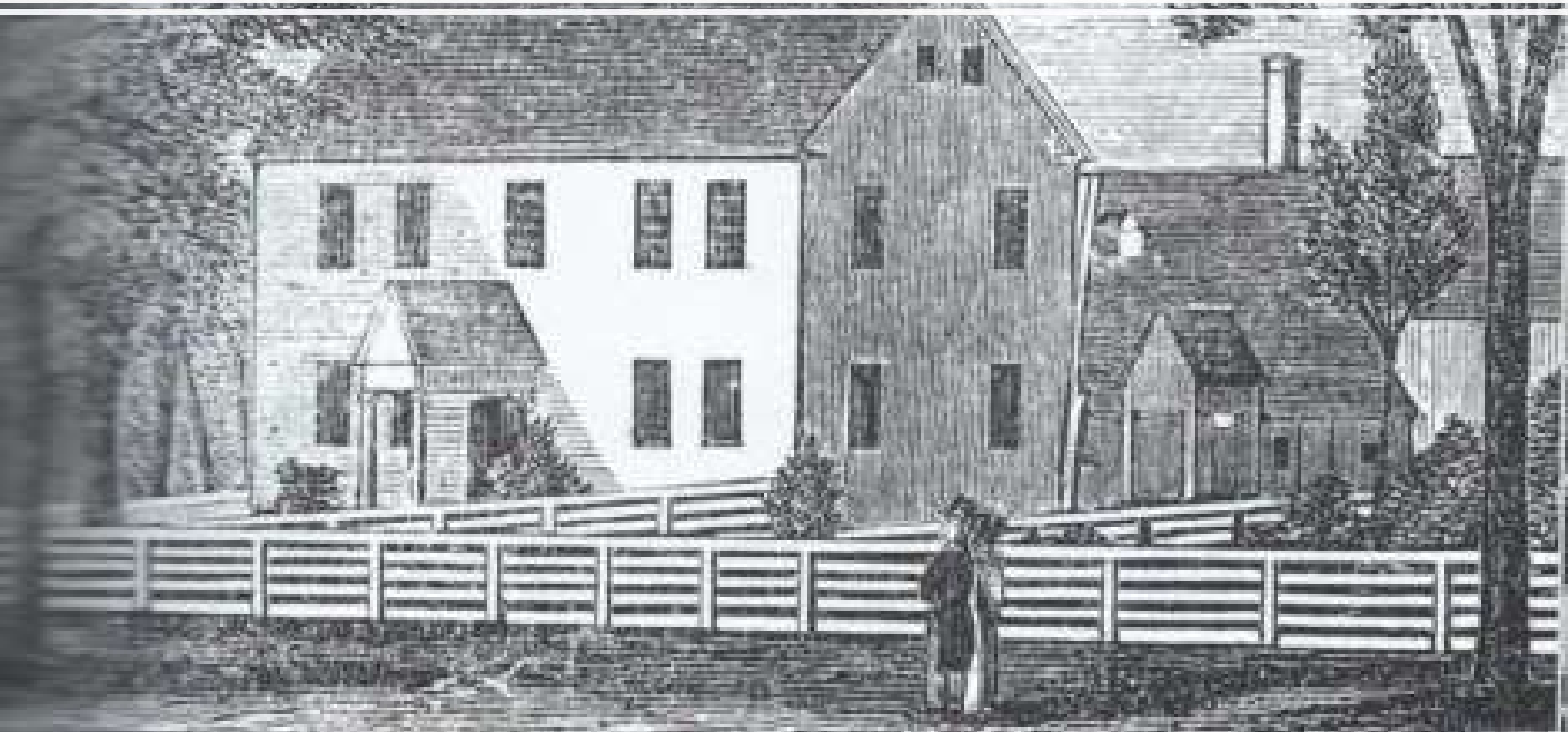
A Brief Biography of Jonathan Edwards (1703-1758)





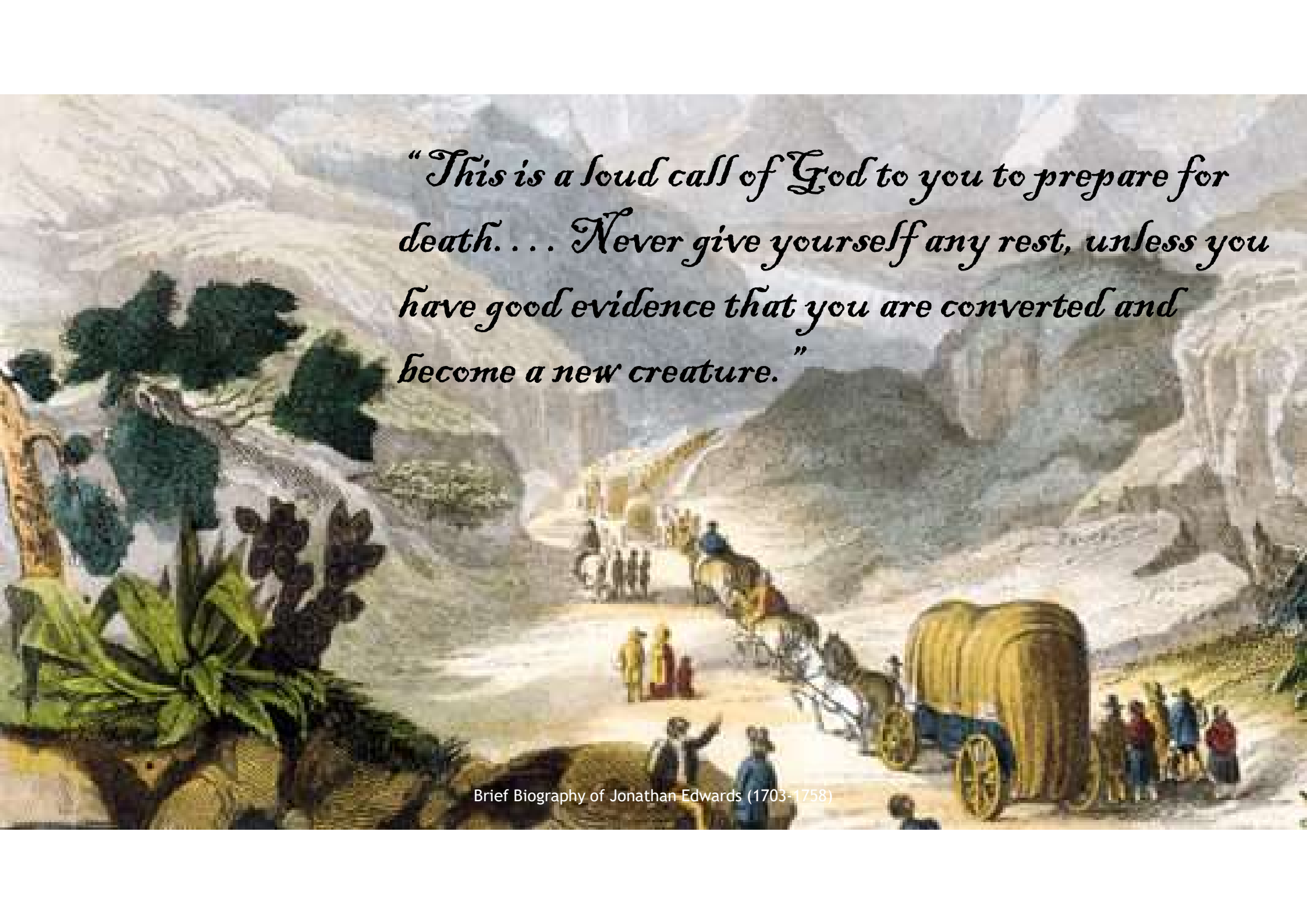
Jonathan Edwards' original notebooks

Stockbridge home and school





War and Rumours of War

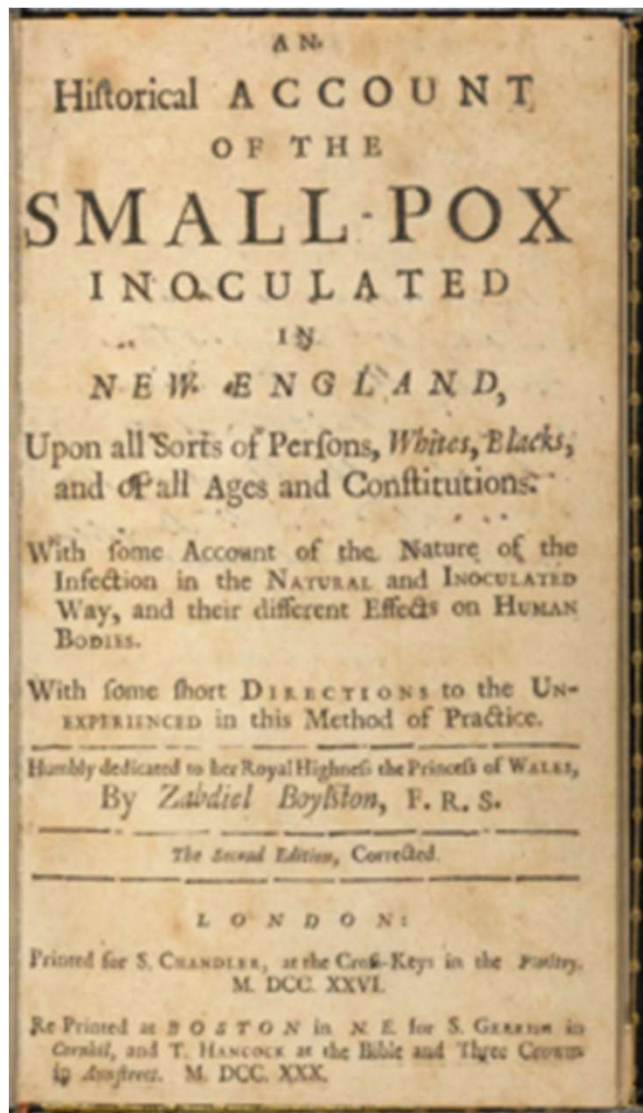
A painting of a mountainous landscape. In the foreground, a group of people is gathered around a horse-drawn cart. The cart is loaded with large, round, yellowish-brown objects, possibly barrels or bundles of goods. The people are dressed in simple, historical-style clothing. In the background, there are large, rugged mountains with some greenery on the slopes. The overall scene suggests a journey or a trade caravan in a mountainous region.

“This is a loud call of God to you to prepare for death. . . . Never give yourself any rest, unless you have good evidence that you are converted and become a new creature.”

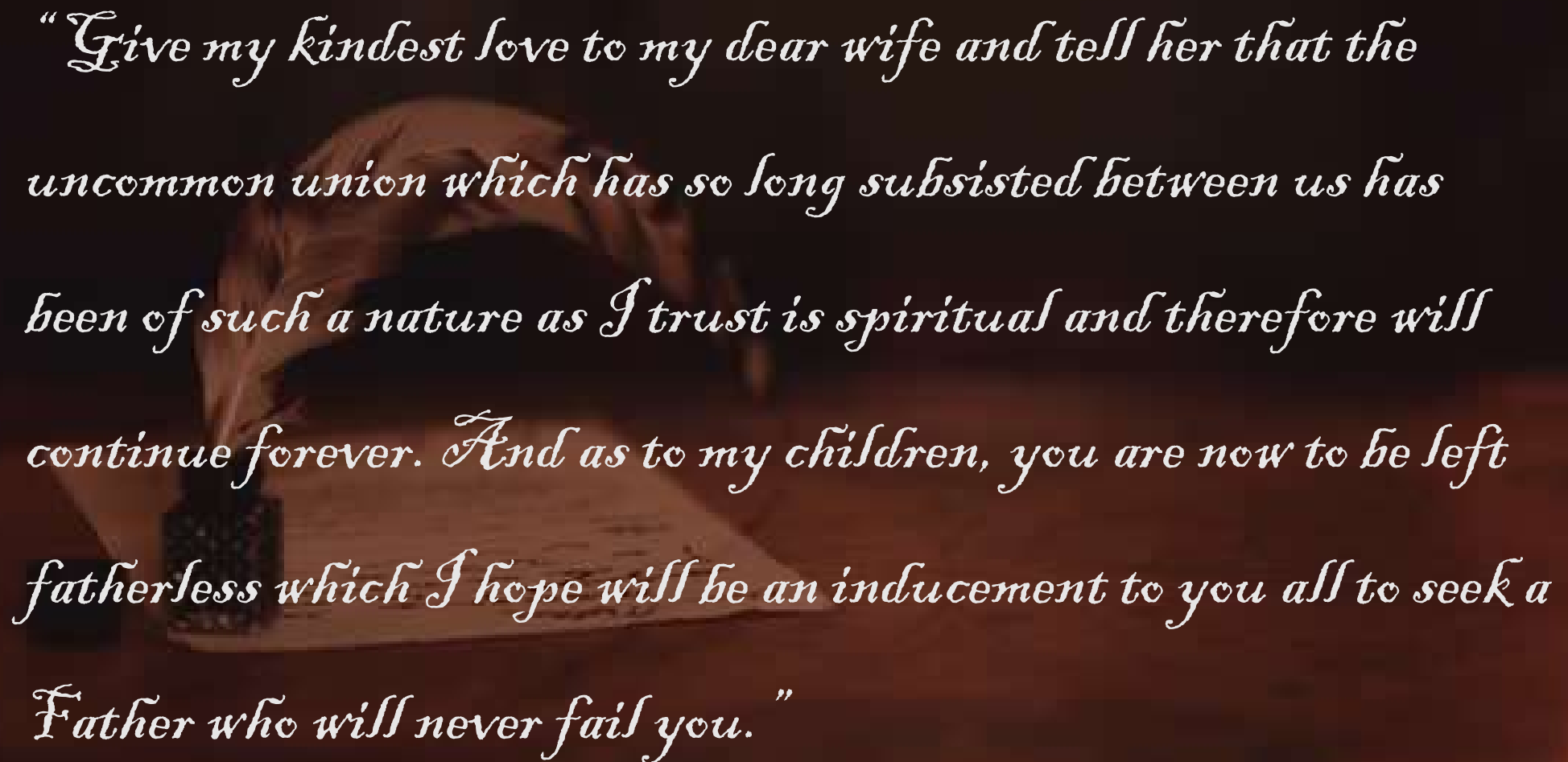
Brief Biography of Jonathan Edwards (1703-1758)

Princeton, New Jersey






A Brief Biography of Jonathan Edwards (1703-1758)



"Give my kindest love to my dear wife and tell her that the uncommon union which has so long subsisted between us has been of such a nature as I trust is spiritual and therefore will continue forever. And as to my children, you are now to be left fatherless which I hope will be an inducement to you all to seek a Father who will never fail you."

A close-up photograph of a person's hands writing on a piece of aged, yellowed paper. The person is using a quill pen. A small black inkwell is visible on the paper. The background is dark and out of focus.

The Lord has done it: He has
made me adore his goodness
that we had Jonathan so long.
But my God lives, and he has
my heart. O what a legacy my
husband, and your father has
left us! We are all given to God;
and there I am, and love to be.

Sarah Edwards

Abraham Van Wyck has written. 1728

THE
Great Christian Doctrine
 OF
ORIGINAL SIN
 defended ;
 Evidences of it's *Truth* produced,
 AND
 Arguments to the *Contrary* answered.
 Containing, in particular,
 A Reply to the Objections and Arguings of
 Dr. JOHN TAYLOR, in his Book, Intituled,
 " The Scripture-Doctrine of *Original Sin* pro-
 posed to free and candid Examination, &c.

By the late Reverend and Learned
JONATHAN EDWARDS, A.M.
 President of the College of *New-Jersey*.

MATTH. IX. 12. *They that be whole, need not a Physician ; but they that are sick.*
 ---Et hæc non tantum ad Peccatores referenda est ; quia in omnibus Maledictionibus primi Hominis, omnes ejus Generationes conveniunt.--- R. SAL. JARCHI.
 Propter Concupiscentiam, innatam Cordi humano, dicitur, In Iniquitate genitus sum ; atque Sensus est, quod à Nativitate implantatum sit Cordi humano *ferreæ herens*, Fimentum malum.--- ABEN-ESRA.
 --- Ad Mores Natura recurrit damnatos, fixa et mutari nescia.---
 --- Dociles imitandis turpibus et pravis omnes fumus.--- JUV.

BOSTON, NEW-ENGLAND :
 Printed and Sold by S. KNEELAND, opposite to the Probate-Office in Queen-street. 1758.

A careful and *thorough*
ENQUIRY
 INTO
 The modern prevailing Notions
 OF THAT
FREEDOM of WILL,
 Which is supposed to be essential
 TO
*Moral Agency, Virtue and Vice,
 Reward and Punishment, Praise
 and Blame.*

By **JONATHAN EDWARDS, A.M.**
 Pastor of the Church in Southwicks.

Price, 1s. 6d. It is sold of the Author's Widow.

BOSTON, N. E.
 Printed and sold by S. KNEELAND, in Queen-street.

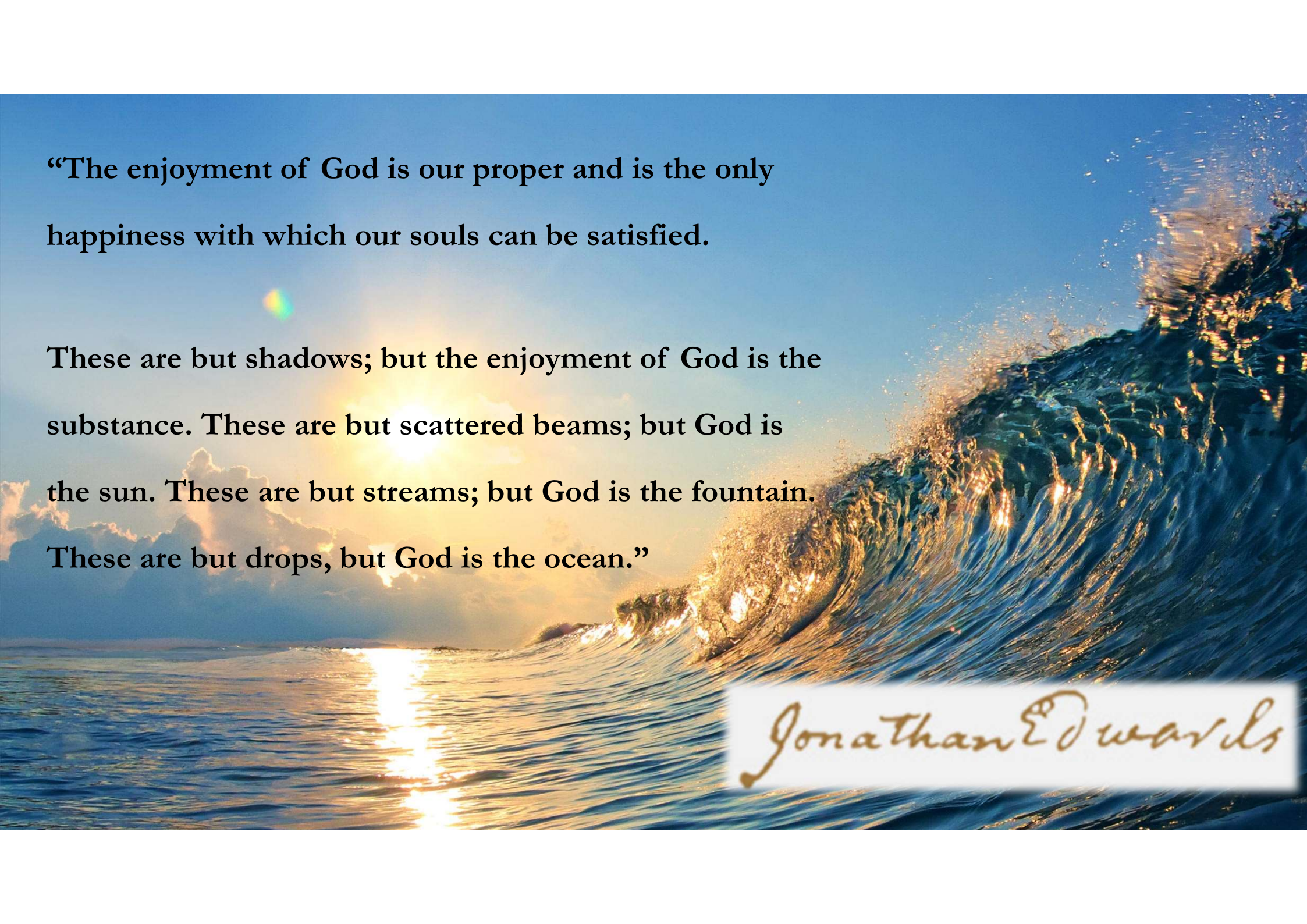
A
TREATISE
 Concerning
Religious Affections,
 In Three PARTS ;

PART I. Concerning the Nature of the Affections, and their Requirements in Religion.
 PART II. Shewing what are the various Signs that are of true Affections, and graces, or that they are not.
 PART III. Shewing what are distinguishing Signs of truly gracious and holy Affections.

By **Jonathan Edwards, A.M.**
 And Pastor of the First Church in Southwicks.

Price, 1s. 6d. and 2s. 6d. with Annotations. There are Frontispieces to the several Parts, and also a Table of Contents. The Author's Preface is printed at the End of the First Part. The Author's Preface to the Second Part, which is separated from the rest of the Work, is printed at the End of the Second Part. The Author's Preface to the Third Part, which is separated from the rest of the Work, is printed at the End of the Third Part. The Author's Preface to the whole Work, which is separated from the rest of the Work, is printed at the End of the Third Part.

BOSTON
 Printed by S. KNEELAND, and T. GREEN in Queen-street, and against the Probate-Office. 1734.

A dramatic photograph of a large ocean wave crashing, with water splashing and glistening in the sunlight. The sky is a deep blue, and the sun is low on the horizon, creating a bright reflection on the water and a small rainbow in the upper left. The overall mood is majestic and awe-inspiring.

“The enjoyment of God is our proper and is the only happiness with which our souls can be satisfied.

These are but shadows; but the enjoyment of God is the substance. These are but scattered beams; but God is the sun. These are but streams; but God is the fountain. These are but drops, but God is the ocean.”

Jonathan Edwards

**“Remember your leaders, those who spoke to you the word of God.
Consider the outcome of their way of life, and imitate their faith.
Jesus Christ is the same yesterday and today and forever.”**

(Hebrews 13:7-8)

