

15. The second journey continues (Acts 16)

Paul and Barnabas disagree...

Let us now go back and visit our brethren in every city where we have preached the word of the Lord, and see how they are doing.



And there arose a **sharp disagreement**, so that **they separated** from each other. **Barnabas** took **Mark** with him and sailed away to **Cyprus**...

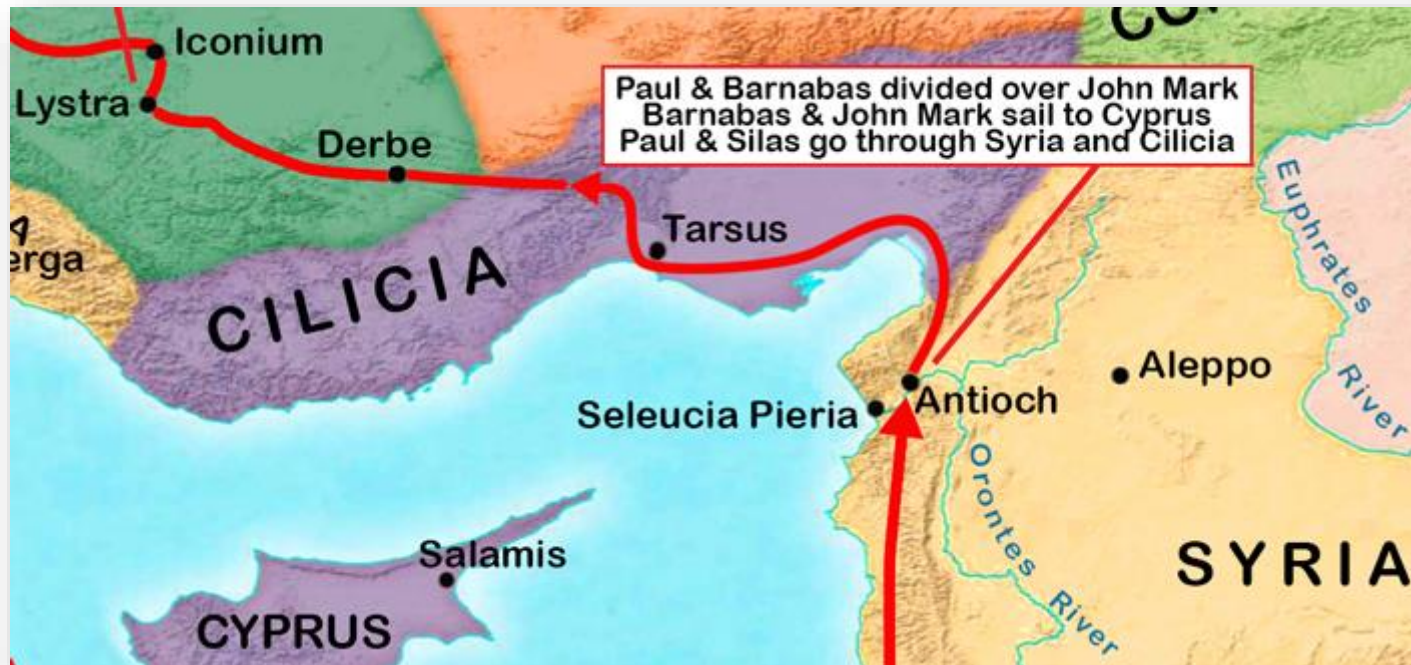
(Acts 15:39)

The Second Journey...

...but **Paul** chose **Silas** and departed,
being commended by the brethren to the grace of God.
And he went through **Syria** and **Cilicia**,
strengthening the churches.

(Acts 15:40-41)

Which
churches?



Timothy joins Paul and Silas...

Then he came to **Derbe** and **Lystra**.

And behold, a certain disciple was there, named **Timothy**...

(Acts 16:1)

He took him
and circumcised him
because of the Jews
who were in that region,
for they all knew
that his father was Greek.

(Acts 16:3)



About Timothy...

Timothy, **our brother** and minister of God, and **our fellow laborer** in the gospel of Christ...
(1 Thessalonians 3:2)

Timothy ... **my beloved and faithful son in the Lord...**
(1 Corinthians 4:17)

If Timothy comes, see that he may be with you without fear;
for he does the work of the Lord, as I also do. Therefore **let no one despise him.**
(1 Corinthians 16:10-11)

I have no one like-minded, who will sincerely care for your state.
For all seek their own, not the things which are of Christ Jesus.
But you know his proven character, that **as a son with his father**
he served with me in the gospel.
(Philippians 2:20-22)

To Timothy...

This charge I commit to you, son Timothy, according to **the prophecies** previously made concerning you, that by them you may wage the good warfare...

(1 Timothy 1:18)

Let no one despise your youth... Do not neglect **the gift** that is in you, which was given to you **by prophecy** with the laying on of the hands of the eldership.

(1 Timothy 4:12-14)

No longer drink only water, but use a little wine for your stomach's sake and **your frequent infirmities.**

(1 Timothy 5:23)



Do not be ashamed of the testimony of our Lord, nor of me His prisoner, but **share with me in the sufferings for the gospel** according to the power of God...

(2 Timothy 1:8)

The Second Journey...

Now when they had gone through **Phrygia** and the region of **Galatia**, they were forbidden by the Holy Spirit to preach the word in **Asia**.

After they had come to **Mysia**, they tried to go into **Bithynia**, but the Spirit did not permit them.

So passing by **Mysia**, they came down to **Troas**. (Acts 16:8)



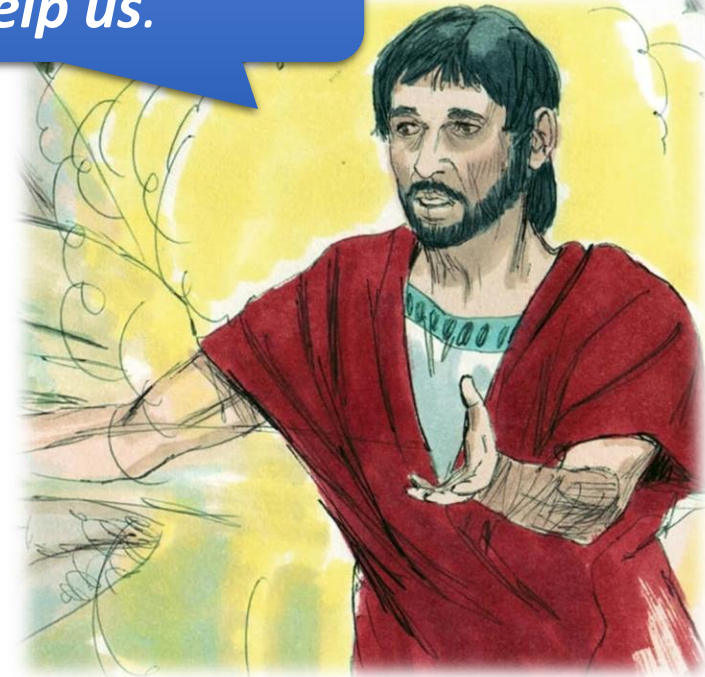
So passing by **Mysia**, they came down to **Troas**. (Acts 16:8)



Mythical, but possibly based on a real war fought around 1100 BC

And a vision appeared to Paul in the night:
a man of Macedonia was standing there,
urging him and saying...

*Come over to Macedonia
and help us.*



And when **Paul** had seen the vision, immediately **we** sought to go to Macedonia,
concluding that God had called **us** to preach the gospel to them.

(Acts 16:9-10)

The Second Journey...

Therefore, sailing from **Troas**,
we ran a straight course to **Samothrace**,
and the next day came to **Neapolis**,
and from there to **Philippi**...

(Acts 16:11-12)



Now a certain woman named **Lydia** heard **us**...

The Lord opened her heart to heed the things spoken by Paul.

And **when she and her household were baptized**, she begged **us**, saying,
"If you have judged me to be faithful to the Lord, come to my house and stay."

(Acts 16:14-15)

Now it happened, as **we** went to prayer, that a certain slave girl possessed with a spirit of divination met **us**...

(Acts 16:16)

Greek: "spirit of Python"

I command you
in the name of Jesus Christ
to come out of her.

(Acts 16:18)

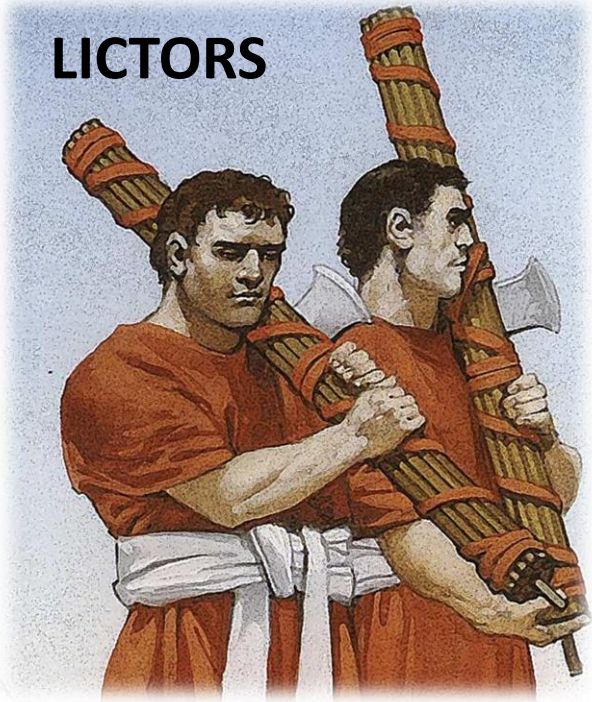
These men are servants
of the Most High God,
who proclaim to you
the way of salvation.

(Acts 16:17)

When her owners saw that their hope of gain was gone,
they seized Paul and Silas and dragged them into the marketplace before the rulers.

(Acts 16:19)

LICTORS



These men are **Jews**,
and they are disturbing our city.
They advocate customs
that are not lawful for us
as **Romans** to accept or practice.
(Acts 16:20-21)

Then the multitude rose up together against them;
and the magistrates tore off their clothes
and commanded them to be **beaten with rods**.

(Acts 16:22)

Naked, and their
backs bleeding

They threw them into prison,
commanding the jailer to keep them securely.

Having received such a charge,
he put them into the inner prison
and fastened their feet in the stocks.

(Acts 16:23-24)





But at midnight
Paul and Silas were praying
and singing hymns to God,
and the prisoners were listening to them.



(Acts 16:25-26)

Suddenly there was a great earthquake...

**Sirs, what must I do
to be saved?**

The keeper of the prison...
was about to kill himself.

(Acts 16:27)

**Do yourself no harm,
for we are all here.**

**Believe in the Lord Jesus
and you will be saved,
you and your household.**

And he took them the same hour of the night
and washed their stripes.

And immediately he and all his family were baptised.

Now when he had brought them into his house,
he set food before them; and he rejoiced,
having believed in God with all his household.

(Acts 16:33-34)



And when it was day, the magistrates sent the officers, saying, “**Let those men go.**”

(Acts 16:35)

The lictors

The magistrates ...
came and pleaded with them
and brought them out,
and **asked** them to depart from the city.

(Acts 16:38-39)

They have beaten us openly,
uncondemned Romans,
and have thrown us into prison.
And now do they put us out secretly?

No indeed!

**Let them come themselves
and get us out.**

(Acts 16:37)

Paul and Silas

So they went out of the prison
and entered the house of **Lydia**;
and when they had seen the brethren,
they encouraged them and departed.

(Acts 16:40)

Paul and Silas
and Timothy

Who stayed behind?

To all the saints in Christ Jesus who are in Philippi...

*I thank my God upon every remembrance of you...
for your fellowship in the gospel
from the first day until now...*

(Philippians 1:3-5)

It has been granted to you that for the sake of Christ
you should **not only believe** in Him **but also suffer** for his sake...
(Philippians 1:29)

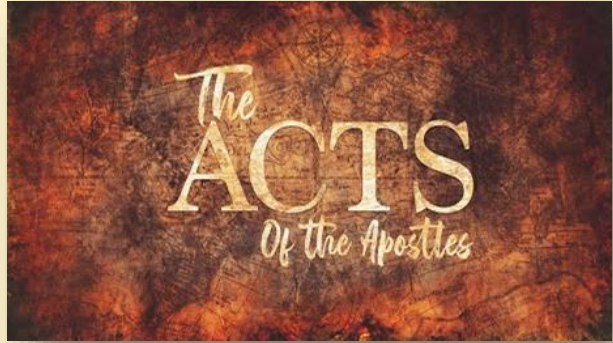
Do not be anxious about anything,

but in everything by prayer and supplication with thanksgiving
let your requests be made known to God.

And **the peace of God**, which surpasses all understanding,
will guard your hearts and your minds in Christ Jesus.

(Philippians 4:6-7)





Next: The second journey: On into Macedonia...

PAUL'S SECOND JOURNEY	KM	Cum km
Antioch in Syria to Cilician Gates	224	224
To Derbe	160	384
To Lystra	48	432
To Iconium	48	480
To Antioch in Pisidia	136	616
Through Phrygia and Galatia	320	936
To Troas	320	1,256
To Samothrace	99	1,355
To Neapolis	101	1,456
To Philippi	16	1,472
To Amphipolis	53	1,525
To Apollonia	43	1,568
To Thessalonica	56	1,624
To Berea	80	1,704
To the coast	32	1,736
To Athens	400	2,136
To Corinth	80	2,216
To Cenchrea	13	2,229
To Ephesus	400	2,629
To Caesarea	1,040	3,669
To Jerusalem	104	3,773
To Antioch in Syria	512	4,285
	<u>4,285</u>	