



- 1. Continue brotherly love (13:1)
- 2. Show hospitality to strangers (13:2)
- 3. Remember those in prison (13:3)
- 4. Hold marriage in honour (13:4)
- 5. Be content with what you have (13:5-6)
- 6. Remember, consider, imitate... (13:7-8)
- 7. Be established in grace (13:9)

What do these instructions tell us about the church?



- Love is the mark of a true disciple
- The Lord has only one church
- The church will suffer **persecution**
 - Its standards are not from the world



It answers the upward call of Christ



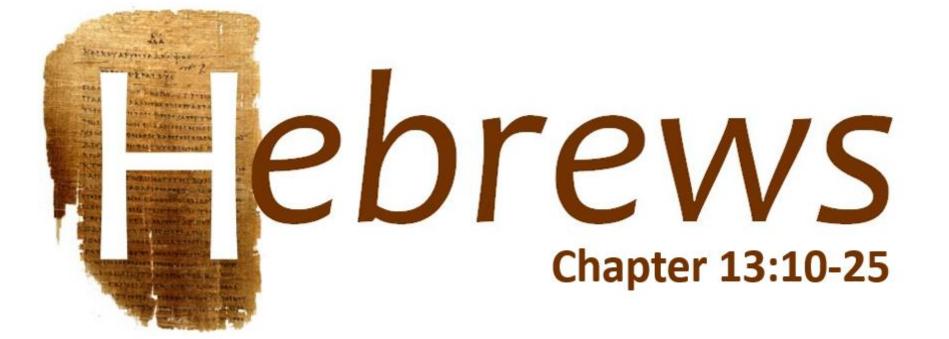
It walks in the way of faith in Christ



It holds and lives the truth of Christ

Jesus Christ is the same yesterday, today, and forever.

(Hebrews 13:8)





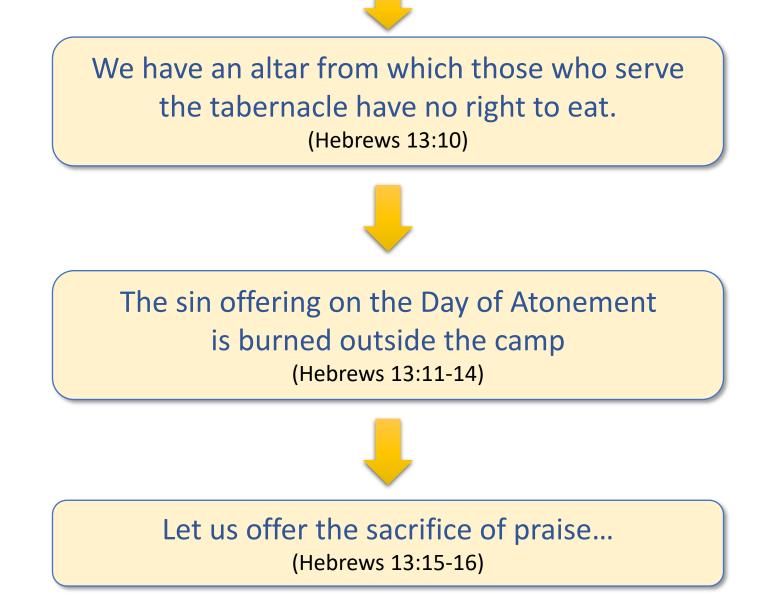
- 1. The last picture (13:10-16)
- 2. Submission and grace (13:17-19)
- **3.** The final blessing and farewell (13:20-25)



- **1.** The last picture (13:10-14)
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It is good that the heart be established by grace,

not with foods which have not profited those who have been occupied with them.



We have an altar from which those who serve the tabernacle have no right to eat.

(Hebrews 13:10)

But no sin offering from which any of the blood

is brought into the tabernacle of meeting, to make atonement in the holy place, shall be eaten.

It shall be burned in the fire.

(Leviticus 6:30)

We have an altar from which those who serve the tabernacle have no right to eat.

(Hebrews 13:10)

The picture

For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp.

The fulfilment

So Jesus also suffered outside the gate in order to sanctify the people through His own blood.

(Hebrews 13:12)



(Hebrews 13:11)

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The picture

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The fulfilment

The Son of God
His own blood
"into heaven itself" (Hebrews 9:24)
"You are a priest forever..." (Hebrews 5:6)
to sanctify His people forever
His immeasurable suffering

outside the gate - rejected

(Hebrews 13:11)

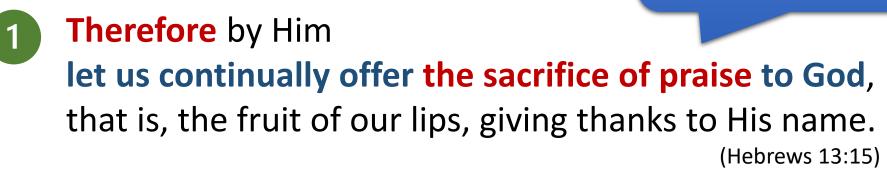
So Jesus also suffered outside the gate in order to sanctify the people through His own blood.

Therefore

let us go to Him outside the camp and bear His reproach, for here we have no lasting city, but we seek the city that is to come. (Hebrews 13:12-14)

Two different sacrifices

The Sabbath The price has been paid. Our response is worship.



Hebrews 13:1-9



But do not forget **to do good and to share**, for with **such sacrifices** God is well pleased. (Hebrews 13:16)



1. The last picture (13:10-14)

- 2. Submission and grace (13:17-19)
- 3. The final blessing and farewell (13:20-25)

Submission and grace

Obey those who lead you and **be submissive**, for they are **keeping watch** over your souls, as those who will have **to give an account**. (Hebrews 13:17) Let them do this with joy and not with groaning, for that would be unprofitable for you.

I especially urge you to do this, that I may be restored to you the sooner. (Hebrews 13:19)

Pray for us, for we are sure that

Acts 24:16

- we have a clear conscience,
- In all things desiring to live honorably.

(Hebrews 13:18)

1 Peter 2:11-12



- 1. The last picture (13:10-14)
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The final blessing...

Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant,

> make you complete in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

> > Amen. (Hebrews 13:20-21)

...and farewell

And I appeal to you, brethren, bear with **the word of exhortation**, for I have written to you in few words.



Know that our brother Timothy has been set free, with whom I shall see you if he comes shortly. (Hebrews 13:23)

Greet all those who lead you, and all the saints. Those from Italy greet you. (Hebrews 13:24-25)

Jesus Christ is the same yesterday, today, and forever.

(Hebrews 13:8)

Grace be with you all.

Amen.

Jesus Christ is the same yesterday, today, and forever.

(Hebrews 13:8)