



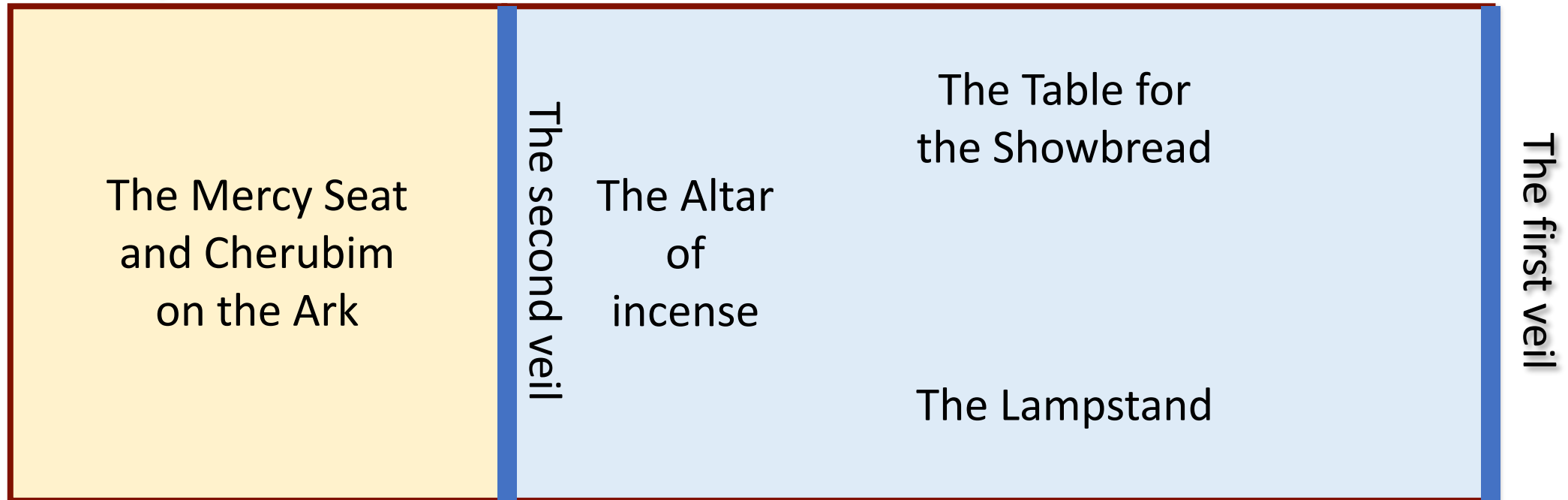
Hebrews

Chapter 10:1-18

The Tabernacle

Only the High Priest entered, once a year

Daily ministry by the priests



"Let them make Me a sanctuary, that I may dwell among them."

(Exodus 25:8)

What is the main point?



The way into the Holiest of All
was not yet made manifest
(Hebrews 9:8)



...how much more shall the **blood of Christ**,
who through **the eternal Spirit**
offered Himself without spot to God,
cleanse your conscience from **dead works**
to serve the living God?
(Hebrews 9:14)

A fruitful and
meaningful life



Hebrews

Chapter 10:1-18

- What is the focus in this last teaching section?
- What are the key truths?
- Who sees and believes?



Hebrews

Chapter 10:1-18

- **What is the focus in this last teaching section?**
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- Who sees and believes?

It is not possible
that the blood of bulls and goats
could **take away sins.**

(Hebrews 10:4)

The guilt of sin



From Psalm 40:

*In burnt offerings and sacrifices for sin
You had no pleasure.*

*Then I said, "Behold, I have come—
In the volume of the book it is written of me—
To do Your will, O God."*

(Hebrews 10:6-7)



**In that will we have been sanctified
through the offering of the body of Jesus Christ once for all.**

(Hebrews 10:10)

Set apart, cleansed



It is not possible that the blood of bulls and goats could take away sins.

Every priest stands ministering daily...

But this One,
after He had offered **one sacrifice** for sins forever,
sat down at the right hand of God...

(Hebrews 10:11-12)

Psalm 110:1



For by **one offering**

He has perfected forever

those who are being sanctified.

(Hebrews 10:14)

Regarding their
standing before God

The New Covenant...

It is the **blood**
that makes
atonement for
the soul.
(Leviticus 17:11)

*This cup is the new covenant
in my blood,
which is shed for you.
(Luke 22:20)*

“This is the covenant I will make...

**Their sins and their lawless deeds
I will remember no more.”**

(Hebrews 10:16-17)

Now where there is **forgiveness** of these,
there is no longer **an offering for sin.**

(Hebrews 10:18)

No longer needed!



Hebrews

Chapter 10:1-18

- What is added in this last teaching section?
- **What are the key truths?**
- Who sees and believes?

What are the Key Truths?

- The Son is greater than **the angels**
- The Son is greater than **Moses** and **Abraham**
- The Son is greater than **the whole Levitical order**

The Son is greater than the whole Levitical order

...of whom
we have much to say,
and hard to explain...
(Hebrews 5:11)

**“You are a priest forever
according to the order of Melchizedek.”**

(Hebrews 5:6 quoting Psalm 110:4)

“You are a priest forever according to the order of Melchizedek.”

We do not have a High Priest
who cannot sympathise with our weaknesses...

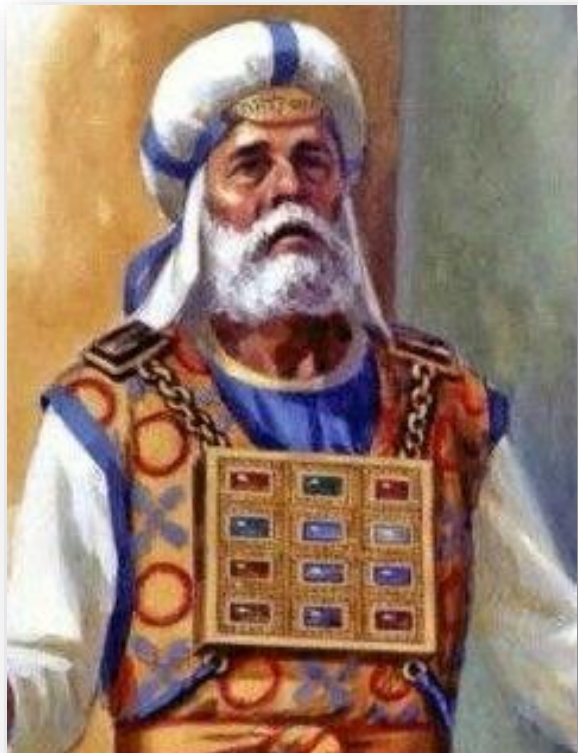
(Hebrews 4:15)

The law made nothing perfect; on the other hand,
there is the bringing in of **a better hope**,
through which **we draw near to God**.

(Hebrews 7:19)

He is also able to save **to the uttermost**
those who come to God through Him,
since **He always lives** to make intercession for them.

(Hebrews 7:25)



**“You are a priest forever
according to the order of Melchizedek.”**

But now He has obtained **a more excellent ministry**,
inasmuch as He is also Mediator of **a better covenant**,
which was established on **better promises**.

The New
Covenant

(Hebrews 8:6)



“...all shall know Me...

*For I will be merciful to their unrighteousness,
and their sins and their lawless deeds **I will remember no more.**”*

(Hebrews 8:11-12 quoting Jeremiah 31:34)

“You are a priest forever according to the order of Melchizedek.”

The way into the Holiest of All was **not yet** made manifest...

(Hebrews 9:8)



The presence of God

With **His own blood** He entered the Most Holy Place once for all,
having obtained **eternal redemption**.

(Hebrews 9:12)

He is the Mediator of the new covenant...
that those who are called may receive
the promise of the eternal inheritance.

(Hebrews 9:15)



**“You are a priest forever
according to the order of Melchizedek.”**

...Christ was offered **once** to bear the sins of many.

To those who eagerly wait for Him

He **will appear a second time**, apart from sin, **for salvation**.

(Hebrews 9:27-28)

The High Priest coming out
of the Most Holy Place

**“You are a priest forever
according to the order of Melchizedek.”**

By one offering

He has perfected forever

those who are being sanctified.

(Hebrews 10:14)

We do not have a High Priest who
cannot sympathise with our weaknesses
(Hebrews 4:15)

With His own blood He entered
the Most Holy Place once for all
(Hebrews 9:12)

He is able to save
to the uttermost
(Hebrews 7:25)

**“You are a priest forever
according to the order
of Melchizedek.”**

A better covenant
...better promises
(Hebrews 8:6)

A High Priest ... at the right hand of
the throne of the Majesty in the heavens.
(Hebrews 8:1)

He will appear a second time,
apart from sin, for salvation
(Hebrews 9:18)



Hebrews

Chapter 10:1-18

- What is added in this last teaching section?
- What are the key truths?
- **Who sees and believes?**

Who sees and believes?

Sir, we wish to see Jesus.

Now there were certain Greeks among those who came up to worship at the feast.

(John 12:20)

Philip came and told Andrew, and in turn Andrew and Philip told Jesus.

(John 12:22)

Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone...

(John 12:24)



Who sees and believes?

The ones on the rock are those who,
when they hear the word,
receive it with joy.

But these **have no root**;
they believe for a while,
and **in time of testing** fall away.

(Luke 8:13)

Who sees and believes?

Let us eat and be merry;
for this my son was **dead**
and is alive again;
he was **lost** and is found.

(Luke 15:23-24)

Now his older son ...
was angry
and would not go in.

(Luke 15:25-28)





Who sees and believes?

1. Those who are secure in the grace of God

- They have faith in Jesus Christ alone
- They are free to rejoice in Him and to worship

Who sees and believes?

2. Those who know how to recover from failure

- They know what they are
- They know that they have a High Priest

Who sees and believes?

3. Those who know the greatness of the calling

- They press towards the goal
- They are ready to count all loss for Christ

A close-up photograph of a field of golden wheat. The wheat stalks are in sharp focus in the foreground, showing their intricate structure and long awns. The background is a soft-focus expanse of the same field stretching to a clear blue sky. The overall tone is warm and bright, suggesting a sunny day.

Who hears the call?

**Let us therefore come boldly
to the throne of grace...**