



Hebrews

Chapter 9:11-15

Where are we up to?

The way into the Holiest of All
was not yet made manifest

(Hebrews 9:8)



[The various sacrifices] deal only with food and drink and various washings,
regulations for the body imposed **until the time of reformation.**

(Hebrews 9:10)



Hebrews

Chapter 9:11-15

Or:
"has drawn near"

Or:
"that have come"

dia =
through

But Christ came as High Priest of the good things to come,
with the greater and more perfect tabernacle
not made with hands, that is, not of this creation.

Not with the blood of goats and calves, but with His own blood
He entered the Most Holy Place once for all,
having obtained eternal redemption.

He alone, no other

Found or secured

On one
occasion only

(Hebrews 9:11-12)



Hebrews

Chapter 9:11-15

A young cow
which has not
yet had a calf

For if the blood of bulls and goats
and the ashes of a heifer, sprinkling the unclean,
sanctifies for the purifying of the flesh,
how much more shall the blood of Christ,
who through the eternal Spirit
offered Himself without spot to God,
cleansing your conscience from dead works
to serve the living God?

Under the old covenant

Only here

The
contrast

Directly

(Hebrews 9:13-14)



Hebrews

Chapter 9:11-15

Because He entered in
with His own blood

And for this reason He is the Mediator of the new covenant,
by means of death, **The cost of the covenant**
for the redemption of the transgressions under the first covenant,
that those who are called
may receive the promise of the eternal inheritance.

Heard throughout
the Old Covenant

*“By the law is the
knowledge of sin”*

(Hebrews 9:15)



Hebrews

Chapter 9:11-15

A great contrast



A great purpose



A new creation



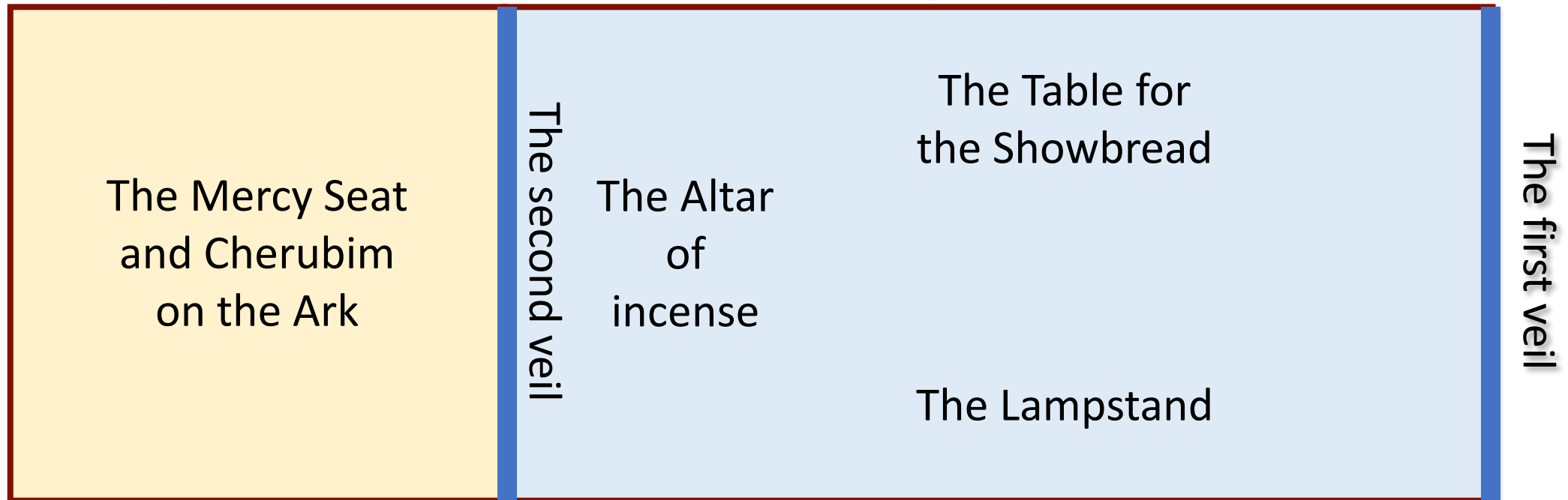
?



The Tabernacle – A parable for that time

Only the High Priest entered, once a year

Daily ministry by the priests



Let them make Me a sanctuary, that I may dwell among them.

(Exodus 25:8)

A great contrast (Hebrews 9:11-12)

The Old Covenant	The New Covenant
A mortal man is the High Priest	Christ Jesus is the High Priest
He entered into the man-made Tabernacle	He entered the Tabernacle “not made with hands”
...through the blood of goats and calves	...through His own blood
Every year	Once for all

A great contrast (Hebrews 9:11-12)

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SO GREAT A DIFFERENCE !!!

A great purpose (Hebrews 9:12,15)

Having obtained eternal redemption

A ransom,
the price of
a slave...

Neither reward
nor gift...

The promise of the eternal inheritance

For those who
are called...

A new creation (Hebrews 9:14)

How much more
shall the **blood of Christ**,
who through the eternal Spirit
offered **Himself without spot to God**,
cleanse your conscience
from **dead works**
to serve
the living **God?**

His violent
sacrificial death

*God was in Christ
reconciling the world
to Himself...*
(2 Corinthians 5:19)

Self justifying,
fruitless works

Not a doctrine,
nor a lifestyle



Provision for our present pilgrimage

The ashes of a heifer...



Numbers 19:

- Take a red heifer **without blemish**
- It shall be slaughtered **outside the camp**
- Its blood shall be sprinkled before the Tabernacle
- It shall be burned
- Its ashes shall be gathered up and stored **outside the camp in a clean place**
- The ashes shall be used in “**the water of purification**”.
- **It is for purifying from sin**
- Whoever touches a **dead body** shall be **unclean** for seven days.
- He shall purify himself with **the water** on the **third day** and on the **seventh day**
- **Then he will be clean.**

If we confess our sins,

He is faithful and just

to forgive us our sins

AND to cleanse us from all unrighteousness.

(1 John 1:9)



be sure to
LET US GO ON TO MATURITY