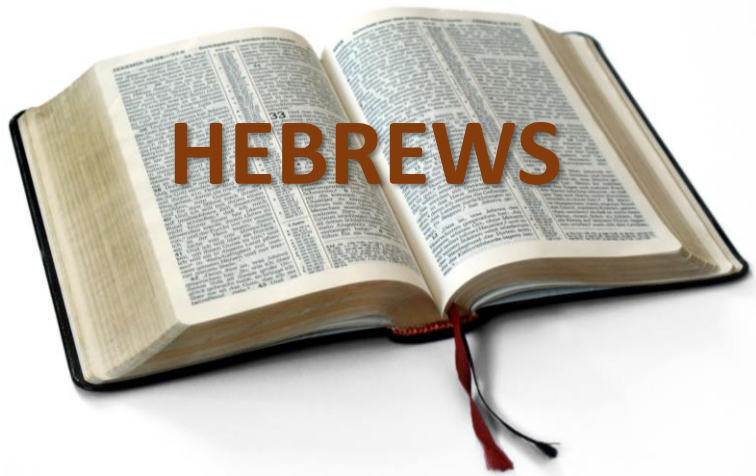




# Hebrews

**Chapter 9:1-10**

# Three strands...



**Teaching**

**Encouragement**

**Warning**





# LET US GO ON TO MATURITY

(Hebrews 6:1)



# Hebrews

Chapter 9:1-10

1. The relevance of Hebrews
2. The great catastrophe
3. The Tabernacle is a parable



# Hebrews

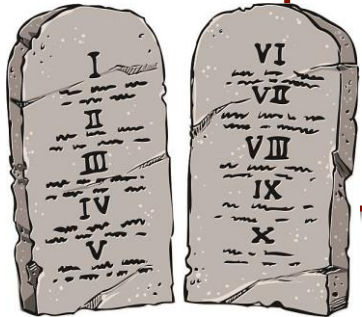
Chapter 9:1-10

- 1. The relevance of Hebrews**
2. The great catastrophe
3. The Tabernacle is a parable

# The relevance of Hebrews...

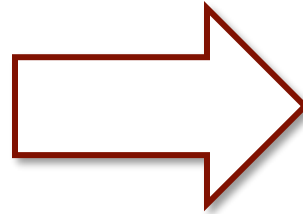
MOSES

**The Jewish Law**  
(The Old Covenant)



JESUS THE MESSIAH

**The New Covenant**

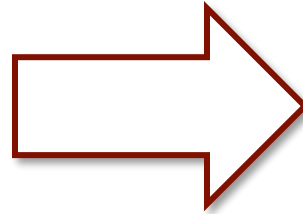


“I will make a **new covenant** with the house of Israel and with the house of Judah...” (Jeremiah 31:31)

# The relevance of Hebrews...

The whole world

**The natural way**  
(If you..., then I...)



JESUS THE MESSIAH

**The New Covenant**

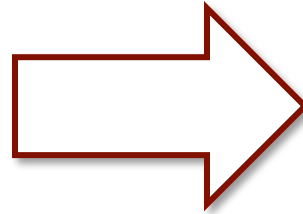
Gentiles, who do not have the law... show the work of the law **written in their hearts...**

(Romans 2:14-15)

# The relevance of Hebrews...

The whole world

**The natural way**  
(If you..., then I...)



JESUS THE SAVIOUR

**The Good News**  
Salvation by grace!

By grace you have been saved  
through faith... **it is the gift of God...**

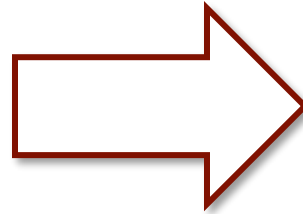
(Ephesians 2:8)



# The relevance of Hebrews...

The whole world

**The natural way**  
(If you..., then I...)



THE LORD JESUS

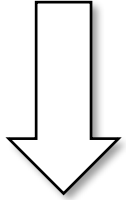
**The Gospel**  
is **from Heaven**

*“Does this offend you?”*

*“It is the Spirit who gives life;  
the flesh profits nothing.”*

(John 6:63)

(The Law and  
the Prophets)



*“Do not think that I came  
to destroy the Law or the Prophets.  
**I did not come to destroy  
but to fulfill.”***  
(Matthew 5:17)



# Hebrews

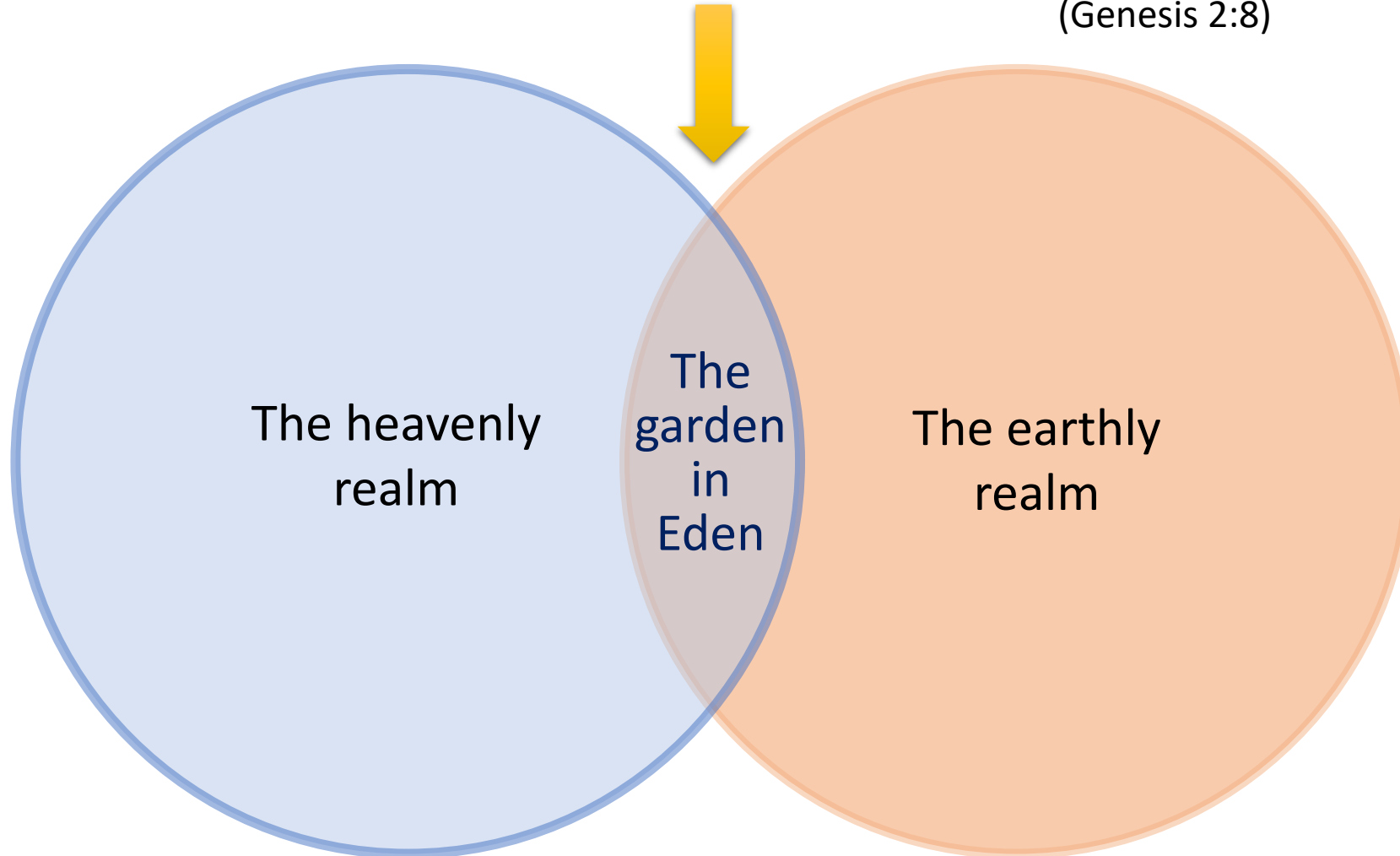
Chapter 9:1-10

1. The relevance of Hebrews
- 2. The great catastrophe**
3. The Tabernacle is a parable

# In the beginning...

The LORD God planted a garden eastward in Eden,  
and there He put the man whom He had formed.

(Genesis 2:8)

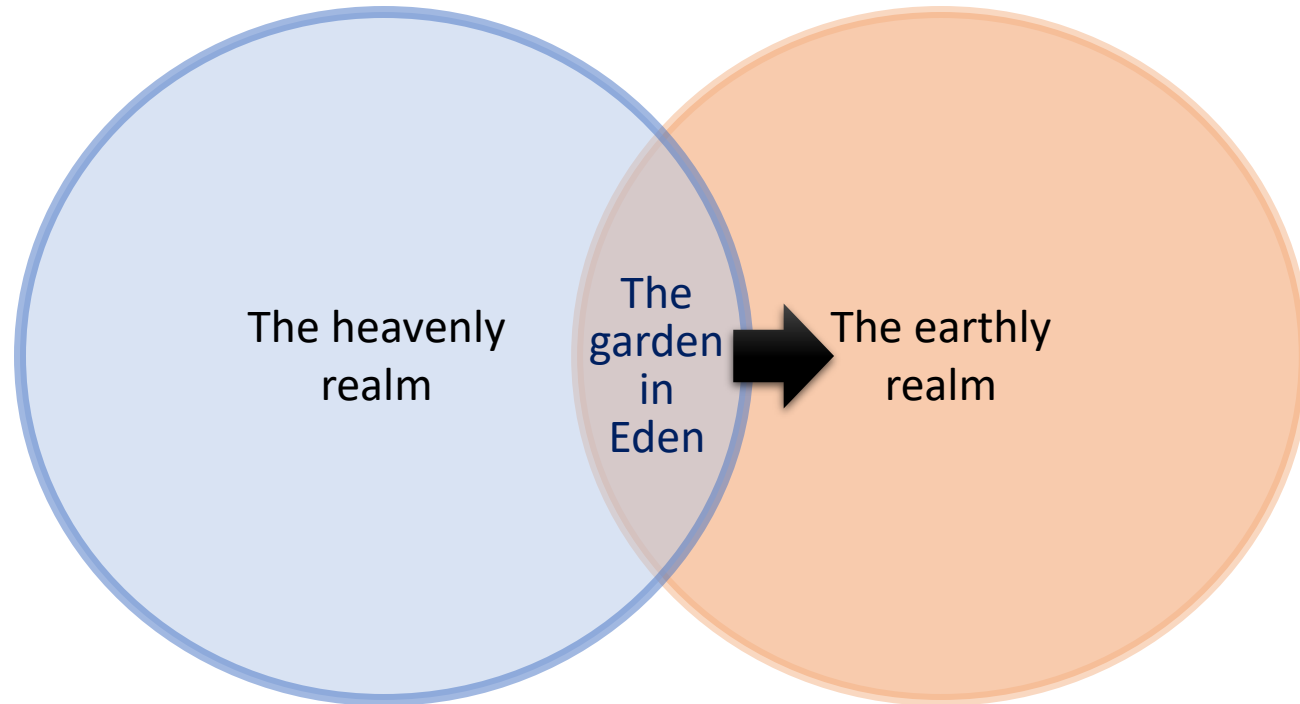


**In the beginning...**

**And they heard the sound of the LORD God  
walking in the garden in the cool of the day...**

(Genesis 3:8)

# The great catastrophe...




The man and woman  
**expelled**  
from the garden



**Fallen humanity**



# The great catastrophe...



The heavenly  
realm

The earthly  
realm

**Fallen humanity**

The man and woman  
**expelled**  
from the garden

# The great catastrophe...

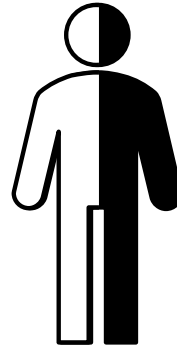
## Fallen humanity

...filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness ... whisperers, backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, undiscerning, untrustworthy, unloving, unforgiving, unmerciful...

(Romans 1:29-31)

# The great catastrophe...

Created in  
the image  
of God



Fallen into  
rebellion  
and sin

How ever will the new morality, climate action, progressive government, economic prosperity, better health care, or any other similar program, **remove the darkness in the human heart?**

A black and white close-up photograph of a person's hands clasped together in prayer. The hands are positioned with fingers interlaced, and the palms are pressed against each other. The skin appears aged and wrinkled. A dark ring is visible on the ring finger of the right hand. The background is dark and out of focus. Overlaid on the center of the image is the text "How can someone like me ever be reconciled to God?" in a white, sans-serif font.

How can someone like me  
ever be reconciled to God?

*“Do not think that I came  
to destroy the Law or the Prophets.  
**I did not come to destroy  
but to fulfill.”***

(Matthew 5:17)



# Hebrews

Chapter 9:1-10

1. The relevance of Hebrews
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- 3. The Tabernacle is a parable**



# The Tabernacle is a parable

*“Let them make me a sanctuary that I may dwell among them”*

(Exodus 25:8)



***There I will meet with you,**  
and I will speak with you  
from above the mercy seat,  
from between the two cherubim  
which are on the ark of the Testimony...*

(Exodus 25:22)

# The Tabernacle is a parable

The Holiest of All or  
**the Most Holy Place**

The Sanctuary or  
**the Holy Place**

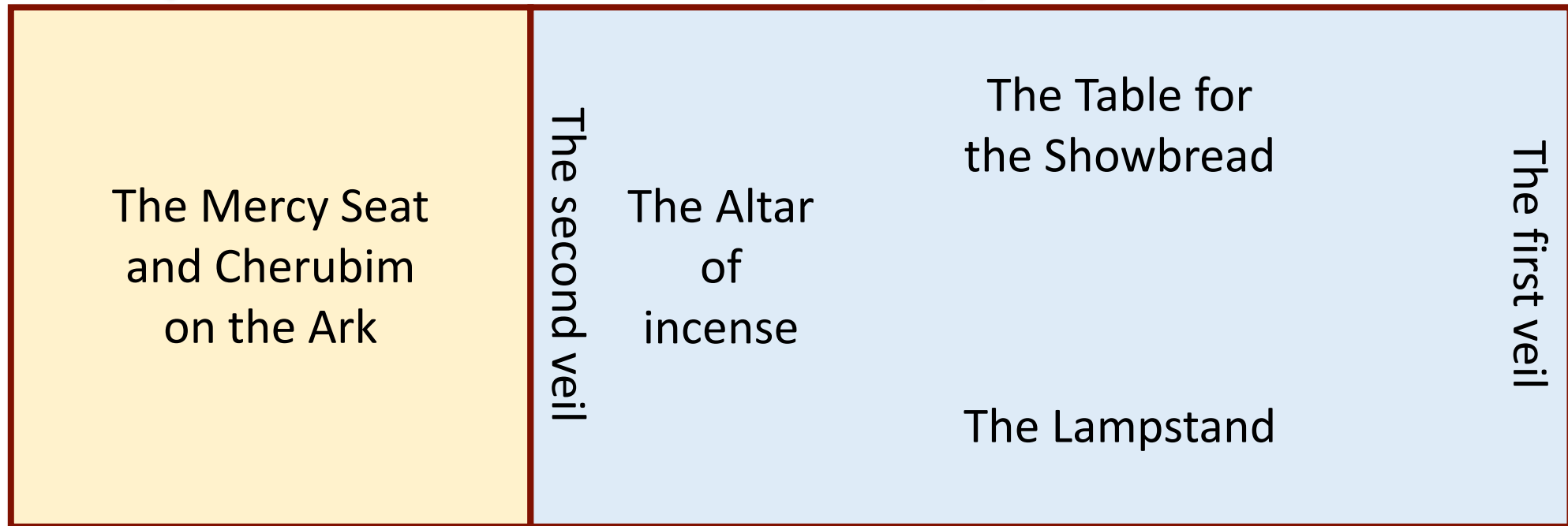


**In the Ark:** The pot with manna, Aaron's rod, the Ten Commandments on tables of stone.  
(Exodus 16:33)      (Numbers 17:10)      (Deuteronomy 10:5, 1 Kings 8:9)

# The Tabernacle is a parable

Only the High Priest  
entered, once a year

Daily ministry  
by the priests



The veil – “blue, purple, and scarlet thread, and fine woven linen.” (Exodus 26:31)

= “**His flesh**” (Hebrews 10:20)

# The Tabernacle is a parable

Into the second part the high priest went alone **once a year...**

(Hebrews 9:7)

The **Holy Spirit** indicating this,  
**that the way into the Holiest of All**  
**was not yet made manifest**

while the first tabernacle was still standing.

(Hebrews 9:8)

# The Tabernacle is a parable

The **Holy Spirit** indicating this,  
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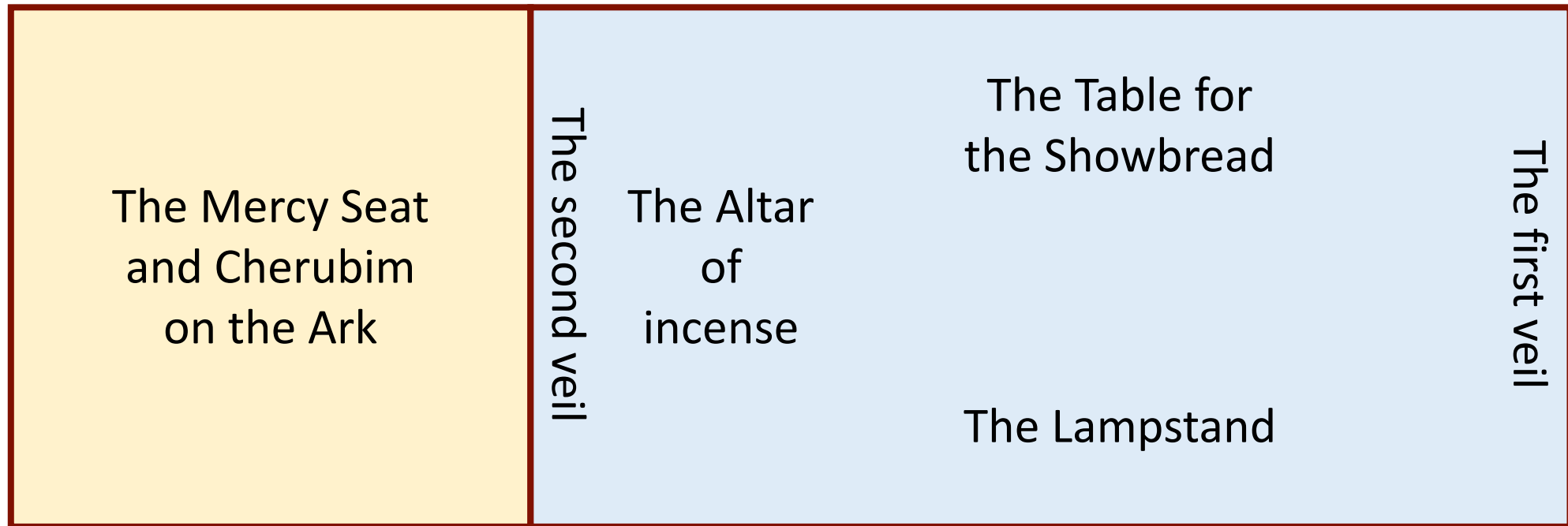


This hope we have as an anchor of the soul,  
both sure and steadfast,  
**and which enters behind the veil,**  
**where the forerunner has entered for us, **Jesus**,**  
having become High Priest forever  
according to the order of Melchizedek.

(Hebrews 6:19-20)

# The Tabernacle is a parable

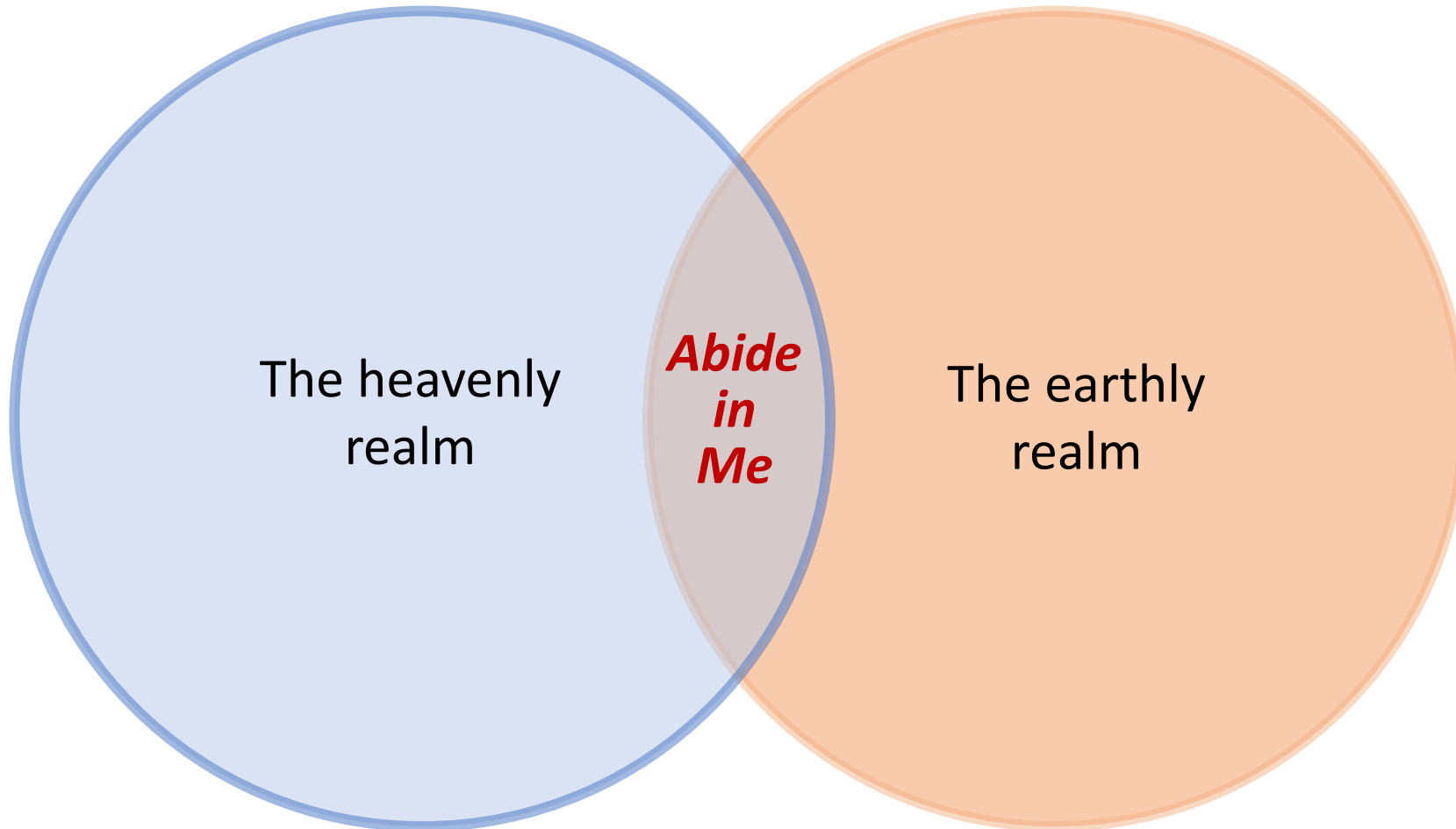
What are we called to? Where are we headed? What does God want?





# The Tabernacle is a parable

What are we called to?  
Where are we headed?  
What does God want?



# The Tabernacle is a parable

What are we called to? Where are we headed? What does God want?

*There I will  
meet with you...*  
(Exodus 25:22)

The Mercy Seat  
and Cherubim  
on the Ark

The second veil

The Altar  
of  
incense

The Table for  
the Showbread

The Lampstand

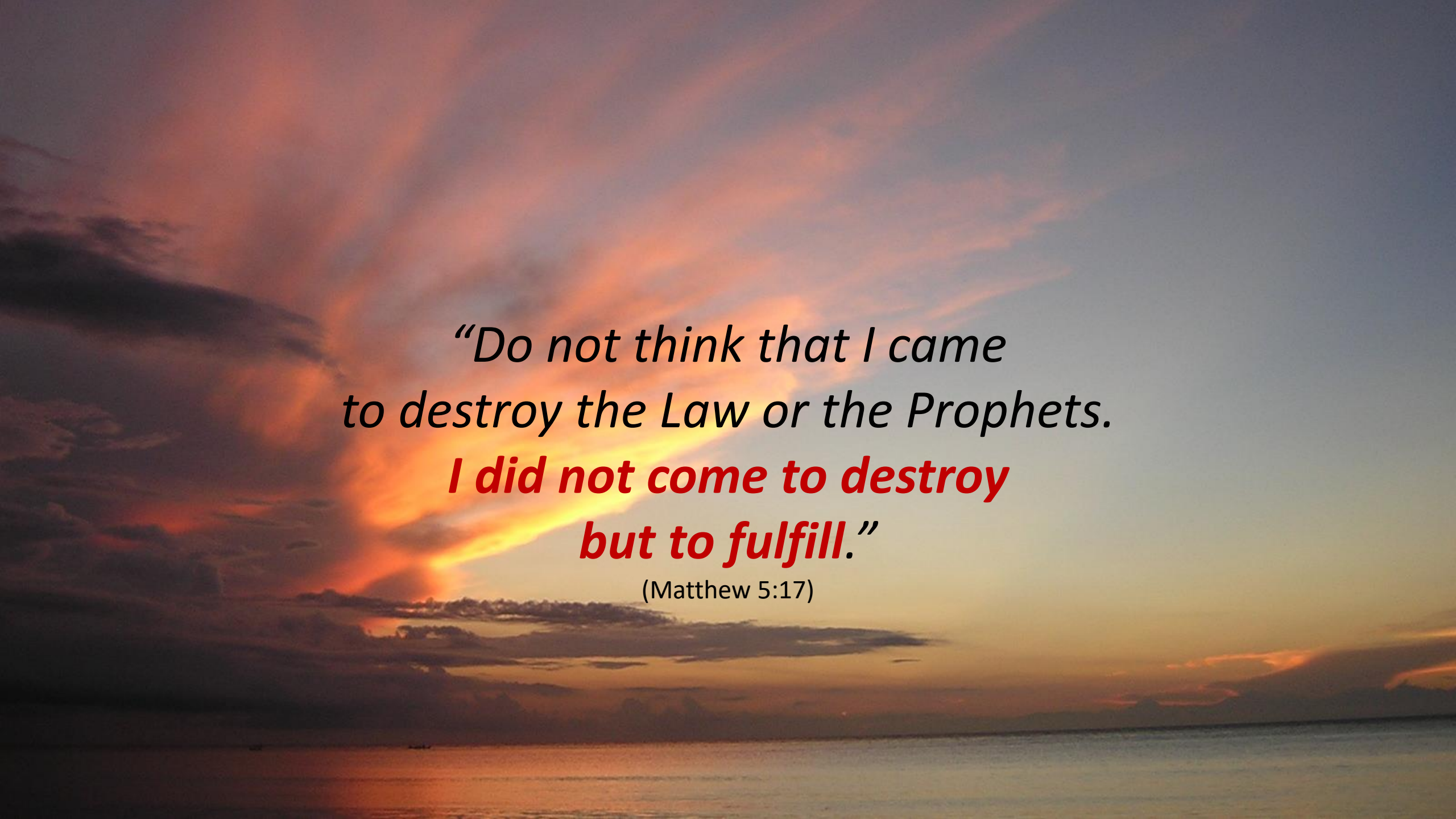
The first veil

# Conscience...

“perfect in regard to the conscience”

(Hebrews 9:9)

- **A sinner before God**
  - “You who were once far off have been brought near by **the blood of Christ**” (Ephesians 2:13)
- **The sins we have committed**
  - “If we confess our sins, He is faithful and just to forgive us our sins **and to cleanse us** from all unrighteousness.” (1 John 1:9)
- **The awareness of our sinfulness**
  - “Christ Jesus came into the world to save sinners, of whom **I am chief.**” (1 Timothy 1:15)



*“Do not think that I came  
to destroy the Law or the Prophets.  
**I did not come to destroy  
but to fulfill.”***

(Matthew 5:17)