



# The Last Week

Following the Lord Jesus through the week leading up to His death and resurrection

**12. Crucified**

# Where are we up to?

Saturday  
(Sabbath)

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday



Jesus enters Jerusalem on a donkey and returns to Bethany in the evening

Jesus clears the Temple and returns to Bethany in the evening


Jesus is challenged by the rulers. He teaches His disciples about the last days and that night He is anointed by Mary at Bethany.

(Judas agrees to betray Jesus for 30 pieces of silver)

Jesus has the **Passover meal** with the Twelve and is later arrested in Gethsemane.

Jesus is tried and crucified.  



  
Friday

Sabbath  
day



Sunday

# The Exodus from Egypt

The Lamb is chosen

Lamb killed and eaten

Exodus from Egypt

10th	11th	12th	13th	14th	15th	16th	17th	18th	19th	20th	21st
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Death of Egyptian firstborn

The Feast of Unleavend Bread (7 days)

# The last week

Jesus rides into Jerusalem

The Passover meal

Jesus is crucified

Jesus rises again

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
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The Feast of Unleavend Bread (7 days)

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The Freast of Firstfruits



The Lord Jesus



He is taken to Annas

Then to Caiaphas

Then to Pilate

Then to Herod

**Then back to Pilate**

I am innocent of the blood  
of this just person.  
You see to it

His blood be on us  
and on our children.



**Then Pilate took Jesus  
and scourged Him**

(John 19:1)



The Lord Jesus



He is taken to Annas

Then to Caiaphas

Then to Pilate

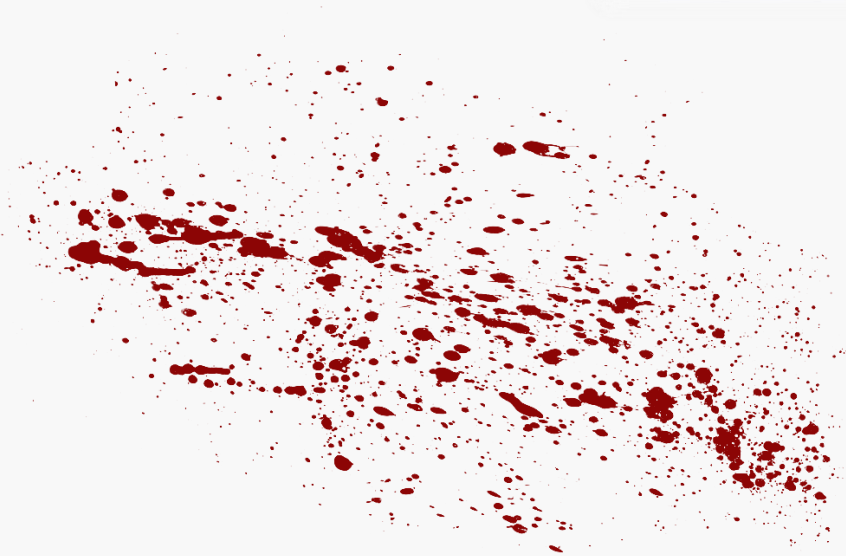
Then to Herod

**Then back to Pilate**



**And the soldiers twisted a crown of thorns  
and put it on His head,  
and they put on Him a purple robe.**

(John 19:2)



The Lord Jesus



He is taken to Annas

Then to Caiaphas

Then to Pilate

Then to Herod

**Then back to Pilate**

If you let this man go, you are not Caesar's friend.  
Whoever makes himself a king speaks against Caesar.

**When Pilate heard that, he brought Jesus out  
and sat down in the judgment seat...** (John 19:13)

Behold your king!

Shall I crucify your king?

Away with him, crucify him!

We have no king but Caesar.



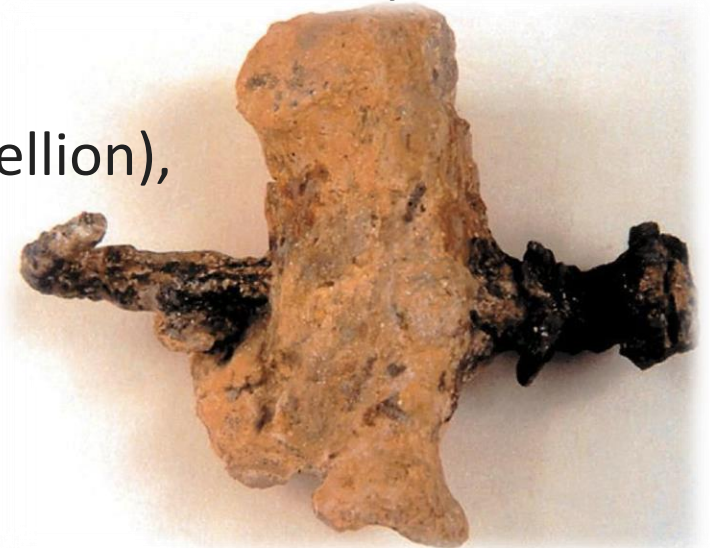
- What is crucifixion?
- The Place of the Skull
- Crucified
- Buried



- **What is crucifixion?**
- The Place of the Skull
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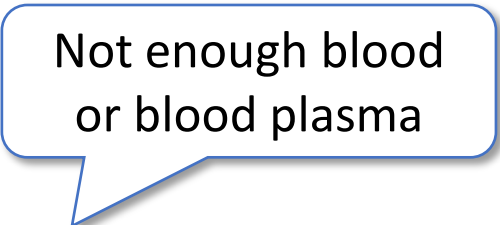
## ORIGINS

- Crucifixion probably originated with the Assyrians and Babylonians.
- It was used systematically by the Persians in the 6th century BC.
- Alexander the Great brought it to the eastern Mediterranean countries in the 4th century BC – he crucified 2,000 captives from Tyre in 332 BC.
- The Phoenicians introduced it to Rome in the 3rd century BC.
- The Romans practiced crucifixion for 500 years until it was abolished by the emperor Constantine in the 4th century.
- The Romans crucified slaves (6,000 after Spartacus' rebellion), disgraced soldiers and foreigners – rarely citizens.
- The only detailed accounts of a Roman crucifixion are in the four gospels.



## HOW DEATH CAME

- It might take between 6 hours to 4 days to die.
- Birds would sometimes feed on the victim while still alive
- Death was caused by many things:
  - The after-effects of scourging,
  - Bleeding and dehydration causing hypovolaemic shock and pain,
  - Progressive asphyxia [suffocation] caused by inability to breathe properly.
  - Death probably resulted from heart failure, caused by vasovagal [a nerve to the heart] reflexes, initiated by severe lack of oxygen, extreme pain, body blows and shock.
- Roman guards sometimes hastened death by fracturing the legs, a spear into the heart, or lighting a smoking fire at the foot of the cross.



Not enough blood  
or blood plasma

Though He was crucified in weakness,  
yet He lives by the power of God.

(2 Corinthians 13:4)

He humbled Himself and became obedient to  
the point of death, even the death of the cross.

(Philippians 2:8)

## Crucifixion

- Unspeakably **cruel**
- Exceedingly **shameful**
- The **worst death** imaginable

...they crucify again for themselves the Son of God,  
and put Him to an open shame.

(Hebrews 6:6)

Jesus ... endured the cross,  
despising the shame...

(Hebrews 12:2)

- What is crucifixion?
- **The Place of the Skull**
- Crucified
- Buried

And He, bearing His cross,  
went out to a place called the **Place of a Skull**,  
which is called in Hebrew, **Golgotha...**

(John 19:17)

**Greek:** κρανίον (*kranion*) = skull

**Latin:** *calvaria* = skull

**English:** Calvary

...the father of  
**Alexander and Rufus**  
(Mark 15:21)

Now as they led Him away, they laid hold of a certain man,  
**Simon** a Cyrenian, who was coming from the country, and  
on him they laid the cross that he might bear it after Jesus.

(Luke 23:26)

*Daughters of Jerusalem, do not weep for me,  
but weep for yourselves and for your children.  
For indeed the days are coming in which they will say,  
'Blessed are the barren, wombs that never bore,  
and breasts which never nursed!'  
Then they will begin to say to the mountains,  
'Fall on us!' and to the hills, 'Cover us!'  
For if they do these things in the green wood,  
what will be done in the dry?*

(Luke 23:27-31)



- What is crucifixion?
- The Place of the Skull
- **Crucified**
- Buried

Father, forgive them, for they do not know what they do.

Golgotha,  
where **they crucified Him**,  
and two others with Him,  
one on either side,  
and Jesus in the centre.

(John 19:17-18)

Now Pilate wrote a title and put it on the cross...  
and it was written in Hebrew, Greek, and Latin.

**THIS IS JESUS THE KING OF THE JEWS** (Matthew)

**THE KING OF THE JEWS** (Mark)

**THIS IS THE KING OF THE JEWS** (Luke)

**JESUS OF NAZARETH, THE KING OF THE JEWS** (John)

Do not write, 'The King of the Jews,'  
but, 'He said, "I am the King of the Jews."'

What I have written,  
I have written.

*All who see me mock me;  
they make mouths at me; they wag their heads;  
“He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”*

(Psalm 22:7-8)

You who destroy the temple and  
build it in three days, save yourself!

If you are the Son of God,  
come down from the cross.

**He saved others**; himself he cannot save...

He trusted in God;  
let Him deliver him now if He will have him;  
for he said, 'I am the Son of God.'

*I am poured out like water,  
And all my bones are out of joint;  
My heart is like wax;  
It has melted within me.*

*My strength is dried up like a potsherd,  
And my tongue clings to my jaws...*

***They pierced my hands and my feet;  
I can count all my bones.***

(Psalm 22:14-17)

Then the soldiers,  
when they had crucified Jesus,  
took His garments  
and made four parts,  
to each soldier a part,  
and also the tunic.

Tunic:  
A long garment worn under  
the cloak next to the skin

Now the tunic was without seam,  
woven from the top in one piece.

They said therefore among themselves,

**“Let us not tear it, but cast lots for it, whose it shall be.”**

(John 19:23-24)

*They look and stare at me.  
They divide my garments among them,  
And for my clothing they cast lots.*

(Psalm 22:16-18)



If you are the Christ,  
save yourself and us!

Assuredly, I say to you,  
today you will be  
with me in Paradise.



Do you not even fear God?  
... this man has done  
nothing wrong.

**Lord, remember me when  
you come into your kingdom.**

There stood by the cross of Jesus:

- His mother
- His mother's sister (Salome, the mother of James and John)
- Mary, the wife of Clopas
- Mary Magdalene

and “the disciple who Jesus loved” (John)

Woman, behold  
your son!

Behold your mother!

**And from that hour that disciple took her to his own home.**



Now it was about the sixth hour,  
and there was darkness over all the earth  
until the ninth hour.

(Luke 23:44)

My God, my God, why  
have You forsaken me?

***My God, my God, why have You forsaken me?***

*Why are You so far from helping me,  
And from the words of my groaning?*

*O my God, I cry in the daytime, but You do not hear;  
And in the night season, and am not silent.*

(Psalm 22:1-2)

I thirst.

*Reproach has broken my heart,  
And I am full of heaviness;  
I looked for someone to take pity, but there was none;  
And for comforters, but I found none.*

***They also gave me gall for my food,  
And for my thirst they gave me vinegar to drink.***

(Psalm 69:20-21)

It is finished!

*Seventy weeks are determined  
For your people and for your holy city,  
To finish the transgression,  
To make an end of sins,  
To make reconciliation for iniquity,  
To bring in everlasting righteousness,  
To seal up vision and prophecy,  
And to anoint the Most Holy.*

(Daniel 9:24)

Father, into Your hands  
I commit My spirit.

*All the ends of the world  
Shall remember and turn to the LORD,  
And all the families of the nations  
Shall worship before You.*

***They will come and declare His  
righteousness to a people who will be born,  
That He has done this.***

(Psalm 22:27,31)

The Jews asked Pilate that their legs might be broken...

But when they came to Jesus and saw that  
He was already dead **they did not break His legs.**

(John 19:31,33)

*Not one of His bones  
shall be broken.*

But one of the soldiers **pierced His side** with a spear,  
and immediately blood and water came out.

(John 19:34)

*They shall look on Him  
whom they pierced.*

(Zechariah 12:10)



Certainly this was a righteous man!

Truly this was the Son of God!

*He was wounded for our transgressions,  
He was bruised for our iniquities;  
The chastisement for our peace was upon Him,  
And by His stripes we are healed.*

*All we like sheep have gone astray;  
We have turned, every one, to his own way;  
**And the LORD has laid on Him the iniquity of us all.***

(Isaiah 53:5-6)

- What is crucifixion?
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## Joseph of Arimathea

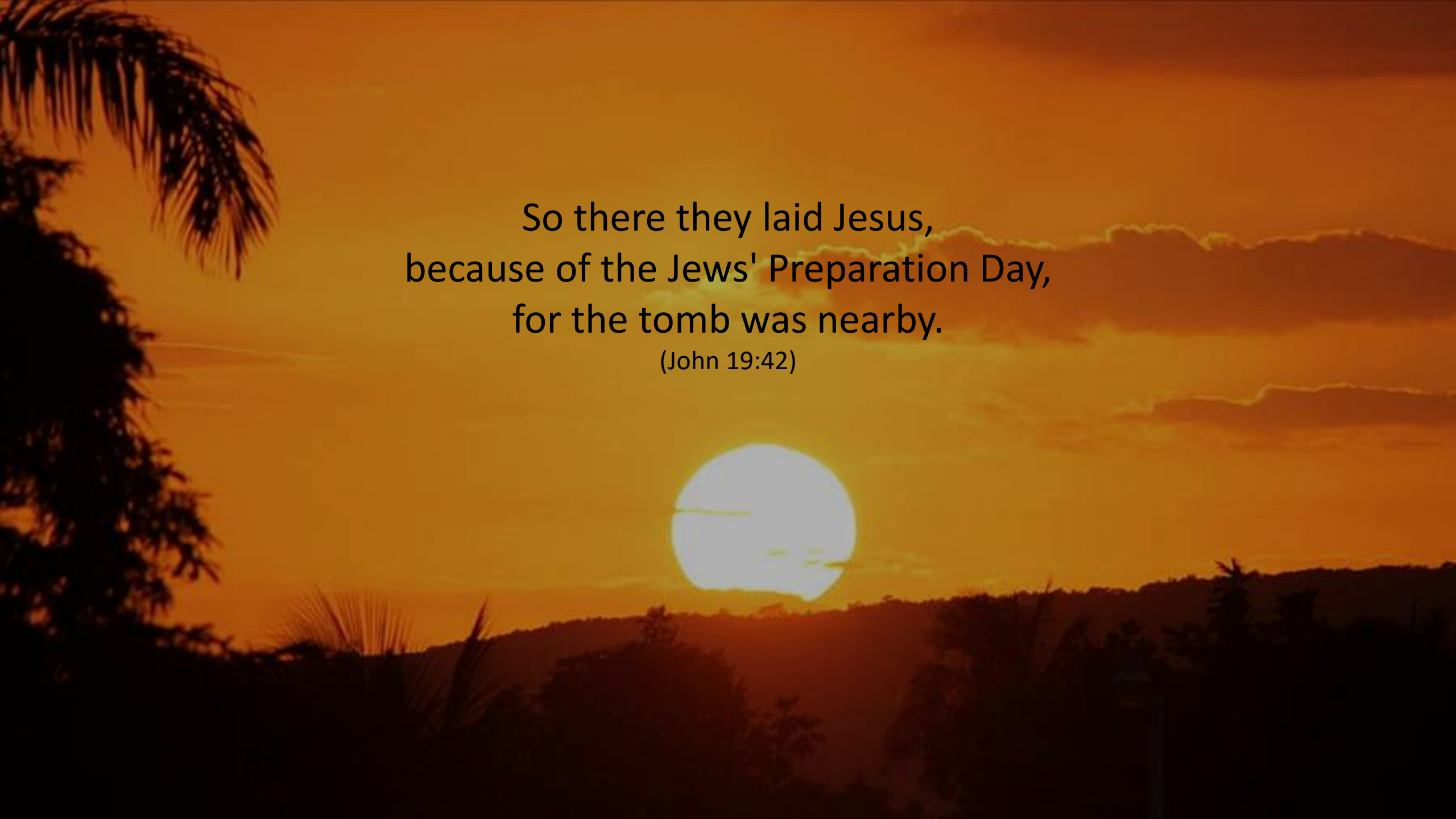
- a prominent council member, who was himself waiting for the kingdom of God
- a good and just man who had not consented to the decision and deed of the council.
- a disciple of Jesus but secretly for fear of the Jews

**Joseph of Arimathea ...** coming and taking courage, went in to Pilate and asked for the body of Jesus.

**Pilate marveled that He was already dead...** When he found out from the centurion, he granted the body to Joseph.

Then he ... took Him down, and wrapped Him in the linen.  
And he laid Him in a tomb which had been hewn out of the rock,  
and rolled a stone against the door of the tomb.

(Mark 15:43-46)



So there they laid Jesus,  
because of the Jews' Preparation Day,  
for the tomb was nearby.

(John 19:42)

